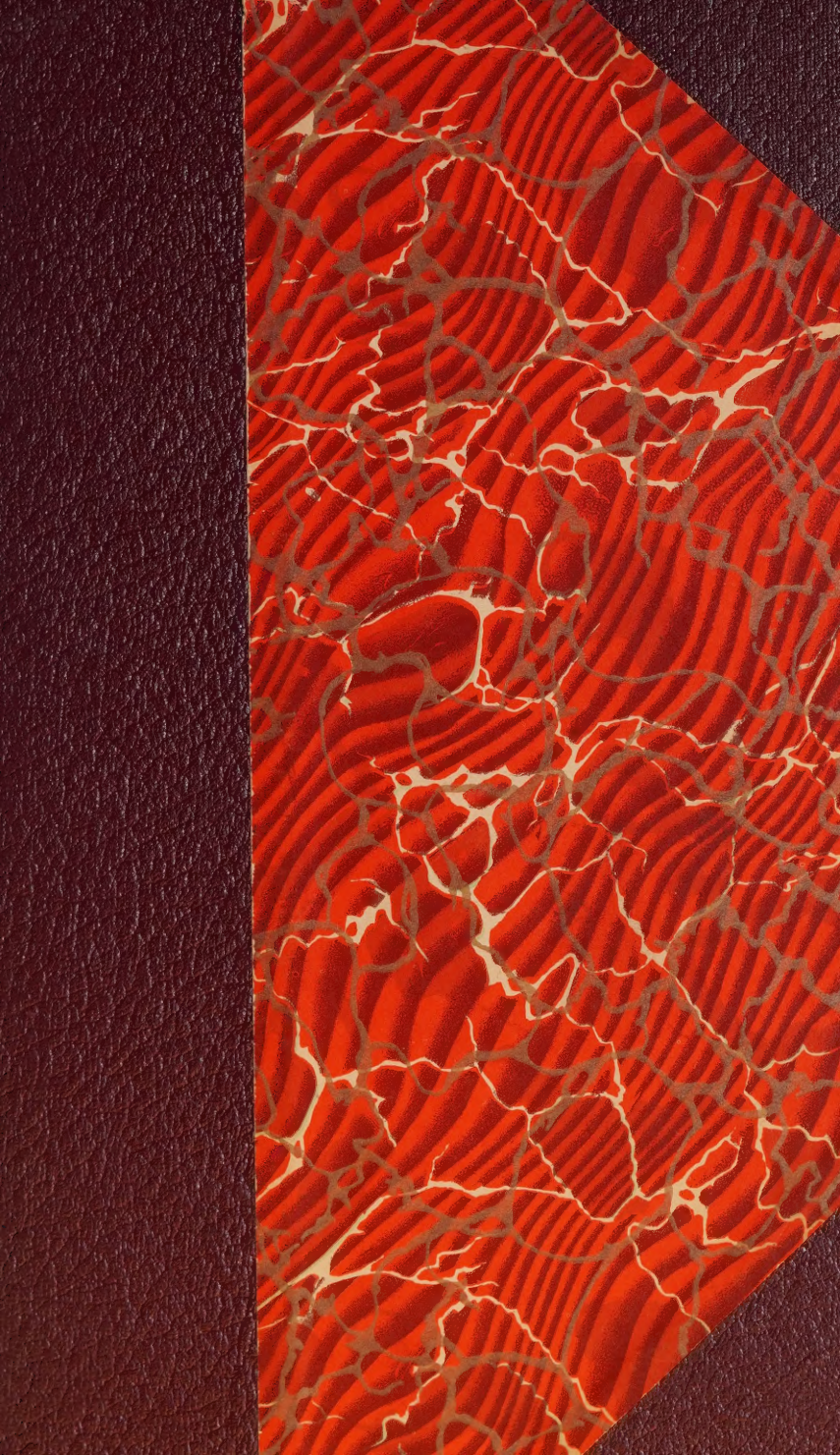




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Warden, County of Peel

JANUARY - DECEMBER, 1969







**MINUTES, REPORTS  
AND BYLAWS**  
of the  
**COUNCIL OF THE CORPORATION**  
of the  
**COUNTY OF PEEL**

**JANUARY**

**1969**

**NANCE HORWOOD**  
**WARDEN**

**PEEL GAZETTE LIMITED**  
Brampton, Ontario



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# Minutes

## FIRST DAY JANUARY SESSION

Council Chambers,

Brampton, January 21, 1969.

Peel County Council met on the above date at 2:00 p.m. in accordance with The Municipal Act.

Warden E. W. Martin presided.

The meeting opened with saying The Lord's Prayer.

Warden Martin welcomed the members to Council and called on Reverend F. Moyer of Alton and Caledon United Churches to take charge of the devotional exercises.

A vote of thanks to Reverend Moyer was extended by the Warden.

The Clerk informed the Council:

Mr. E. W. Martin then turned the meeting over to the Clerk.

- 1) That in accordance with returns made to the County Clerk's Office by the Clerks of the constituent municipalities, the number of municipal electors and number of votes by municipalities are as follows:

| Municipality       | Municipal Electors                     |                    |
|--------------------|----------------------------------------|--------------------|
|                    | Section 33 (2) of<br>The Municipal Act | Number of<br>Votes |
| Brampton .....     | 14,433                                 | 8                  |
| Mississauga .....  | 46,707                                 | 12                 |
| Port Credit .....  | 3,542                                  | 4                  |
| Streetsville ..... | 2,409                                  | 3                  |
| Bolton .....       | 1,076                                  | 2                  |
| Caledon East ..... | 317                                    | 1                  |
| Albion .....       | 2,422                                  | 3                  |
| Caledon .....      | 2,596                                  | 3                  |
| Chinguacousy ..... | 9,296                                  | 6                  |
| Toronto Gore ..... | 578                                    | 1                  |

- 2) That in accordance with Section 185 of The Municipal Act and Section 7 of The County of Peel Act, the following certificates and by-laws have been filed and the Council for the year 1969 will be made up as follows:



| <u>Municipality</u> | <u>Term</u> | <u>Name</u>                  | <u>Office</u>                                             | <u>Method</u>                       |
|---------------------|-------------|------------------------------|-----------------------------------------------------------|-------------------------------------|
| Brampton            | 67/69       | Nance Horwood                | Reeve                                                     | Certificate.                        |
|                     | 67/69       | W. H. Brydon                 | Mayor                                                     | Certificate and by-law.             |
|                     | 67/69       | J. E. Archdekin              | Deputy-Reeve—First Additional Member                      | Certificate and County of Peel Act. |
| Mississauga         | 68/70       | C. M. Murray                 | Reeve                                                     | Certificate.                        |
|                     | 68/70       | R. K. McMillan               | Deputy-Reeve                                              | Certificate.                        |
|                     | 68/70<br>69 | R. W. Speck<br>L. H. Parsons | Mayor—First Additional Member<br>Second Additional Member | Certificate and County of Peel Act. |
| Port Credit         | 68/69       | D. M. Hunter                 | Reeve                                                     | By-law and County of Peel Act.      |
|                     | 68/69       | E. F. Leavers                | Deputy-Reeve                                              | Certificate.                        |
| Streetsville        | 68/69       | Hazel McCallion              | Reeve                                                     | Certificate.                        |
|                     | 69          | J. J. Graham                 | Mayor                                                     | By-law and County of Peel Act.      |
| Bolton              | 68/69       | H. M. Allan                  | Reeve                                                     | Certificate.                        |
|                     | 68/69       | W. J. Newlove                | Deputy-Reeve                                              | Certificate.                        |
| Caledon East        | 68/69       | J. J. Berney                 | Reeve                                                     | Certificate.                        |
| Albion              | 68/69       | J. I. McMullin               | Reeve                                                     | Certificate.                        |
|                     | 68/69       | E. H. Wilson                 | Deputy-Reeve                                              | Certificate.                        |
| Caledon             | 68/69       | E. W. Martin                 | Reeve                                                     | Certificate.                        |
|                     | 68/69       | E. S. Sibbald                | Deputy-Reeve                                              | Certificate.                        |
| Chinguacousy        | 68/69       | C. Clark                     | Reeve                                                     | Certificate.                        |
|                     | 68/69       | E. S. Blair                  | Deputy-Reeve                                              | Certificate.                        |
| Toronto Gore        | 69          | G. M. Robinson               | Reeve                                                     | Certificate.                        |

- 3) That the number of votes in Council, totalling 43, are allotted as follows:

|                                                       |         |
|-------------------------------------------------------|---------|
| Reeve of Brampton .....                               | 3 Votes |
| Mayor of Brampton .....                               | 3 Votes |
| First Additional Member—Brampton (Deputy-Reeve) ..... | 2 Votes |
| Reeve of Mississauga .....                            | 3 Votes |
| Deputy-Reeve of Mississauga .....                     | 3 Votes |
| First Additional Member—Mississauga (Mayor) .....     | 3 Votes |
| Second Additional Member—Mississauga .....            | 3 Votes |
| Reeve of Port Credit .....                            | 2 Votes |
| Deputy-Reeve of Port Credit .....                     | 2 Votes |
| Reeve of Streetsville .....                           | 2 Votes |
| Mayor of Streetsville .....                           | 1 Vote  |
| Reeve of Bolton .....                                 | 1 Vote  |
| Deputy-Reeve of Bolton .....                          | 1 Vote  |
| Reeve of Caledon East .....                           | 1 Vote  |
| Reeve of Albion .....                                 | 2 Votes |
| Deputy-Reeve of Albion .....                          | 1 Vote  |
| Reeve of Caledon .....                                | 2 Votes |
| Deputy-Reeve of Caledon .....                         | 1 Vote  |
| Reeve of Chinguacousy .....                           | 3 Votes |
| Deputy-Reeve of Chinguacousy .....                    | 3 Votes |
| Reeve of Toronto Gore .....                           | 1 Vote  |

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Total Number of Votes in Council ..... 43 Votes

- 4) That their first duty was the election of a Warden.

69-1

Moved by R. W. Speck, Seconded by R. K. McMillan;

That in the election of the Warden and more than two are nominated and decide to stand for election, the course to be pursued shall be as follows:

The names of the candidates shall be given to the Clerk or Chairman immediately and the candidates shall be voted upon in the same order as nominated and the candidate receiving a majority of the votes shall be declared elected. If no majority is reached as a result of the aforementioned voting, then the name of the candidate receiving the greatest number of votes shall be set aside and a further vote shall be taken on the remaining candidates, again in the order of nomination and the name of the candidate receiving the greatest number of votes shall likewise be set aside and so on until the candidate receiving the smallest number of votes is determined who shall thereupon be removed from the voting; the candidates whose names have been set aside shall then be voted upon in the order in which their names have been set aside, and in the manner above described, determining and removing the names of the candidates receiving the least votes

in each series of voting until only one candidate shall remain who shall thereupon be declared as Warden of the County.

Carried.

Nominated by C. Clark, Seconded by E. H. Wilson;

That Mr. J. I. McMullin, Reeve of the Township of Albion, be Warden for the year 1969.

Nominated by R. W. Speck, Seconded by J. E. Archdekin;

That Mrs. Nance Horwood, Reeve of the Town of Brampton, be Warden for the year 1969.

Mr. McMullin addressed Council and requested that his name be withdrawn.

On motion, nominations were closed.

The Clerk declared Mrs. Nance Horwood Warden of Peel County for the year 1969.

The Warden was conducted to her chair by her mover and seconder.

The Oath of Office was administered by the Honourable Wm. G. Davis, M.L.A.

The Clerk then requested that Mr. E. W. Martin be permitted to address Council before the Warden took over her duties. Mr. Martin presented the Warden with a gavel.

The Warden thanked the Council for the honour bestowed upon her and pointed out some of the business that would have to be dealt with by the Council during the coming year.

The Warden then called on all Council members and each addressed Council, congratulating the Warden on her election.

The Warden then called on the Honourable Wm. G. Davis, M.L.A., and Mr. R. D. Kennedy, M.L.A., who congratulated the Warden on her election.

69-2  
Moved by C. Clark, Seconded by E. S. Blair;

That the following members of Council be appointed to the Striking Committee:

|                                |                |
|--------------------------------|----------------|
| Town of Mississauga .....      | R. W. Speck    |
| Town of Port Credit .....      | D. M. Hunter   |
| Town of Streetsville .....     | J. J. Graham   |
| Village of Bolton .....        | H. M. Allan    |
| Village of Caledon East .....  | J. J. Berney   |
| Township of Albion .....       | J. I. McMullin |
| Township of Caledon .....      | E. W. Martin   |
| Township of Chinguacousy ..... | C. Clark       |
| Township of Toronto Gore ..... | G. M. Robinson |

Carried.

On motion, Council adjourned until 10:00 a.m., Thursday.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

## SECOND DAY JANUARY SESSION

Council Chambers,  
Brampton, January 23, 1969.

Council met pursuant to adjournment at 10:00 a.m.

Members were all present.

Warden Nance Horwood presided.

On motion, minutes of the December session, 1968, were adopted as printed and circulated.

On motion, minutes of the First Day January session were adopted as circulated.

Business arising out of the minutes: Nil.

Mr. E. L. Vokes, Chairman of the Peel Memorial Hospital Board, was present and presented Past Warden E. W. Martin with a Trovel.

H. M. Allan presented the report of the Striking Committee and on motion the report was referred to a Committee of the Whole with W. H. Brydon in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

Take notice that at this session I will introduce a by-law to repeal By-law 2039, a by-law which appointed a Good Roads Committee.

H. M. Allan,  
Leave granted.

Pursuant to notice, H. M. Allan introduced a by-law to repeal By-law 2039, a by-law which appointed a Good Roads Committee. The by-law was read the required number of times in Council.

69-3

Moved by H. M. Allan, Seconded by J. E. Archdekin;

That the by-law to repeal By-law 2039, a by-law which appointed a Good Roads Committee, now having had its third and final reading, be finally passed as read, numbered 2129, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to appoint a Good Roads Committee.

H. M. Allan,  
Leave granted.

Pursuant to notice, H. M. Allan introduced a by-law to appoint a Good Roads Committee. The by-law was read the required number of times in Council and referred to a Committee of the Whole with the Warden in the Chair. The by-law was studied in Committee and the blanks filled. On motion the Committee rose and the by-law was again read in Council.

69-4



Moved by H. M. Allan, Seconded by J. E. Archdekin;

That the by-law to appoint a Good Roads Committee, now having had its third and final reading, be finally passed as read, numbered 2130, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to repeal By-laws 2041 and 2098, by-laws which appointed a Health Unit Board.

H. M. Allan,

Leave granted.

Pursuant to notice, H. M. Allan introduced a by-law to repeal By-laws 2041 and 2098, by-laws which appointed a Health Unit Board. The by-law was read the required number of times in Council.

69-5

Moved by H. M. Allan, Seconded by J. E. Archdekin;

That the by-law to repeal By-laws 2041 and 2098, by-laws which appointed a Health Unit Board, now having had its third and final reading, be finally passed as read, numbered 2131, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to appoint a Health Unit Board.

H. M. Allan,

Leave granted.

Pursuant to notice, H. M. Allan introduced a by-law to appoint a Health Unit Board. The by-law was read the required number of times in Council and referred to a Committee of the Whole with the Warden in the Chair. The by-law was studied in Committee and the blanks filled. On motion the Committee rose and the by-law was again read in Council.

69-6

Moved by H. M. Allan, Seconded by J. E. Archdekin;

That the by-law to appoint a Health Unit Board, now having had its third and final reading, be finally passed as read, numbered 2132, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

On motion, communications were referred to the appropriate Committees.

W. H. Brydon presented the January reports of the Board of Health and on motion the reports were adopted.

L. H. Parsons presented the January report of the Children's Aid Society and on motion the report was adopted.

R. W. Speck presented the January report of the Regional Government Review Committee and on motion the report was adopted.

C. Clark presented the January reports of the Good Roads Committee and on motion the reports were referred to a Committee of the Whole with C. M. Murray in the Chair. The reports were studied in Committee and amended. On motion the Committee rose and on motion the reports were adopted as amended.

E. H. Wilson presented the January reports of the Home for the Aged Committee and on motion the reports were adopted.

D. M. Hunter presented the January report of the General 1 Committee and on motion the report was adopted.

C. M. Murray presented the January reports of the General 2 Committee and on motion the reports were referred to a Committee of the Whole with L. H. Parsons in the Chair. The reports were studied in Committee and amended. On motion the Committee rose and on motion the reports were adopted as amended.

69-7

Moved by C. Clark, Seconded by E. W. Martin;

Resolved that the Warden and the Clerk be authorized to sign the petition for Provincial Subsidy on the 1968 County Good Roads Expenditure.

Carried.

69-8

Moved by C. M. Murray, Seconded by L. H. Parsons;

That the Striking Committee Report be amended as follows:

**BOARDS:**

**Board of Health**

Members: Speck replaced by McMillan.

Carried.

69-9

Moved by E. F. Leavers, Seconded by J. E. Archdekin;

That the firm of Reason Associates be invited to attend the next meeting of County Council on Thursday, February 20, at 10:30 a.m., to propose a program relating to a film on Peel County for Council's consideration.

Carried.

Take notice that at this session I will introduce a by-law to borrow \$3,085,000.00 for current Road Expenditure.

C. Clark,  
Leave granted.

Pursuant to notice, C. Clark introduced a by-law to borrow \$3,085,000.00



for current Road Expenditure. The by-law was read the required number of times in Council.

69-10

Moved by C. Clark, Seconded by E. W. Martin;

That the by-law to borrow \$3,085,000.00 for current Road Expenditure, now having had its third and final reading, be finally passed as read, numbered 2133, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Rule 65.

In favour: Allan 1, Archdekin 2, Berney 1, Brydon 3, Clark 3, Graham 1, Horwood 3, Hunter 2, Leavers 2, Martin 2, McMillan 3, McMullin 2, Murray 3, Newlove 1, Parsons 3, Robinson 1, Sibbald 1, Wilson 1. Total 35.  
Opposed: Nil.

Absent: Blair 3, McCallion 2, Speck 3. Total 8.

The resolution was carried.

Take notice that at this session I will introduce a by-law to borrow \$3,030,000.00 for Secondary School purposes.

C. M. Murray,  
Leave granted.

Pursuant to notice, C. M. Murray introduced a by-law to borrow \$3,030,000.00 for Secondary School purposes. The by-law was read the required number of times in Council.

69-11

Moved by C. M. Murray, Seconded by L. H. Parsons;

That the by-law to borrow \$3,030,000.00 for Secondary School purposes, now having had its third and final reading, be finally passed as read, numbered 2134, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Rule 65.

In favour: Allan 1, Archdekin 2, Berney 1, Brydon 3, Clark 3, Graham 1, Horwood 3, Hunter 2, Leavers 2, Martin 2, McMillan 3, McMullin 2, Murray 3, Newlove 1, Parsons 3, Robinson 1, Sibbald 1, Wilson 1. Total 35.  
Opposed: Nil.

Absent: Blair 3, McCallion 2, Speck 3. Total 8.

The resolution was carried.

Take notice that at this session I will introduce a by-law to confirm the proceedings of Council at its session held January 21 and 23, 1969.

D. M. Hunter,  
Leave granted.

Pursuant to notice, D. M. Hunter introduced a by-law to confirm the proceedings of Council at its session held January 21 and 23, 1969. The by-law was read the required number of times in Council.

69-12

Moved by D. M. Hunter, Seconded by E. S. Sibbald;

That the by-law to confirm the proceedings of Council at its session held January 21 and 23, 1969, now having had its third and final reading, be finally passed as read, numbered 2135, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

69-13

Moved by R. K. McMillan, Seconded by C. M. Murray;

That we now adjourn to meet again Thursday, February 20, 1969, at 10:00 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After playing the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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## Reports

### REPORT OF THE STRIKING COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Striking Committees begs to report as follows:

A meeting of this Committee was held January 22, 1969, with the following present: Allan, Berney, Clark, Graham, Horwood, Hunter, Martin, McMullin, Robinson, Speck.

1. H. M. Allan was elected Chairman of the Committee.

2. The following members of Council are appointed to the following Standing Committees, Boards, and Special Committees for the year 1969:

### STANDING COMMITTEES

#### General 1

Chairman: Hunter.

Vice-Chairman: Brydon.

Members: Archdekin, Clark, Graham, McMullin, Newlove, Parsons, Sibbald, Speck.

#### Sub-Chairmen

Education: Newlove

Legislation: Graham

Museum: Archdekin

Planning and Development: McMullin

Publicity: Parsons

Welfare: Speck

#### General 2

Chairman: Murray

Vice-Chairman: Blair

Members: Allan, Berney, Leavers, Martin, McCallion, McMillan, Robinson, Wilson.

#### Sub-Chairmen

Agriculture: Robinson

Assessment: Allan

Emergency Measures: McMillan

Personnel: McCallion

Property: Leavers

Finance: Berney

#### Good Roads

(Appointments to this Committee to be confirmed by by-law.)

Members: Clark, Graham, Martin, McMullin, Speck.

#### Home for the Aged

Chairman: Wilson

Vice-Chairman: Sibbald

Members: Leavers, Murray.

**BOARDS**

**Board of Health**

(Appointments to this Board to be confirmed by by-law.)

Reporting Member: Brydon

Members: Leavers, Robinson, Sibbald, Speck. (McMillan to attend in place of Speck, if necessary, as an observer.)

In Council:

Amendment to Striking Committee Report

Moved by C. M. Murray, Seconded by L. H. Parsons;

That the Striking Committee be amended as follows:

**BOARDS:**

**Board of Health**

Members: Speck replaced by McMillan.

**Children's Aid**

Reporting Member: Parsons

Members: Allan, Archdekin, Berney, Blair, Martin, McCallion, McMullin, Newlove.

**Peel County Historical Society**

Member: Hunter

**SPECIAL COMMITTEES**

**Peel Memorial Hospital**

Reporting Member: McMillan

Member: Horwood

**Regional Government Review**

Chairman: Speck

Vice-Chairman: Brydon

Members: Allan, Berney, Clark, Graham, Hunter, Martin, McMullin, Murray, Robinson.

**Convention**

Chairman: Graham

Members: Clark, Hunter, Speck.

3. The following non-member of Council is appointed to the following Board for the year 1969:

**Board of Health**

Dr. E. G. Rawling.

Adopted January 23, 1969.

H. M. ALLAN,  
Chairman.

NANCE HORWOOD,  
Warden.



**FIRST JANUARY REPORT OF THE BOARD OF HEALTH**

To the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held January 13, 1969, with the following present: Brydon, Speck.

As a quorum was not present, the Board met in accordance with Rule 39 (d) of the Standing Rules and Regulations of the Municipal Council of the County of Peel.

1. We recommend approval for payment accounts totalling \$36,925.36.

2. The Medical Officer presented a report re office accommodation. The Medical Officer was authorized to investigate rental costs for the next meeting of the Board.

3. We are in receipt of a letter from the Department of Health replying to the resolution of the Board of Health re mandatory programmes for District Health Units. We recommend that this letter be received.

4. We recommend that minutes of the meeting held January 13, 1969, be confirmed.

Adopted January 23, 1969.

W. H. BRYDON,  
Reporting Member

NANCE HORWOOD,  
Warden

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**SECOND JANUARY REPORT OF THE BOARD OF HEALTH**

To the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

A special meeting of this Board was held January 23, 1969, with the following present: Brydon, Leavers, McMillan, Robinson, Sibbald.

1. We recommend approval for payment accounts totalling \$3,206.95.

2. We recommend that minutes of the meeting held January 23, 1969, be confirmed.

Adopted January 23, 1969.

W. H. BRYDON,  
Reporting Member

NANCE HORWOOD,  
Warden

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**JANUARY REPORT OF THE CHILDREN'S AID BOARD**

(As submitted by the Children's Aid Board)

To the Warden and Council of the County of Peel.

Your Children's Aid Board begs to report as follows:

A meeting of the full Board was held January 8, 1969, with the following present:

From County Council: H. M. Allan, J. E. Archdekin, J. J. Berney, N. Horwood, E. W. Martin, J. I. McMullin, W. J. Newlove.



Non-Council Members: B. Deacon, Mrs. J. Diver, G. Parker, S. Rutherford.

1. The report of the Finance Committee indicated that revenue for the year was still running ahead of expenditures and the Society will end the year with a small surplus. The Committee had studied in detail and reported to the Board the totals of approximate 1969 Estimates prepared on a 'status quo' basis without any change from the 1968 budget and also the 1968 budget projected ahead to 1969 with urgent additions. These were for information only at this stage for the Board, as the actual 1969 Estimates will be prepared later but the Committee wished the Board to be aware of the trends.

2. A communication was received from Peel Community Services in respect to the recent United Appeal Campaign. The allocation for 1969 to the Society is in the amount of \$16,000.00. This is for private fund participation in financing some of the Family Service work.

3. The Annual Meeting of the Society is to be held on Wednesday, February 5, 1969, at St. John Fisher Parish Hall in Bramalea. It is being held in that municipality this year as a salute to Bramalea and in recognition of Chinguacousy Township. All members of County Council are invited to attend the meeting.

4. Consideration was given to the affect on the Society of various alternative forms of Regional Government.

5. The Manager's report for eleven months showed increases as high as 83% in service figures. It is anticipated that when the figures are completed for the entire year that this percentage trend will have continued.

Received January 23, 1969.

L. H. PARSONS,  
Reporting Member.

NANCE HORWOOD,  
Warden.

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### JANUARY REPORT OF THE REGIONAL GOVERNMENT REVIEW COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Regional Government Review begs to report as follows:

A meeting of the Sub-Committee was held January 2, 1969, with the following present: Clark, Martin, Speck.

1. We are in receipt of a letter from the Department of Municipal Affairs regarding a meeting to be held with the Councils of the County of Peel and the County of Halton on January 22, 1969.

It was agreed to request the Minister to invite the following:

- a) All Council members from the County of Peel plus one senior staff member from each local municipality.

- b) The Mayors, Reeves and Deputy-Reeves of each local municipality in Halton County, and the Halton County Clerk.
- c) And, that the meeting be open to the Press.

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A meeting of this Committee was held January 13, 1969, with the following present: Allan, Brydon, Hunter, Martin, McCallion, McMullin, Speck. Also present: R. K. Webb, Assistant County Solicitor.

2. We are in receipt of a letter from the Town of Streetsville enclosing recommendations of their Regional Committee. We recommend that this letter be received.

3. We are in receipt of a resolution from the County of Simcoe requesting the Department of Municipal Affairs to postpone Regional Government legislation and give rural municipalities a clear understanding as to financial undertaking when they are attached to urban units. We recommend that this resolution be received.

4. We recommend that minutes of meetings held January 2 and 13, 1969, be confirmed.

Adopted January 23, 1969.

R. W. SPECK,  
Chairman.

NANCE HORWOOD  
Warden.

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#### FIRST JANUARY REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows

The regular meeting of the Committee was held on January 9th, 1969, with the following present: Clark, Hunter Martin, McMullin and Speck.

1. The Engineer was instructed to rent a house owned by the County on Cawthra Road for \$125.00 per month and to notify the Mississauga Welfare Department that the house was available.

2. We recommend for payment accounts totalling \$507,603.72.

3. A letter from Streetsville requesting cost estimates for the widening of Britannia Road was deferred until the 1969 budget is considered.

4. We are in receipt of a letter from the Minister of Highways requesting all supplementary by-laws to be in by May 31, 1969.

We recommend that this be received.

5. We are in receipt of a request from Mr. John Lennon of Dixie Road to purchase land owned by the County between his home and the C.N.R. tracks. This request was refused and the Engineer was instructed to contact Mr. Lennon re erecting a fence on the property line on a cost sharing basis of 50%. Also, the Engineer was instructed to contact the Town of

Mississauga Planning Department for their recommendations re the future use of the County holdings at this location.

6. We are in receipt of a request from Douglas Aircraft for an additional spur line across Airport Road. The Engineer was instructed to inform Douglas Aircraft that the County is willing to co-operate but further information is required before final approval.

In Committee of the Whole:

Amendment to Clause 6

Moved by R. W. Speck;

Be it resolved that approval be given to Douglas Aircraft to install extra trackage into their plant to facilitate the importing of large stringers, it being understood that does not constitute a second complete trackage into their plant and that the same hours of operation prevail.

The amendment was carried.

7. We recommend the approval of the following land settlements on 17 Sideroad:

|                                            |          |
|--------------------------------------------|----------|
| Roman Catholic Episcopal Corporation ..... | 108.00   |
| Louis and Janine Manucci .....             | 1,202.40 |

and that the Treasurer be authorized to pay the above settlements on demand subject to the approval of the County Solicitor.

8. We recommend that minutes of the meeting held January 9th, 1969, be confirmed.

Adopted as amended January 23, 1969.

C. CLARK,  
Chairman.

NANCE HORWOOD,  
Warden.

## SECOND JANUARY REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

A meeting of the Committee was held on January 23rd, 1969, with the following present: Clark, Graham, Horwood, Martin, McMullin and Speck.

1. Mr. Clark was elected Chairman and Mr. Martin was elected Vice-Chairman of this Committee.

2. We recommend for payment accounts totalling \$43,258.50.

3. We recommend that the 1969 memberships be paid to

- (a) The Canadian Good Roads Association
- (b) The Ontario Good Roads Association
- (c) The Ontario Traffic Conference.

4. We are in receipt of a letter from Adamson & Harmer, Real Estate Agents asking if the County would consider selling property on the north-west corner of Dixie Road and St. Mary's Avenue to the Mississauga Hydro

Commission as a substation site. The Engineer was instructed to obtain an outside appraisal of this property and report back to the next meeting of the Committee.

5. We recommend that minutes of the meeting held January 23rd, 1969, be confirmed.

Adopted January 23, 1969.

C. CLARK,  
Chairman.

NANCE HORWOOD,  
Warden.

### FIRST JANUARY REPORT OF THE HOME FOR THE AGED COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Home for the Aged begs to report as follows:

The regular monthly meeting of this Committee was held January 9, 1969, with the following present: Bryne, Martin, Murray, Sibbald, Wilson. Also present: R. K. Webb, Assistant County Solicitor.

1. We recommend approval for payment accounts totalling as follows:

|                          |             |
|--------------------------|-------------|
| Operating Accounts ..... | \$41,350.46 |
| Trust Accounts .....     | \$ 2,949.58 |

2. The Assistant County Solicitor reported on progress re site purchase on Bromsgrove Road, Town of Mississauga, and requested instructions from the Committee with respect to the Offer to Purchase in connection with re-zoning or an amendment to the Official Plan, Town of Mississauga. The following resolution was passed by your Committee:

"That C. M. Murray, the Assistant County Solicitor and the Clerk meet with Mr. Strachan and Mr. Petschar to determine the best form for the Offer to Purchase to take."

3. The following report re 1968 Resident Population was received:  
December 31, 1968.

### MUNICIPALITIES OF RESIDENTS

#### NEW ADMISSIONS:

|                                |    |
|--------------------------------|----|
| Township of Albion .....       | 3  |
| Village of Bolton .....        | 3  |
| Town of Brampton .....         | 18 |
| Township of Caledon .....      | 3  |
| Village of Caledon East .....  | 2  |
| Township of Chinguacousy ..... | 5  |
| Town of Mississauga .....      | 24 |
| Town of Port Credit .....      | 4  |
| Township of Toronto Gore ..... | 1  |
| Town of Streetsville .....     | 0  |
| TOTAL .....                    | 63 |



RESIDENTS:

In the Home:

|                                |    |
|--------------------------------|----|
| Township of Albion .....       | 6  |
| Village of Bolton .....        | 6  |
| Town of Brampton .....         | 52 |
| Township of Caledon .....      | 12 |
| Village of Caledon East .....  | 4  |
| Township of Chinguacousy ..... | 19 |
| Town of Mississauga .....      | 75 |
| Town of Port Credit .....      | 16 |
| Township of Toronto Gore ..... | 2  |
| Town of Streetsville .....     | 2  |
| Unorganized Territories .....  | 1  |

TOTAL ..... 195

In Hospital:

|                                |   |
|--------------------------------|---|
| Town of Brampton .....         | 1 |
| Township of Chinguacousy ..... | 1 |
| Town of Mississauga .....      | 3 |

TOTAL ..... 5

RESIDENT STATISTICAL REPORT

NEW ADMISSIONS DURING 1968:

|                 |    |
|-----------------|----|
| January .....   | 5  |
| February .....  | 8  |
| March .....     | 4  |
| April .....     | 5  |
| May .....       | 6  |
| June .....      | 7  |
| July .....      | 4  |
| August .....    | 0  |
| September ..... | 7  |
| October .....   | 5  |
| November .....  | 10 |
| December .....  | 2  |

TOTAL ..... 63

DEATHS:

|                       |    |
|-----------------------|----|
| In the Home .....     | 40 |
| In the Hospital ..... | 10 |

TOTAL ..... 50



## DISCHARGES:

Total Number of

Permanent Discharges ..... 4

4. We recommend that minutes of the meeting held January 9, 1969, be confirmed.

Adopted January 23, 1969.

E. H. WILSON,  
Chairman.

NANCE HORWOOD,  
Warden.

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**SECOND JANUARY REPORT OF THE HOME FOR THE AGED  
COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on Home for the Aged begs to report as follows:

A special meeting of this Committee was held January 23, 1969, with the following present: Leavers, Murray, Sibbald, Wilson.

1. We recommend approval for payment accounts totalling \$4,418.24.

2. We recommend that minutes of the meeting held January 23, 1969, be confirmed.

Adopted January 23, 1969.

E. H. WILSON,  
Chairman.

NANCE HORWOOD,  
Warden.

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**JANUARY REPORT OF THE GENERAL 1 COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held January 10, 1969, with the following present: Allan, Blair, Horwood, Leavers, Martin, McMillan, Murray, Wilson.

1. **Juvenile and Family Court—Sub-Chairman—Arch.**

(a) We are in receipt of a letter from the Minister of Justice and Attorney General acknowledging receipt of a letter and report re Detention Home facilities in the County. We recommend that this letter be received.

2. **Planning and Development—Sub-Chairman—McCallion.**

(a) We are in receipt of a letter from the Ontario Municipal Board enclosing a copy of the Board Order re Town of Brampton annexation of part of the Township of Chinguacousy. We recommend that this letter be filed and the Clerk instructed to forward a copy to the Assessment Commissioner.

3. **Publicity—Sub-Chairman—Leavers.**
  - (a) The Sub-Chairman was authorized to investigate the possibility of having a film made about the County of Peel, and to report at the next meeting.
4. **Welfare—Sub-Chairman—Horwood.**
  - (a) We are in receipt of a letter from the Department of Social and Family Services re increased subsidy under The Homemakers and Nurses Services Act. We recommend that Mr. E. Majury and the Clerk be instructed to prepare a report in this connection for the next meeting of the Committee.
5. **General**
  - (a) We recommend that minutes of the meeting held January 10, 1969, be confirmed.

Adopted January 23, 1969.

D. M. HUNTER,  
Chairman.

NANCE HORWOOD,  
Warden.

# FIRST JANUARY REPORT OF THE GENERAL 2 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held January 10, 1969, with the following present: Archdekin, Berney, Brydon, Clark, Hunter, Martin, McKechnie, McMullin, Newlove, Sibbald, Speck.

1. We recommend approval for payment accounts totalling as follows:

|                                  |             |
|----------------------------------|-------------|
| Operating Accounts .....         | \$16,561.92 |
| Mileage and Committee Fees ..... | 271.00      |
| (to December 17, 1968)           |             |
| Convention, Conference and       |             |
| Miscellaneous Expenses .....     | 182.60      |
| Capital Funds .....              | 2,137.10    |

2. **Agriculture—Sub-Chairman—McMullin.**

- (a) We are in receipt of letters from the Minister of Agriculture and the Minister of Education acknowledging receipt of a copy of the resolution of the County of Ontario requesting an amendment to Section 13 of The Weed Control Act, which was endorsed by the Council of the County of Peel. We recommend that these letters be received.
- (b) We are in receipt of a resolution from the County of Ontario petitioning the Minister of Agriculture to pass legislation to prohibit the sale and distribution of European Buckthorn as Nursery Stock in the Province of Ontario. We recommend that this resolution be endorsed.

- (c) We are in receipt of a resolution from the County of Ontario petitioning the Minister of Agriculture to make a survey to determine the extent of this buckthorn in the Province with the view to increasing the grants payable for spray so that it can be eradicated. We recommend that this resolution be endorsed.
- (d) We are in receipt of a resolution from the County of Ontario petitioning the Minister of Lands and Forests to amend The Wolf Bounty Act to provide for the payment of a bounty for the destruction of Hybrid-Wolves. We recommend that this resolution be received.

### 3. Assessment—Sub-Chairman—Sibbald.

A meeting of this Sub-Committee was held January 2, 1969, with the following present: Martin, Speck. Also present: Assessment Commissioner.

- (a) As instructed by Council, the resolution from the Township of Albion requesting the Honourable Minister of Municipal Affairs to introduce an amendment to The Assessment Act to provide that where an assessment has been confirmed by any one of the assessment appeal tribunals, the same shall not be increased by the assessment authority in any of the next following three years unless there shall have been assessable improvements made to the said property during such years, was considered. We recommend that this resolution be not endorsed.

- (b) The following resolution was passed by your Committee:  
"Be it resolved that, once re-assessment has been completed on actual value, all assessments be reviewed and updated on an average of every three years.

And further, that copies of this resolution be forwarded to the Honourable Minister of Municipal Affairs, the local members of the Legislative Assembly, the Association of Ontario Mayors and Reeves, the Association of Ontario Counties, the Institute of Municipal Assessors of Ontario, and all Counties, Cities and Separated Towns in the Province."

We recommend approval of this resolution.

In Committee of the Whole:

Clause 3 (a) and (b) were deferred to the next session of County Council when the Assessment Commissioner would be in attendance.

### 4. Emergency Measures—Sub-Chairman—Newlove.

- (a) We are in receipt of a letter from the Department of the Attorney General re Conference for Elected Officials at the Canadian Emergency Measures College, Arnprior, January 20-23, 1969. The Sub-Chairman was authorized to attend.

### 5. Personnel—Sub-Chairman—McKechnie.

- (a) We recommend that a rate of \$12.60 per session for Physiotherapists at pre-natal classes be approved.

**6. Property—Sub-Chairman—Archdekin.**

- (a) We are in receipt of a letter from the Minister of Highways stating that consideration will be given to a turning gap on No. 10 Highway at the entrance to the Court House. We recommend that this letter be received.
- (b) We are in receipt of a letter from the Children's Aid Society of Peel County re gravelling of the Mill Street side of the building at 44 Nelson Street West. We recommend that the Clerk be instructed to request the Engineer to prepare an estimated cost of gravelling and placing asphalt on the area in question.
- (c) We recommend that the garage storage rental paid to T. O. Dolson be increased from \$15.00 to \$25.00 per quarter, effective January 1, 1969.
- (d) We recommend that the rent for the Children's Aid Society, 44 Nelson Street West, be increased from \$4,000.00 per annum to \$5,000.00 per annum effective January 1, 1969.

**7. Finance—Sub-Chairman—Brydon.**

- (a) We are in receipt of a letter from the Ontario Municipal Board enclosing approval of a debenture issue in the amount of \$3,030,000.00—Construction and Equipment of Mayfield Secondary School. We recommend that this approval be filed, and that the Clerk be instructed to prepare the necessary temporary borrowing by-law.

**(b) Resolution 68-121,**

"That the Clerk contact Mr. E. S. Sibbald to jointly select independent consultants for our insurance requirement survey," was discussed.

The following resolution was passed by your Committee:

"That H. E. Hartley Consultants Ltd. be requested to submit a proposal to the County of Peel as an independent insurance consultant to review all County Insurance."

We recommend approval of this resolution.

In Committee of the Whole:

**Amendment to Clause 7 (b)**

Moved by W. H. Brydon, Seconded by E. W. Martin;

That Clause 7 (b) of the General 2 Report be amended to call for tenders by sending out photostatic copies of policies to firms previously approved. All references to unit rates, costs, etc., to be deleted completely. This course of action will be quicker, reflect Council's first decision and this course of action may be accomplished at no cost to the County.



Recorded Vote—Requested by R. W. Speck.

In favour: Allan 1, Archdekin 1, Berney 1, Blair 1, Brydon 1, Hunter 1, Leavers 1, Martin 1, McMullin 1, Murray 1, Newlove 1, Parsons 1, Robinson 1, Sibbald 1, Wilson 1. Total 15.

Opposed: Clark 1, Graham 1, Horwood 1, McCallion 1, McMillan 1, Speck 1. Total 6.

Absent: Nil.

The amendment was carried.

- (c) In accordance with the provision of Section 234, Paragraph 3, of The Municipal Act, your Committee examined the Surety Bonds of County Employees. We recommend that the Surety Bonds of County Employees be filed in the Office of the County Clerk-Treasurer.
- (d) We recommend that the Treasurer be authorized to advance funds to the Children's Aid Society of Peel County in monthly instalments, on request, as set in 1968, pending approval of the 1969 budget.
- (e) Tenders were received from the following firms to print the County Minutes and Financial Statement:

Charters Publishing Company Limited

|                                                          |                  |
|----------------------------------------------------------|------------------|
| Financial Statement .....                                | \$12.00 per page |
| Minutes .....                                            | \$ 9.00 per page |
| Subject to Federal and Provincial Sales Tax Regulations. |                  |

Peel Gazette Limited

|                                                          |                  |
|----------------------------------------------------------|------------------|
| Financial Statement .....                                | \$ 7.50 per page |
| Minutes .....                                            | \$ 9.00 per page |
| Subject to Federal and Provincial Sales Tax Regulations. |                  |

We recommend that the tender of Peel Gazette Limited be accepted at prices quoted subject to Federal and Provincial Sales Tax Regulations.

## 8. General

- (a) We recommend that minutes of meetings held January 2, as amended, and January 10, 1969, be confirmed.

Adopted as amended January 23, 1969.

C. M. MURRAY,  
Chairman.

NANCE HORWOOD,  
Warden.

SECOND JANUARY REPORT OF THE GENERAL 2 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

A special meeting of this Committee was held January 23, 1969, with the following present: Allan, Berney, Blair, Horwood, Leavers, McCallion, McMillan, Murray, Robinson, Wilson.

1. We recommend approval for payment accounts totalling as follows:  
Operating Accounts ..... \$10,615.62

2. General

- (a) We are in receipt of a letter from Peel County Museum and Art Gallery requesting permission to hold a reception at 7 Wellington Street East on Friday evening, February 14, 1969, at 8:00 o'clock. We recommend that the request be referred to the Board of the Peel County Historical Society for recommendation.
- (b) We recommend that minutes of the meeting held January 23, 1969, be confirmed.

Adopted as amended January 23, 1969.

C. M. MURRAY,  
Chairman.

NANCE HORWOOD,  
Warden.

## By-Laws

### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 2129

##### A By-law To Repeal By-law Number 2039.

WHEREAS under By-law Number 2039, C. Clark, D. M. Hunter, R. W. Speck, W. H. Brydon and J. I. McMullin were appointed the Good Roads Committee for the County of Peel for respective periods as therein set forth;

AND WHEREAS it is deemed expedient to remove the members of the said Committee and to appoint a new Committee in its stead, and for this purpose to repeal By-law Number 2039;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 2039 be and the same is hereby repealed.

PASSED by a vote of two-thirds of all members of the Municipal Corporation of the County of Peel, present and voting thereon this 23rd day of January, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 2130

##### A By-law Of The Municipal Corporation Of The County Of Peel Respecting The Appointment Of A Good Roads Committee For The County Of Peel.

WHEREAS the Municipal Council of the County of Peel has adopted a plan of County Road Improvement, and established a County Road System throughout the County, under the provisions of The Highway Improvement Act, R.S.O. 1960, Section 46, and amendments thereto;

AND WHEREAS under the provisions of sub-section 1 of Section 46 of the said Highway Improvement Act, it is necessary to appoint a Committee for the purpose of directing the work to be done on the County Road System;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

- (1) THAT the Committee for the purpose of directing the work to be

done on the County Road System shall consist of five persons, residents of the County;

(2) One member of the said Committee shall be appointed and hold office for a term of five years; one member shall be appointed and hold office for a term of four years; one member shall be appointed and hold office for a term of three years; one member shall be appointed and hold office for a term of two years; one member shall be appointed and hold office for a term of one year; AND THEREAFTER, each member of the said Committee shall be appointed and hold office for a term of five years, and any member, on the expiry of his term of office, shall be eligible for re-appointment.

(3) A member of the Committee may be removed by a vote of two-thirds of the members present, voting thereon at any regular meeting of the Council.

(4) Where a member of the Committee is so removed, or dies, or resigns his office, the Council may appoint some other person to fill the vacancy for the remainder of the term for which the person so removed, dying or resigning, was appointed.

(5) The Warden of the County for the time being shall be ex officio a member of the Committee and may sit and vote thereon.

(6) That C. Clark be and is hereby appointed a member of the said Committee to hold office for a term of five years.

(7) That E. W. Martin be and is hereby appointed a member of the said Committee to hold office for a term of four years.

(8) That R. W. Speck be and is hereby appointed a member of the said Committee to hold office for a term of three years.

(9) That J. J. Graham be and is hereby appointed a member of the said Committee to hold office for a term of two years.

(10) That J. I. McMullin be and is hereby appointed a member of the said Committee to hold office for a term of one year.

(11) That the Committee so appointed shall commence its duties immediately.

PASSED AND ENACTED this 23rd day of January, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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## THE CORPORATION OF THE COUNTY OF PEEL

### BY-LAW NUMBER 2131

#### A By-law To Repeal By-laws Number 2041 And 2098.

WHEREAS under By-laws 2041 and 2098, M. C. Byrne, W. H. Brydon, W. C. Arch, E. S. Sibbald, R. W. Speck and Dr. E. G. Rawling were ap-



pointed as members of the Board of the Peel County Health Unit for respective periods as therein set forth;

AND WHEREAS it is deemed expedient to remove the members of the Peel County Health Unit Board and to appoint a new Board in its stead, and for this purpose to repeal By-laws Number 2041 and 2098;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-laws Number 2041 and 2098 be and the same are hereby repealed.

PASSED AND ENACTED this 23rd day of January, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2132

A By-law To Appoint Members To The Peel County Health Unit Board.

WHEREAS it is deemed expedient to appoint members to the Board of the Peel County Health Unit;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

(1) THAT R. K. McMillan shall be appointed a member of the Board of the Peel County Health Unit for a period of one year from the date thereof.

(2) THAT W. H. Brydon shall be appointed a member of the Board of the Peel County Health Unit for a period of one year from the date thereof.

(3) THAT E. F. Leavers shall be appointed a member of the Board of the Peel County Health Unit for a period of two years from the date thereof.

(4) THAT G. M. Robinson shall be appointed a member of the Board of the Peel County Health Unit for a period of two years from the date thereof.

(5) THAT E. S. Sibbald shall be appointed a member of the Board of the Peel County Health Unit for a period of three years from the date thereof.

(6) THAT Dr. E. G. Rawling shall be appointed a member of the Board of the Peel County Health Unit for a period of three years from the date thereof.

PASSED AND ENACTED this 23rd day of January, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL****BY-LAW NUMBER 2133**

**A By-law To Authorize The Borrowing Of Certain Monies From The Royal Bank Of Canada To Meet The Current Expenditures Of The Corporation Of The County Of Peel For Good Roads Purposes For The Year 1969.**

WHEREAS it is necessary to borrow the sum of \$3,085,000.00 from the Royal Bank of Canada to meet the now current expenditure on Good Roads in the County of Peel for the year 1969, until the time the taxes levied therefor can be collected, and the grant of money received from the Provincial Government, and the proceeds received from the sale of debentures;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

(1) THAT the Warden with the Treasurer of the said Corporation be and they are hereby authorized under the seal of the Corporation to borrow from the Royal Bank of Canada the sum of \$3,085,000.00 as the same may be required from time to time to meet the now current expenditure of the said Corporation as well as the amount carried over from 1968.

(2) THAT the Warden and the Treasurer aforesaid be and they are hereby authorized to pay or allow the said Bank, interest on the said sum of \$3,085,000.00 at the prime rate of interest for Municipal Accounts which may be paid or allowed in advance by way of discount or otherwise howsoever they deem best.

(3) THAT the said sum of \$3,085,000.00 so to be borrowed shall be made payable on or before the 31st day of December, 1969, and the promissory note or notes of the said Corporation if any, given therefor if made payable before the 31st day of December, 1969, may be renewed by said Warden and Treasurer from time to time, but no renewal thereof shall fall due later than the 31st day of May, 1970.

(4) THAT the promissory note or notes of the said Corporation sealed with the Corporate Seal and signed by the Warden and the Treasurer of the said Corporation, be given from time to time as required, in security, for the amounts borrowed from time to time under the provisions of this by-law.

(5) THAT the giving of such renewal note or notes as aforesaid shall not be deemed satisfaction to the said Bank of the advance or interest, but as evidence only of indebtedness.

(6) ALL or any sums borrowed pursuant to the authority of this by-law as well as all other sums borrowed in this year and any previous years from the Bank for any or all the purposes as set forth in Section 49, subsection (3) of The Highway Improvement Act 1960, and amendments

thereto, shall with interest thereon, be a charge upon the whole or any part or parts of the Revenues of the Corporation for the current year and for all preceding years, as and when such revenues are received.

PASSED in Open Council this 23rd day of January, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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## THE CORPORATION OF THE COUNTY OF PEEL

### BY-LAW NUMBER 2134

A By-law To Authorize The Borrowing Of \$3,030,000.00 For The Central Peel District High School Board For Construction And Equipment Of Mayfield Secondary School.

WHEREAS, with the approval of the Ontario Municipal Board by its Order G 3583-67 (Item "a") dated the 17th day of December, 1968, the borrowing upon debentures for the Central Peel District High School Board for construction and equipment of Mayfield Secondary School was authorized;

AND WHEREAS, the said debentures have not yet been issued or sold;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, pursuant to section 330 of The Municipal Act, R.S.O. 1960, Chapter 249, enacts as follows:

1. The Warden and the Treasurer are hereby authorized in the name of, and on behalf of, the Corporation to borrow from time to time by way of Promissory Note a sum or sums not exceeding in the aggregate Three Million and Thirty Thousand Dollars (\$3,030,000.00) for the aforementioned purpose and to give, on behalf of the Corporation, a Promissory Note or Notes, sealed with the Corporate Seal and signed by the Warden and the Treasurer, for the money so borrowed with interest which may be paid in advance or otherwise at the prime rate for Municipal Accounts.
2. This by-law shall come into force on the day of the final passing thereof.

PASSED AND ENACTED this 23rd day of January, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL****BY-LAW NUMBER 2135**

**A By-law To Confirm The Proceedings Of The Council Of The Corporation Of The County Of Peel At Its Session Held On The 21st And 23rd Days Of January, 1969.**

WHEREAS by Section 9 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of a municipal Corporation are to be exercised by its Council;

AND WHEREAS by Subsection 1 of Subsection 242 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of every Council are to be exercised by By-law;

AND WHEREAS it is deemed expedient that the proceedings of the Council of the Corporation of the County of Peel at these sessions be confirmed and adopted by By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. The action of the Council of the Corporation of the County of Peel at its session held on the 21st and 23rd days of January, 1969, in respect to each recommendation contained in the Reports of the Committees and each motion and resolution and other action taken by the Council of the Corporation of the County of Peel at this session, is hereby adopted and confirmed as if all such proceedings were expressly embodied in this By-law;
2. The Warden and proper officials of the Corporation of the County of Peel are hereby authorized and directed to do all things necessary to give effect to the action of the Council of the Corporation of the County of Peel referred to in the preceding section hereof;
3. The Warden and the Clerk-Treasurer are authorized and directed to execute all documents necessary in that behalf and to affix thereto the Seal of the Corporation of the County of Peel.

PASSED AND ENACTED this 23rd day of January, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.







**MINUTES, REPORTS  
AND BYLAWS**

**of the**

**COUNCIL OF THE CORPORATION**

**of the**

**COUNTY OF PEEL**

**FEBRUARY**

**1969**

**NANCE HORWOOD**  
**WARDEN**

PEEL GAZETTE LIMITED  
Brampton, Ontario



# Minutes

Brampton, February 20, 1969.

Peel County Council met on the above date at 10:00 a.m.

Members were all present except J. E. Archdekin, J. J. Berney and E. H. Wilson.

Warden Nance Horwood presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the January session were adopted as printed and circulated.

Business arising out of the minutes:

- (a) Clauses 3 (a) and (b) of the First January Report of General 2 Committee were deferred until the February session of County Council when the Assessment Commissioner would be in attendance. Dealt with in General 2 Committee Report.
- (b) Resolution 69-9, inviting Reason Associates to attend County Council. Dealt with under Delegations.

On motion, communications were referred to the appropriate committees.

Representatives from the following organizations were present and addressed Council requesting grants:

Canadian National Institute for the Blind.

Peel Community Services.

Salvation Army.

Peel County Historical Society.

South Peel Association for the Mentally Retarded.

Brampton and District Association for the Mentally Retarded.

Lorne Scot Regiment.

The Warden thanked each delegation for appearing before Council and assured them that Council would give consideration to their requests.

Mr. D. Mackay of Reason Associates Film Productions presented a brief re producing a film of the County. On motion, the brief was referred to the Publicity Committee.

Twelve County finalists from the Elementary Schools Public Speaking Contest were present. Each of the twelve contestants spoke before County Council and Deni Gerson of Queen Elizabeth Senior Public School, Mississauga, was the winner.

W. H. Brydon presented the February report of the Board of Health and on motion the report was adopted.

J. J. Graham presented the report of the Special Convention Committee and on motion the report was amended. On motion, the report was adopted as amended.

R. W. Speck presented the first and second February reports of the Regional Government Review Committee and on motion the reports were



referred to a Committee of the Whole with Hazel McCallion in the Chair. The reports were studied in Committee and amended. On motion, the Committee rose and R. W. Speck moved that the reports be adopted as amended.

Amendment to the first Regional Government Review Committee Report:

69-14

Moved by L. H. Parsons, Seconded by J. I. McMullin;

Be it resolved that Clause 2 of the Regional Government Review Report of February 14 be amended by naming the following to the Committee: R. W. Speck, Nance Horwood, C. Clark, J. I. McMullin and D. M. Hunter.

Amendment to the Amendment:

69-15

Moved by W. H. Brydon, Seconded by E. S. Sibbald;

That the interim committee to consult with the Minister be composed as follows:

Mayor R. W. Speck, Mayor W. H. Brydon, Reeve C. Clark, Reeve D. M. Hunter, Reeve E. W. Martin, Reeve J. I. McMullin, and the Warden.

Recorded Vote requested by E. S. Sibbald.

In favour: Blair 3, Brydon 3, Graham 1, Horwood 3, Leavers 2, Martin 2, McCallion 2, McMullin 2, Robinson 1, Sibbald 1. Total 20.

Opposed: Allan 1, Clark 3, Hunter 2, McMillan 3, Murray 3, Newlove 1, Parsons 3, Speck 3. Total 19.

Absent: Archdekin 2, Berney 1, Wilson 1. Total 4.

The Amendment to the Amendment was carried.

The first and second reports were adopted as amended.

C. Clark presented the February report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with E. F. Leavers in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

E. S. Sibbald presented the February report of the Home for the Aged Committee and on motion the report was adopted.

D. M. Hunter presented the February report of the General 1 Committee and on motion the report was amended. On motion, the report was adopted as amended.

C. M. Murray presented the February report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with D. M. Hunter in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

69-16

Moved by R. W. Speck, Seconded by C. M. Murray;

That the following change be made in membership of Special Committees:

## SPECIAL COMMITTEES

Peel Memorial Hospital

McMillan (Reporting Member) replaced by Allan.

Carried.

69-17

Moved by R. W. Speck, Seconded by L. H. Parsons;

Be it resolved that Mr. Arthur Colnett of 1067 Welwyn Drive, Clarkson, be appointed to the Court of Revision to fill the vacancy created by the resignation of Mr. David Terry.

Carried.

69-18

Moved by W. H. Brydon, Seconded by E. S. Sibbald;

That Mr. E. F. Leavers be added to the Publicity Sub-Committee for consideration of the brief presented by Reason Associates Film Productions.

Carried.

Take notice that at this session I will introduce a by-law to authorize the borrowing of \$3,030,000.00 upon debentures for Secondary School purposes.

C. M. Murray,  
Leave granted.

Pursuant to notice, C. M. Murray introduced a by-law to authorize the borrowing of \$3,030,000.00 upon debentures for Secondary School purposes. The by-law was read the required number of times in Council.

69-19

Moved by C. M. Murray, Seconded by L. H. Parsons;

That the by-law to authorize the borrowing of \$3,030,000.00 upon debentures for Secondary School purposes, now having had its third and final reading, be finally passed as read, numbered 2136, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Rule 65.

In favour: Allan 1, Blair 3, Brydon 3, Graham 1, Horwood 3, Hunter 2, Martin 2, McCallion 2, McMullin 2, Murray 3, Newlove 1, Parsons 3, Robinson 1, Sibbald 1, Speck 3. Total 31.

Opposed: Nil.

Absent: Archdekin 2, Berney 1, Clark 3, Leavers 2, McMillan 3, Wilson 1. Total 12.

The resolution was carried.

Take notice that at this session I will introduce a by-law to repeal By-law 2117, a by-law which authorized Speed Limits on certain County Roads.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to repeal By-law 2117, a by-law which authorized Speed Limits on certain County Roads. The by-law was read the required number of times in Council.

69-20

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to repeal By-law 2117, a by-law which authorized Speed Limits on certain County Roads, now having had its third and final reading, be finally passed as read, numbered 2137, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to amend By-law 1716, a by-law which authorized Speed Limits on certain County Roads.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to amend By-law 1716, a by-law which authorized Speed Limits on certain County Roads. The by-law was read the required number of times in Council.

69-21

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to amend By-law 1716, a by-law which authorized Speed Limits on certain County Roads, now having had its third and final reading, be finally passed as read, numbered 2138, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to repeal By-law 2127, a by-law which authorized Speed Limits on certain County Roads.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to repeal By-law 2127, a by-law which authorized Speed Limits on certain County Roads. The by-law was read the required number of times in Council.

69-22

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to repeal By-law 2127, a by-law which authorized Speed Limits on certain County Roads, now having had its third and final reading, be finally passed as read, numbered 2139, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to amend

By-law 1716, a by-law which authorized Speed Limits on certain County Roads.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to amend By-law 1716, a by-law which authorized Speed Limits on certain County Roads. The by-law was read the required number of times in Council.

69-23

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to amend By-law 1716, a by-law which authorized Speed Limits on certain County Roads, now having had its third and final reading, be finally passed as read, numbered 2140, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to close and convey part of road allowance between the Township of Albion and the Township of Toronto Gore.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to close and convey part of road allowance between the Township of Albion and the Township of Toronto Gore. The by-law was read the required number of times in Council.

69-24

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to close and convey part of road allowance between the Township of Albion and the Township of Toronto Gore, now having had its third and final reading, be finally passed as read, numbered 2141, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to confirm Township of Albion By-law 1028.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to confirm Township of Albion By-law 1028. The by-law was read the required number of times in Council.

69-25

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to confirm Township of Albion By-law 1028, now having had its third and final reading, be finally passed as read, numbered



2142, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute a Deed of Conveyance from Fee-Simple Land Corporation Limited.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to authorize the Warden and the Clerk to execute a Deed of Conveyance from Fee-Simple Land Corporation Limited. The by-law was read the required number of times in Council.

69-26

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to authorize the Warden and the Clerk to execute a Deed of Conveyance from Fee-Simple Land Corporation Limited, now having had its third and final reading, be finally passed as read, numbered 2144, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute a Deed of Conveyance from Stonewood Developments Limited.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to authorize the Warden and the Clerk to execute a Deed of Conveyance from Stonewood Developments Limited. The by-law was read the required number of times in Council.

69-27

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to authorize the Warden and the Clerk to execute a Deed of Conveyance from Stonewood Developments Limited, now having had its third and final reading, be finally passed as read, numbered 2145, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute an agreement with the Minister of Public Works.

C. M. Murray,  
Leave granted.

Pursuant to notice, C. M. Murray introduced a by-law to authorize the Warden and the Clerk to execute an agreement with the Minister of Public Works. The by-law was read the required number of times in Council.

69-28

Moved by C. M. Murray, Seconded by L. H. Parsons;

That the by-law to authorize the Warden and the Clerk to execute an agreement with the Minister of Public Works, now having had its third and final reading, be finally passed as read, numbered 2146, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute a new lease with the Children's Aid Society.

C. M. Murray,  
Leave granted.

Pursuant to notice, C. M. Murray introduced a by-law to authorize the Warden and the Clerk to execute a new lease with the Children's Aid Society. The by-law was read the required number of times in Council.

69-29

Moved by C. M. Murray, Seconded by L. H. Parsons;

That the by-law to authorize the Warden and the Clerk to execute a new lease with the Children's Aid Society, now having had its third and final reading, be finally passed as read, numbered 2147, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to confirm the proceedings of Council at its session held February 20, 1969.

D. M. Hunter,  
Leave granted.

Pursuant to notice, D. M. Hunter introduced a by-law to confirm the proceedings of Council at its session held February 20, 1969. The by-law was read the required number of times in Council.

69-30

Moved by D. M. Hunter, Seconded by E. S. Sibbald;

That the by-law to confirm the proceedings of Council at its session held February 20, 1969, now having had its third and final reading, be finally passed as read, numbered 2148, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

69-31

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That we now adjourn to meet again Thursday, March 20, 1969, at 10:00 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After playing the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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## Reports

### FEBRUARY REPORT OF THE BOARD OF HEALTH

To the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held February 13, 1969, with the following present: Brydon, Leavers, McMillan, Robinson, Sibbald, Rawling.

1. E. S. Sibbald was appointed Chairman and E. F. Leavers was appointed Vice-Chairman.

2. We recommend approval for payment accounts totalling \$46,137.23.

3. The Medical Officer reported rental costs re additional office accommodation. The following resolution was passed by your Board:

"That the Medical Officer of Health be authorized to further investigate office accommodation in the Brampton and surrounding area for the next meeting."

4. We are in receipt of a resolution from the County of Bruce requesting that a program of free dental care for pre-school and elementary school children be implemented in Bruce County and throughout the Province of Ontario. We recommend that this resolution be received.

5. We recommend that minutes of the meeting held February 13, 1969, be confirmed.

Adopted February 20, 1969.

W. H. BRYDON,  
Reporting Member.

NANCE HORWOOD,  
Warden.

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### FEBRUARY REPORT OF THE SPECIAL CONVENTIONS COMMITTEE

To the Warden and Council of the County of Peel.

Your Special Committee on Conventions begs to report as follows:

A meeting of this Committee was held January 27, 1969, with the following present: Clark, Graham, Horwood, Hunter, Speck.

1. We recommend that the following members of Council be delegates to conventions as listed:

(a) Canadian Urban Transportation Conference, Toronto February 10-12: All members of Council.

(b) Councillors Seminar, Toronto, February 24, and Ontario Good Roads Association, Toronto, February 25-26: All members of Council.



- NANCE HORWOOD,  
Warden.

1. The Tentative Proposal for Regional Government in Peel-Halton, as

presented by the Honourable W. Darcey McKeough on January 22, 1969, was discussed.

2. We recommend that the following members of the Council be appointed a Sub-Committee of the Regional Government Review Committee to meet with Mr. McKeough and members of his staff: C. Clark, J. I. McMullin, R. W. Speck, and Warden Nance Horwood.

In Committee of the Whole:

Amendment to Clause 2:

Moved by E. S. Blair, Seconded by E. F. Leavers;

That the following members of this Council be appointed a Sub-Committee of the Regional Government Review Committee to meet with Minister McKeough and members of his staff: Reeve C. Clark, Mayor W. H. Brydon, Reeve E. W. Martin, Reeve D. M. Hunter, with Warden Nance Horwood and Mayor R. W. Speck included, the Warden in ex officio capacity and Mayor R. W. Speck as per letter from Minister dated February 14, 1969.

Amendment to the Amendment:

Moved by L. H. Parsons, Seconded by C. Clark;

Be it resolved that the Committee to meet the Minister be comprised of five members including Mayor R. W. Speck and the Warden.

The Committee overruled the decision of the Chairman to consider the amendment to the amendment to Clause 2 as an amendment. The amendment to the amendment was not voted on.

Amendment to the Amendment to Clause 2:

Moved by L. H. Parsons;

Amend the amendment to read: Speck, Horwood, Hunter, Clark, McMullin.

Recorded Vote requested by C. M. Murray;

In favour: Clark 1, Horwood 1, McMillan 1, McMullin 1, Murray 1, Parsons 1, Speck 1. Total 7.

Opposed: Allan 1, Blair 1, Brydon 1, Graham 1, Hunter 1, Leavers 1, Martin 1, McCallion 1, Newlove 1, Robinson 1, Sibbald 1. Total 11.

Absent: Archdekin 1, Berney 1, Wilson 1. Total 3.

The amendment to the amendment was lost.

Recorded Vote on the Amendment requested by E. S. Sibbald;

In favour: Allan 1, Blair 1, Brydon 1, Clark 1, Graham 1, Hunter 1, Leavers 1, Martin 1, McCallion 1, Newlove 1, Robinson 1, Sibbald 1. Total 12.

Opposed: Horwood 1, McMillan 1, McMullin 1, Murray 1, Parsons 1, Speck 1. Total 6.

Absent: Archdekin 1, Berney 1, Wilson 1. Total 3.

The amendment was carried.

**In Council:**

Amendment to the first Regional Government Review Committee Report:

69-14

Moved by L. H. Parsons, Seconded by J. I. McMullin;

Be it resolved that Clause 2 of the Regional Government Review Report of February 14 be amended by naming the following to the Committee: R. W. Speck, Nance Horwood, C. Clark, J. I. McMullin and D. M. Hunter.

Amendment to the Amendment:

69-15

Moved by W. H. Brydon, Seconded by E. S. Sibbald;

That the interim committee to consult with the Minister be composed as follows:

Mayor R. W. Speck, Mayor W. H. Brydon, Reeve C. Clark, Reeve D. M. Hunter, Reeve E. W. Martin, Reeve J. I. McMullin, and the Warden.

Recorded Vote requested by E. S. Sibbald.

In favour: Blair 3, Brydon 3, Graham 1, Horwood 3, Leavers 2, Martin 2, McCallion 2, McMullin 2, Robinson 1, Sibbald 1. Total 20.

Opposed: Allan 1, Clark 3, Hunter 2, McMillan 3, Murray 3, Newlove 1, Parsons 3, Speck 3. Total 19.

Absent: Archdekin 2, Berney 1, Wilson 1. Total 4.

The Amendment to the Amendment was carried.

3. We recommend that the following be appointed to a Technical Coordinating Committee: Henry H. Rutherford, Secretary, and R. K. Webb, Solicitor, with power to add members.

4. We recommend that minutes of the meeting held February 14, 1969, be confirmed.

Adopted as amended February 20, 1969.

R. W. SPECK,  
Chairman.

NANCE HORWOOD,  
Warden.

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## SECOND FEBRUARY REPORT OF THE REGIONAL GOVERNMENT REVIEW COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Regional Government Review begs to report as follows:

A meeting of this Committee was held February 20, 1969, with the following present: Allan, Brydon, Clark, Graham, Horwood, Hunter, Martin, McMullin, Murray, Robinson, Speck.

1. We are in receipt of a letter from the Honourable W. Darcy McKeough proposing that membership of the committee to meet with Mr. McKeough



and Staff should consist of the Mayors of Burlington, Oakville and Mississauga; three other representatives to be appointed by the County of Halton, and four additional representatives to be appointed by the County of Peel. We recommend that the letter be received.

2. We are in receipt of the following communications:

(a) Town of Brampton resolution that the Council of the Corporation of the Town of Brampton advise the Council of the County of Peel forthwith that since it is the second largest municipality in the County that the Mayor of Brampton is an essential member of their Committee to discuss the Provincial Regional Government proposal with the Minister of Municipal Affairs.

(b) Town of Port Credit resolution that the representation on the special sub-committee of County Council Regional Government Review Committee which will discuss Regional Government with the Department of Municipal Affairs, should be decided by choosing the senior representative from the south, central and northern areas of the County, according to population plus the warden.

3. We recommend that minutes of the meeting held February 20, 1969, be confirmed.

Adopted as amended February 20, 1969.

R. W. SPECK,  
Chairman.

NANCE HORWOOD,  
Warden.

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### FEBRUARY REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

The regular meeting of the Committee was held on February 13, 1969, with the following present: Clark, Graham, Horwood, Martin, McMullin and Speck.

1. We recommend for payment accounts totalling \$293,023.48.

2. We are in receipt of a request from the Department of Transport requesting amendments to By-Laws 2117 and 2127, by-laws authorizing Speed Limits on County Roads. The Clerk was instructed to prepare the necessary by-laws.

3. We are in receipt of a request from the Assistant County Solicitor that a by-law be prepared to close and convey part of the road allowance between Albion and Toronto Gore. The Clerk was instructed to prepare the necessary by-law.

4. We are in receipt of a request from the Township of Albion for confirmation of their By-law 1028 for the purpose of opening and establishing



a road allowance in Lot 10, Concession 7. This was referred to the County Solicitor and the Clerk was instructed to prepare the necessary by-law.

5. Tenders were opened for Contract 709-C, the clearing of trees on County Road 14 between Wildfield and Highway 50, and the following resolution was passed by your Committee:

"Resolved that the tender received from B.C. Tree Removers for Contract 709-C, the clearing on County Road No. 14, between Wildfield and Highway 50, be accepted at unit prices totalling \$3,476.00, this being the lowest acceptable tender received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

6. We are in receipt of a request from the Mississauga Police that a by-law be passed prohibiting parking on Cawthra Road between Highway 2 and the Queen Elizabeth Way. The Clerk was instructed to prepare the necessary by-law.

In Committee of the Whole:

Clause 6 was deferred for one month.

7. On motion the Warden was added to the Technical Co-ordinating Committee for the County Road Needs Study and the Engineer was instructed to convene a meeting of the Committee the first week in March to study the proposed road system.

8. We are in receipt of a request from the Mississauga Water Commission to close Dixie Road between Derry Road and Steeles Avenue for a Saturday and Sunday around May 15, 1969, for the purpose of crossing Dixie Road with a 30 inch watermain. We recommend that this request be granted provided signs are erected 3 weeks in advance and that a detour is signed by the Commission according to regulations set by the County.

9. We are in receipt of deeds from our Solicitor for dedications of land from Fee-Simple Land Corporation Ltd. and Stonewood Developments Ltd. The Clerk was instructed to prepare the necessary by-laws.

10. The Engineer was authorized to offer the Department of Transport \$22,240.00 for land required on Dixie Road for the construction of the sub-way.

11. The County Solicitor was authorized to prepare the necessary deed deeding land to Mr. Fagan on Airport Road allowing him access to the new road and the Engineer was authorized to offer the excess land to the south to Mr. Fagan for a price of \$2,000.00.

12. We are in receipt of the approval of the Department of Highways for the preliminary design on the Queensway from the West Mall to Dixie Road including the bridge over the Etobicoke Creek. The Clerk and the Engineer were instructed to meet with officials of Etobicoke to consider a formal agreement between Etobicoke and the County to construct the Queensway and Bloor Street Bridges.

13. We recommend the approval of the following land settlements on 17 Sideroad:

|                                       |          |
|---------------------------------------|----------|
| Domenico and Anna Quattrociochi ..... | \$758.20 |
| Francesco and Maria Nigro,            |          |
| Alberino and Irena Acri .....         | \$658.70 |

and that the Treasurer be authorized to pay the above settlements on demand subject to the approval of the County Solicitor.

In Committee of the Whole:

Clause 14 was added as follows:

14. We recommend that the Engineer be authorized to offer land owned by the County on St. Marys Avenue to the Hydro Mississauga for \$15,000.00.
15. We recommend that minutes of the meeting held February 13th, 1969, be confirmed.

Adopted as amended February 20th, 1969.

C. CLARK,  
Chairman.

NANCE HORWOOD,  
Warden.

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#### FEBRUARY REPORT OF THE HOME FOR THE AGED COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Home for the Aged begs to report as follows:

The regular monthly meeting of this Committee was held February 13, 1969, with the following present: Horwood, Leavers, Sibbald, Wilson.

1. We recommend approval for payment accounts totalling as follows:

|                               |             |
|-------------------------------|-------------|
| Operating Accounts .....      | \$68,275.33 |
| Home Residents Accounts ..... | 4,254.65    |

2. We are in receipt of a letter from Flowerlea Dairy Co-operative re awarding of milk contract 1969. We recommend that this letter be received.
3. We recommend that minutes of the meeting held February 13, 1969, be confirmed.

Adopted February 20, 1969.

E. S. SIBBALD,  
Chairman.

NANCE HORWOOD,  
Warden.

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#### FEBRUARY REPORT OF THE GENERAL 1 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held February 14,

1969, with the following present: Archdekin, Brydon, Clark, Graham, Horwood, Hunter, McMullin, Newlove, Parsons, Sibbald, Speck.

1. **Education—Sub-Chairman—Newlove.**

- (a) We are in receipt of a resolution from the County of Bruce requesting that a program of free dental care for pre-school and elementary school children be implemented in Bruce County and throughout the Province of Ontario. We recommend that this resolution be received.

2. **Legislation—Sub-Chairman—Graham.**

- (a) We are in receipt of a letter from the Rotary Club of Bolton enclosing their resolution requesting immediate action by all levels of Government to halt the increase in pollution and take such measures as are necessary to rehabilitate our streams and lakes by overcoming the over-lapping jurisdiction that has obstructed action in the past. We recommend that this resolution be endorsed.
- (b) We are in receipt of a letter from Mr. Karel Prokop requesting the Department of Highways to give consideration to installing a traffic light at the intersection of Highway 10 and Britannia Road. We recommend that this letter be received and the Clerk instructed to write to Mr. Prokop informing him that the Town of Mississauga applied to the Department of Highways for a traffic light at the said intersection which was refused, as traffic did not warrant the installation.
- (c) We are in receipt of a resolution from the County of Perth requesting the Board of Transport Commissioners not to give permission to the Bell Telephone Company of Canada to increase rates at the present time. We recommend that this resolution be received.
- (d) We are in receipt of a resolution from the County of Grey protesting and disapproving of the proposed changes in the estate tax laws. We recommend that this resolution be received.
- (e) We are in receipt of a resolution from the County of Perth petitioning the Minister of Municipal Affairs to repeal the Residential Property Tax Reduction Act and that the persons employed to administer said Act be dismissed as their services will no longer be required. We recommend that this resolution be received.
- (f) We are in receipt of a resolution from the Town of Cobourg requesting the Minister of Municipal Affairs to take the necessary action to amend The Municipal Act to empower a municipality to pass by-laws granting pensions, where warranted, to wives of employees who qualify under Section 240 of The Municipal Act, Chapter 249. We recommend that this resolution be received.



### 3. General

- (a) We recommend that minutes of the meeting held February 14, 1969, be confirmed.

Adopted as amended February 20, 1969.

D. M. HUNTER,  
Chairman.

NANCE HORWOOD,  
Warden.

## FEBRUARY REPORT OF THE GENERAL 2 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held February 14, 1969, with the following present: Allan, Blair, Horwood, Leavers, Martin, McCallion, McMillan, Murray, Robinson, Wilson.

1. We recommend approval for payment accounts totalling as follows:

|                                  |              |
|----------------------------------|--------------|
| Operating Accounts .....         | \$171,822.09 |
| Mileage and Committee Fees ..... | 310.00       |
| (to January 23, 1969)            |              |
| Capital Funds .....              | 137.10       |

2. Agriculture—Sub-Chairman—Robinson.

- (a) We are in receipt of letters from the Minister of Agriculture and Foods and the Minister of Education acknowledging receipt of resolutions of the County of Ontario petitioning the Minister of Agriculture to discourage both the distribution and growth of European Buckthorn in the Province of Ontario, which were endorsed by the Council of the County of Peel. We recommend that these letters be received.
- (b) We are in receipt of a resolution from the Township of Aldborough requesting the Province of Ontario to continue the ARDA subsidy to all drainage works which have been surveyed or to which instructions were in the hands of the engineers prior to December 31, 1968. We recommend that this resolution be endorsed.
- (c) We recommend that G. M. Robinson be appointed to audit the accounts of the Junior Extension Fund, 1968.

3. Assessment—Sub-Chairman—Allan.

- (a) We are in receipt of a letter from the City of London stating that their Council did not endorse resolutions from the County of Peel and the City of Kitchener re amendments to pertinent sections of



The Assessment Act re Bell Telephone and Telegraph. We recommend that this letter be received.

- (b) As instructed by Council, the resolution from the Township of Albion requesting the Honourable Minister of Municipal Affairs to introduce an amendment to The Assessment Act to provide that where an assessment has been confirmed by any one of the assessment appeal tribunals, the same shall not be increased by the assessment authority in any of the next following three years unless there shall have been assessable improvements made to the said property during such years, was considered. We recommend that this resolution be not endorsed.
- (c) The following resolution was passed by your Committee:  
"Be it resolved that, once re-assessment has been completed on actual value, all assessments be reviewed and updated on an average of every three years. And further, that copies of this resolution be forwarded to the Honourable Minister of Municipal Affairs, the local members of the Legislative Assembly, the Association of Ontario Mayors and Reeves, the Association of Counties & Regions of Ontario, the Institute of Municipal Assessors of Ontario, and all Counties, Cities and Separated Towns in the Province."  
We recommend approval of this resolution.

4. **Personnel**—Sub-Chairman—McCallion.

- (a) We are in receipt of a card from the Downey Family, Bolton, thanking County Council for flowers. We recommend that this card be received.

5. **Property**—Sub-Chairman—Leavers.

- (a) We are in receipt of a letter from the County Engineer re estimated cost of paving parking areas at 44 Nelson Street West. We recommend that this letter be referred to the Sub-Chairman for a report at the next meeting.
- (b) We are in receipt of a letter from the Department of Public Works enclosing proposed agreement between the Minister of Public Works and the County re take-over of Court House and 21.514 acres of the site. We recommend that the agreement be approved and the Clerk was instructed to prepare the necessary by-law to execute the said agreement.
- (c) We are in receipt of a letter from the County Solicitor enclosing the new lease between the Children's Aid Society and the County

re increased rent. The Clerk was instructed to prepare the necessary by-law to execute the said lease.

- (d) The Clerk reported that no reply had been received as yet from the Town of Mississauga Hydro-Electric Commission re preparation of a proposal to illuminate the entrance to the Court House. We recommend that the Mayor of the Town of Mississauga be requested to expedite this matter.

6. **Finance—Sub-Chairman—Berney.**

- (a) We are in receipt of a letter from the Department of Municipal Affairs re offer to sell a debenture in the amount of \$3,030,000.00 to the Ontario Education Capital Aid Program for Secondary School purposes. The Clerk was instructed to prepare the necessary by-law.
- (b) We are in receipt of a letter from the Royal Bank of Canada re increased rate of  $\frac{1}{4}\%$  effective January 20, 1969. We recommend that this letter be filed.
- (c) We are in receipt of a Yearly Report, 1968, from the Senior Construction Safety Inspector. We recommend that this report be received.

7. **General**

- (a) We recommend that minutes of the meeting held February 14, 1969, be confirmed.

Adopted February 20, 1969.

C. M. MURRAY,  
Chairman.

NANCE HORWOOD,  
Warden.

## By-Laws

### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 2136

#### **A By-Law To Authorize The Issue Of A Debenture In The Principal Amount Of \$3,030,000.00 For Secondary School Purposes.**

WHEREAS the school board named in Schedule "A" attached hereto applied to the Council of The Corporation of the County of Peel to provide the sum of \$3,030,000.00 by the issue of Debentures of the Corporation for the secondary school purposes set out in Schedule "A" attached hereto and the Corporation approved of said application;

AND WHEREAS on the 1st day of January, 1969, the school board named in Schedule "A" attached hereto was dissolved and the secondary school projects set out in Schedule "A" attached hereto are now obligations of the divisional board which has jurisdiction in the school division, namely The Peel County Board of Education.

AND WHEREAS pursuant to such application the Ontario Municipal Board on or before December 31, 1968, issued an Order or Orders approving of the said undertakings and the issue of Debentures therefor by this Municipality.

AND WHEREAS for the purposes aforesaid the Council now deems it expedient to borrow money by the issue and sale to The Ontario Education Capital Aid Corporation of a Debenture of this Municipality in the principal amount of \$3,030,000.00 bearing interest at the rate of 7¼% per annum payable semi-annually, which is the amount of the debt intended to be created by this By-law.

NOW THEREFORE the Council of The Corporation of the County of Peel enacts as follows:

1. THAT for the purposes aforesaid money shall be borrowed on the credit of The Corporation of the County of Peel by the issue of a Debenture of the Corporation in the Principal amount of \$3,030,000.00 bearing interest at the rate of 7¼% per annum payable semi-annually on the 1st day of March and 1st day of September in each year of the currency of the Debenture, upon the principal amount from time to time remaining unpaid.

2. THAT the said Debenture shall be dated the 1st day of March, 1969, and shall be payable in 20 annual instalments of principal on the 1st day of March in the years 1970 to 1989, inclusive, and the respective amounts of principal and interest payable in respect of such Debenture in the years 1969 to 1989, inclusive, shall be as set forth in Schedule "B" attached hereto.

3. THAT the said payments of principal and interest shall be payable in lawful money of Canada by cheques sent through the post to the registered address of the registered owner of the Debentures and such cheques shall be payable at par in the City of Toronto.
4. THAT the said Debenture shall be sealed with the Seal of the Corporation and shall be signed by the Head of the Council or by some other person authorized by By-law to sign the same, and by the Treasurer.
5. THAT all sums required to pay off the instalments of principal of the Debenture to be issued hereunder and to pay interest thereon as set out in the fifth column of Schedule "B" attached hereto, shall be levied and raised in the years 1969 to 1989, inclusive, upon all the property rateable for secondary school purposes in the school division under the jurisdiction of The Peel County Board of Education in accordance with the provisions of The Secondary Schools and Boards of Education Act; and accordingly in each of such years there shall be levied and raised by a special rate sufficient therefor, over and above all other rates, upon all the property rateable for secondary school purposes in this Municipality, at the same time and in the same manner as other rates, this Municipality's share of the principal and interest falling due in each such year and such share shall be determined in accordance with the provisions of The Secondary Schools and Boards of Education Act.
6. THAT the said Debenture be sold to The Ontario Capital Aid Corporation.
7. THAT the said Debenture shall contain a clause providing for the registration thereof pursuant to section 323 of The Municipal Act.
8. THAT application shall be made to the Ontario Municipal Board for approval of this By-law and for the certification of the Debenture to be issued hereunder pursuant to sections 58 to 60 of The Ontario Municipal Board Act.
9. THAT Schedules "A" and "B" attached hereto, are hereby declared to be and to form part of this By-law.

ENACTED this 20th day of February, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.



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THE CORPORATION OF  
SCHEDULE "A" TO

Name of school board

The Central Peel District  
High School Board

Purpose

The construction of school accom-  
modation and the supply of equipment.

Ontario Municipal Board  
File No.

G 3583-67  
(Item "a")

## THE COUNTY OF PEEL

## BY-LAW NO. 2136

## AMOUNT OF DEBENTURES

| <u>Total Approved by<br/>Ontario Municipal Board</u> | <u>Previously issued</u> | <u>To be issued<br/>hereunder</u> |
|------------------------------------------------------|--------------------------|-----------------------------------|
| \$3,030,000.00                                       | NIL                      | \$3,030,000.00                    |

**THE CORPORATION OF THE COUNTY OF PEEL  
SCHEDULE "B" TO BY-LAW NO. 2136**

**\$3,030,000.00, 7¼%, 1 to 20 Years**

**To be dated March 1, 1969.**

**To mature March 1, 1970 to 1989, inclusive.**

| <b>YEAR</b> | <b>INTEREST<br/>MARCH 1</b> | <b>INTEREST<br/>SEPTEMBER 1</b> | <b>PRINCIPAL<br/>MARCH 1</b> | <b>TOTAL</b>        |
|-------------|-----------------------------|---------------------------------|------------------------------|---------------------|
| 1969 .....  |                             | 109,837.50                      |                              | 109,837.50          |
| 1970 .....  | 109,837.50                  | 107,227.50                      | 72,000.00                    | 289,065.00          |
| 1971 .....  | 107,227.50                  | 104,436.25                      | 77,000.00                    | 288,663.75          |
| 1972 .....  | 104,436.25                  | 101,427.50                      | 83,000.00                    | 288,863.75          |
| 1973 .....  | 101,427.50                  | 98,201.25                       | 89,000.00                    | 288,628.75          |
| 1974 .....  | 98,201.25                   | 94,757.50                       | 95,000.00                    | 287,958.75          |
| 1975 .....  | 94,757.50                   | 91,060.00                       | 102,000.00                   | 287,817.50          |
| 1976 .....  | 91,060.00                   | 87,108.75                       | 109,000.00                   | 287,168.75          |
| 1977 .....  | 87,108.75                   | 82,867.50                       | 117,000.00                   | 286,976.25          |
| 1978 .....  | 82,867.50                   | 78,300.00                       | 126,000.00                   | 287,167.50          |
| 1979 .....  | 78,300.00                   | 73,406.25                       | 135,000.00                   | 286,706.25          |
| 1980 .....  | 73,406.25                   | 68,150.00                       | 145,000.00                   | 286,556.25          |
| 1981 .....  | 68,150.00                   | 62,531.25                       | 155,000.00                   | 285,681.25          |
| 1982 .....  | 62,531.25                   | 56,477.50                       | 167,000.00                   | 286,008.75          |
| 1983 .....  | 56,477.50                   | 49,988.75                       | 179,000.00                   | 285,466.25          |
| 1984 .....  | 49,988.75                   | 43,028.75                       | 192,000.00                   | 285,017.50          |
| 1985 .....  | 43,028.75                   | 35,597.50                       | 205,000.00                   | 283,626.25          |
| 1986 .....  | 35,597.50                   | 27,622.50                       | 220,000.00                   | 283,220.00          |
| 1987 .....  | 27,622.50                   | 19,067.50                       | 236,000.00                   | 282,690.00          |
| 1988 .....  | 19,067.50                   | 9,860.00                        | 254,000.00                   | 282,927.50          |
| 1989 .....  | 9,860.00                    |                                 | 272,000.00                   | 281,860.00          |
|             | <u>1,400,953.75</u>         | <u>1,400,953.75</u>             | <u>3,030,000.00</u>          | <u>5,831,907.50</u> |

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2117**

**A By-Law To Amend By-Law Number 1716**

WHEREAS under authority of subsection 6a of Section 59 of The Highway Traffic Act (R.S.O. 1960, Chapter 172), By-law Number 1716 was passed authorizing speed limits on certain Peel County Roads;

AND WHEREAS it is deemed necessary to amend the said By-law Number 1716;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That Schedule "A" of By-law Number 1716, the Speed Limit By-law, is hereby amended by adding thereto as follows:

| No. Highway      | From       | To              |
|------------------|------------|-----------------|
| 4 County Road 20 | Highway 10 | Glengarry Road. |

2. That Schedule "B" of By-law Number 1716 is hereby amended by adding thereto as follows:

| No. Highway      | From                            | To                      |
|------------------|---------------------------------|-------------------------|
| 16 County Road 7 | 1000' South of Road 14          | 1000' North of Road 14. |
| 17 County Road 7 | 1000' South of Road 9           | 1000' North of Road 9.  |
| 18 County Road 3 | Westerly limits of Streetsville | 5th Line W.H.S.         |

3. That this By-law shall not become effective until approved by the Ontario Department of Transport.

PASSED AND ENACTED this 21st day of November, 1968.

HENRY H. RUTHERFORD,  
Clerk.

E. W. MARTIN,  
Warden.

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## THE CORPORATION OF THE COUNTY OF PEEL

### BY-LAW NUMBER 2137

#### A By-Law To Repeal By-Law Number 2117.

WHEREAS under authority of subsection 6a of Section 59 of The Highway Traffic Act (R.S.O. 1960, Chapter 172), By-law Number 2117 was passed authorizing speed limits on certain Peel County Roads;

AND WHEREAS it is deemed necessary to repeal the said By-law Number 2117;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 2117 be and the same is hereby repealed.

PASSED AND ENACTED this 20th day of February, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.



**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2127**

**A By-Law To Amend By-law Number 1716.**

WHEREAS under authority of subsection 6a of Section 59 of The Highway Traffic Act (R.S.O. 1960, Chapter 172) By-law 1716 was passed authorizing speed limits on certain Peel County Roads;

AND WHEREAS it is deemed necessary to amend the said by-law 1716;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That Schedule "B" of By-law Number 1716, the Speed Limit By-law, is hereby amended by adding thereto as follows:

| No. Highway          | From                                                    | To             |
|----------------------|---------------------------------------------------------|----------------|
| 19 County Road No. 5 | The easterly limit of the 30 m.p.h. Zone in Meadowvale. | 1000' easterly |
| 20 County Road No. 5 | The Westerly limit of the 30 m.p.h. Zone in Meadowvale. | 1000' westerly |

2. That this By-law shall not become effective until approved by the Ontario Department of Transport.

PASSED AND ENACTED this 17th day of December, 1968.

HENRY H. RUTHERFORD,  
Clerk.

E. W. MARTIN,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2139**

**A By-Law To Repeal By-Law Number 2127.**

WHEREAS under authority of subsection 6a of Section 59 of The Highway Traffic Act (R.S.O. 1960, Chapter 172), By-law 2127 was passed authorizing speed limits on certain Peel County Roads;

AND WHEREAS it is deemed necessary to repeal the said By-law Number 2127;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 2127 be and the same is hereby repealed.

PASSED AND ENACTED this 20th day of February, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2141**

**A By-Law To Stop Up And Sell Parts Of The Road Allowance Between The Townships Of Albion And Toronto Gore Fronting Part Of The West Half Of Lot One In The First Concession Of The Township Of Albion, And Fronting Part Of The West Half Of Lot Seventeen, In The Seventh Concession, Northern Division Of The Township Of Toronto Gore.**

WHEREAS by virtue of Section 459 of The Municipal Act R.S.O. 1960, Chapter 245, this Corporation is empowered to stop up and sell any high-way or part thereof;

AND WHEREAS William Carberry has agreed to purchase the lands described in Schedule "A" for the consideration of \$136.00.

NOW THEREFORE, the Corporation of the County of Peel hereby enacts as follows:

1. That Schedules "A", "B" and "C" be part of this By-law.
2. That the parts of said road allowance described in Schedules "A", "B" and "C" attached hereto be and the same are hereby stopped up.
3. That the lands described in Schedule "A" and outlined in blue on the sketch attached hereto be sold to William Carberry for the consideration of \$136.00.
4. That the Clerk and Warden are hereby authorized to execute all deeds and other instruments required for the above sale.

PASSED AND ENACTED this 20th day of February, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
Schedule "A" To By-Law Number 2141**

ALL AND SINGULAR that certain parcel or tract of land situate, lying and being in the County of Peel and Province of Ontario, containing by admeasurement 0.136 acres, more or less, being composed of Part of the road allowance between the Townships of Albion and Toronto Gore, fronting part of the West Half of LOT ONE in the First Concession of the Township of Albion, and fronting part of the West Half of LOT SEVENTEEN in the Seventh Concession, Northern Division, of the Township of Toronto Gore, the boundaries of which said parcel may more particularly be described as follows, and

PREMISING that the said road allowance has an astronomic governing bearing of North 39 degrees 25 minutes 00 seconds East and relating all bearings quoted herein thereto;

COMMENCING at a point in the Southeasterly limit of the said road

allowance being the Northwesterly limit of the said West Half of the said Lot Seventeen, in the Seventh Concession, Northern Division, of the Township of Toronto Gore, distant 247.50 feet measured Northeasterly thereon from the most Westerly angle of the said Lot Seventeen;

THENCE North 39 degrees 25 minutes 00 seconds East continuing along the last said limit 238.44 feet, more or less, to a standard iron bar found planted;

THENCE South 44 degrees 25 minutes 30 seconds West 44.57 feet to a standard iron bar planted;

THENCE South 54 degrees 58 minutes 20 seconds West 195.25 feet to an iron bar planted;

THENCE South 44 degrees 34 minutes 00 seconds East 56.59 feet, more or less, to the point of commencement.

SAID PARCEL is outlined in blue on a sketch attached hereto.

## THE CORPORATION OF THE COUNTY OF PEEL

### Schedule "B" To By-law Number 2141

ALL AND SINGULAR that certain parcel or tract of land situate, lying and being in the County of Peel and Province of Ontario, containing by admeasurement 0.098 acres, more or less, being composed of Part of the road allowance between the Townships of Albion and Toronto Gore, fronting Part of the West Half of LOT ONE in the First Concession of the Township of Albion, and fronting part of the West Half of LOT SEVENTEEN in the Seventh Concession, Northern Division, of the Township of Toronto Gore, the boundaries of which said parcel may more particularly be described as follows, and

PREMISING that the said road allowance has an astronomic governing bearing of North 39 degrees 25 minutes 00 seconds East and relating all bearings quoted herein thereto;

COMMENCING at a point in the Southeasterly limit of the said road allowance being the Northwesterly limit of the said West Half of the said Lot Seventeen in the Seventh Concession, Northern Division, of the Township of Toronto Gore, distant 180.17 feet measured Northeasterly thereon from the most Westerly angle of the said Lot Seventeen;

THENCE North 39 dgrees 25 minutes 00 seconds East continuing along the last said limit 67.33 feet;

THENCE North 44 degrees 34 minutes 00 seconds West 56.59 feet to an iron bar planted;

THENCE South 54 degrees 58 minutes 20 seconds West 36.23 feet, more or less, to a standard iron bar planted in the Northwesterly limit of the said road allowance being the Southeasterly limit of the said West Half of said LOT ONE in the First Concession of the Township of Albion;



THENCE South 39 degrees 25 minutes 00 seconds West along the last said limit 31.40 feet to an iron bar planted;

THENCE South 44 degrees 34 minutes 00 seconds East 66.37 feet, more or less, to the point of commencement.

SAID PARCEL is outlined in red on a sketch attached hereto.

## THE CORPORATION OF THE COUNTY OF PEEL

### Schedule "C" To By-law Number 2141

ALL AND SINGULAR that certain parcel or tract of land, situate, lying and being in the County of Peel and Province of Ontario, containing by admeasurement 0.232 acres, more or less, being composed of Part of the road allowance between the Townships of Albion and Toronto Gore, fronting Part of the West Half of LOT ONE in the First Concession of the Township of Albion, and fronting part of the West Half of LOT SEVENTEEN in the Seventh Concession, Northern Division, of the Township of Toronto Gore, the boundaries of which said parcel may more particularly be described as follows, and

PREMISING that the said road allowance has an astronomic governing bearing of North 39 degrees 25 minutes 00 seconds East and relating all bearings quoted herein thereto;

COMMENCING at a standard iron bar planted in the Southeasterly limit of the said road allowance being the Northwesterly limit of the said West Half of the said Lot Seventeen in the Seventh Concession, Northern Division, of the Township of Toronto Gore, distant 27.15 feet measured Northeasterly thereon from the most Westerly angle of the said Lot Seventeen;

THENCE North 39 degrees 25 minutes 00 seconds East continuing along the last said limit 153.02 feet;

THENCE North 44 degrees 34 minutes 00 seconds West 66.37 feet, more or less, to an iron bar planted in the Northwesterly limit of the said road allowance being the Southeasterly limit of the said West Half of the said Lot One in the First Concession of the Township of Albion;

THENCE South 39 degrees 25 minutes 00 seconds West along the last said limit 153.02 feet, more or less, to a standard iron bar planted distant 27.15 feet measured Northeasterly thereon from the most Southerly angle of the said Lot One;

THENCE South 44 degrees 34 minutes 00 seconds East 66.37 feet, more or less, to the point of commencement.

SAID PARCEL is outlined in green on a sketch attached hereto.



**THE CORPORATION OF THE COUNTY OF PEEL**  
**BY-LAW NUMBER 2142**

WHEREAS the Township of Albion did on the 28th day of January, 1969, pass its By-law Number 1028 for the purpose of opening and establishing a Road Allowance composed of Part of Lot 10, Concession 7 Township of Albion;

AND WHEREAS the said Corporation of the Township of Albion has applied to the Municipal Council of the Corporation of the County of Peel pursuant to the provisions of Sub-Section 6 (c) of Section 459 of The Municipal Act, R.S.O. 1960, Chapter 249, to pass a By-law confirming the said By-law;

NOW, THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 1028 of the Corporation of the Township of Albion, a certified copy of which is hereto annexed, be and the same is hereby confirmed.

PASSED AND ENACTED this 20th day of February, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE TOWNSHIP OF ALBION**  
**BY-LAW No. 1028**

**A By-law for the Purpose of Opening and Establishing a Road Allowance Composed of Part of Lot 10, Concession 7 Township of Albion.**

WHEREAS IT IS DEEMED EXPEDIENT by the Municipal Council of the Corporation of the Township of Albion to open and establish a road allowance composed of the west part of Lot 10, Concession 7, Township of Albion.

AND WHEREAS NOTICE OF INTENTION TO PASS THIS BY-LAW HAS BEEN PUBLISHED IN "THE BOLTON ENTERPRISE" FOR FOUR (4) SUCCESSIVE WEEKS

AND WHEREAS NO OBJECTION HAS BEEN RECEIVED OR HEARD to the opening and establishing of the said lands.

NOW THEREFORE the Council of the Corporation of the Township of Albion enacts as follows:

THAT ALL AND SINGULAR THAT certain parcel or tract of land and premises situate, lying and being in the Township of Albion in the County of Peel and Province of Ontario, being composed of part of the west half of Lot 10, Concession 7, in the said Township, containing by admeasurement 3.2 acres more or less described as follows:

PREMISING that the northwesterly limit of the west half of the said

Lot 10 having a bearing of north 38 degrees 42 minutes 30 seconds east and relating all bearings thereto

COMMENCING at a point in the said northwesterly limit of the said Lot 10 a distance of 1269.43 feet measured northeasterly thereon from the most westerly angle thereof;

THENCE SOUTH 51 degrees 17 minutes 30 seconds east a distance of 143.44 feet to a point

THENCE south 17 degrees 01 minutes east a distance of 693.72 feet to a point

THENCE south 44 degrees 56 minutes 30 seconds east a distance of 1273.05 feet, more or less, to a point in the northwesterly limit of Block 5 as shown on a plan of the Village of Bolton, known as Bol 7 a distance of 1270.26 feet measured southwesterly thereon from its intersection with the limit between the east and west halves of the said Concession 7

THENCE south 39 degrees 00 minutes 30 seconds west along the said north westerly limit of the Village of Bolton a distance of 66.36 feet to a point therein

THENCE North 44 degrees 56 Minutes 30 Seconds west a distance of 1296.45 feet to a point;

THENCE north 17 degrees 01 Minutes 00 Seconds West a distance of 689.76 feet to a point

THENCE north 51 degrees 17 Minutes 30 Seconds West a distance of 123.08 feet to a point in the northwesterly limit of the said lot 10 a distance of 66.00 feet measured southwesterly thereon from the point of commencement

THENCE north 38 degree 42 Minutes 30 Seconds east along the last said limit a distance 66.00 feet to a point of commencement be and the same are hereby established and opened up.

THAT this by-law shall come into force and take effect on the day it is confirmed by by-law of the County Council of the County of Peel.

READ A FIRST, SECOND AND THIRD TIME AND PASSED IN OPEN COUNCIL THIS 28th DAY OF JANUARY, 1969, A.D.

"Ivor McMullin"  
REEVE

"Carson Patterson"  
CLERK

CERTIFIED A TRUE COPY  
"Carson Patterson"  
CLERK.

THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2144

### A By-law to Authorize the Warden and the Clerk to Execute a Deed of Conveyance.

WHEREAS it is deemed expedient to accept a conveyance from Fee-Simple Land Corporation Limited as described in the attached Deed of Conveyance and Agreement;

NOW THEREFORE, the Municipal Corporation of the County of Peel,  
by the Council thereof, enacts as follows:

1. That the Corporation of the County of Peel accept the conveyance from Fee-Simple Land Corporation Limited as described in the attached Deed of Conveyance and Agreement, and that the Warden and the Clerk be and are hereby authorized to execute the said Deed of Conveyance and affix the Corporate Seal thereto.

PASSED AND ENACTED this 20th day of February, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NUMBER 2144  
THIS INDENTURE**

made (in duplicate) the 25th day of November one thousand nine hundred and sixty-eight

IN PURSUANCE OF THE SHORT FORMS OF CONVEYANCES ACT  
BETWEEN

## FEE-SIMPLE LAND CORPORATION LIMITED

a Private Ontario Company, having its Head Office  
in the Municipality of Metropolitan Toronto, in the  
County of York, hereinafter called the Grantor  
of the First Part

THE CORPORATION OF THE COUNTY OF PEEL

hereinafter called the Grantee

of the Second Part

WITNESSETH that in consideration of other good and valuable consideration and the sum of Two.....(\$2.00).....Dollars of lawful money of Canada now paid by the said Grantee to the said Grantor (the receipt whereof is hereby acknowledged), the said Grantor Do Grant unto the said Grantee in fee simple.

All and Singular that certain parcel or tract of land and premises situate lying and being in the Township of Chinguacousy in the County of



Peel and Province of Ontario being composed of part of the East half of Lot One in the Fifth Concession West of Hurontario Street in the said Township of Chinguacousy more particularly described in schedule "A" attached hereto.

TO HAVE AND TO HOLD unto the said Grantee its/successors and assigns, to and for it and their sole and only use for ever. Subject Nevertheless to the reservations, limitations, provisoes and conditions, expressed in the original grant thereof from the Crown.

THE said Grantor Covenant with the said Grantee that he has the right to convey the said lands to the said Grantee notwithstanding any act of the said Grantor.

AND that the said Grantee shall have quiet possession of the said lands, free from all encumbrances.

AND the said Grantor Covenant with the said Grantee that he will execute such further assurances of the said lands as may be requisite.

AND the said Grantor Covenants with the said Grantee that he has done no act to encumber the said lands.

AND the said Grantor Releases to the said Grantee All his claims upon the said lands.

AND the Grantor does not retain the fee or the equity of redemption in any land abutting the land hereby conveyed.

The Grantee covenants and agrees with the Grantor, his heirs, executors, administrators, successors and assigns that the lands herein shall be forthwith dedicated as a public road.

The Grantee hereby grants, conveys and confirms unto the Grantor, his heirs, executors, administrators, successors and assigns as may from time to time own the lands or any portion or portions thereof as described in instrument registered as Number 85710 VS for the Township of Chinguacousy, and such other persons who from time to time shall be lawfully entitled to go upon the lands of the said grantor, his heirs, executors, administrators, successors and assigns an easement in the nature of a right-of-way for all usual purposes of ingress and egress over, upon and along the lands described herein.

In WITNESS WHEREOF the said parties hereto have hereunto set their hands and seals.

Signed, Sealed and Delivered  
IN THE PRESENCE OF

THE CORPORATION OF THE  
COUNTY OF PEEL

NANCE HORWOOD,  
Warden.

HENRY H. RUTHERFORD,  
Clerk.



**SCHEDULE "A"**

PREMISING that the North-east limit of the said East half of the said lot one has an astronomic bearing of North forty-five degrees, eleven minutes, thirty seconds West, (N.45° 11' 30" W) and relating all bearings herein thereto;

COMMENCING at an iron bar planted marking the most Northerly angle of the said Lot one;

THENCE South Forty-five degrees, eleven minutes, thirty seconds East (S.45° 11' 30" E) along the said North-east limit of the said East half of the said Lot one, one thousand and four point twelve feet, more or less, to the intersection thereof with the limit between the North and South Halves of the said East half of the said Lot one;

THENCE South thirty-eight degrees, thirty-two minutes, fifty seconds West (S.38° 32' 50" W) along the last said limit seventeen feet;

THENCE North forty-five degrees, eleven minutes, thirty seconds West, (N.45° 11' 30" W.) One thousand and four point twelve feet to a point in the Northly limit of said Lot one;

THENCE North thirty-eight degrees, twenty-six minutes, no seconds East, (N.38° 26' 0" E) along the said northerly limit of said Lot one, seventeen feet, more or less, to the point of commencement.

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**THE CORPORATION OF THE COUNTY OF PEEL****BY-LAW NUMBER 2145****A By-law to Authorize the Warden and the Clerk to Execute a Deed of Conveyance.**

WHEREAS it is deemed expedient to accept a conveyance from Stonewood Developments Limited as described in the attached Deed of Conveyance and Agreement;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Corporation of the County of Peel accept the conveyance from Stonewood Developments Limited as described in the attached Deed of Conveyance and Agreement, and that the Warden and the Clerk be and are hereby authorized to execute the said Deed of Conveyance and affix the Corporate Seal thereto.

PASSED AND ENACTED this 20th day of February, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NUMBER 2145  
THIS INDENTURE**

made (in duplicate) the 25th day of November one thousand nine hundred and sixty-eight

IN PURSUANCE OF THE SHORT FORMS OF CONVEYANCES ACT  
BETWEEN

**STONEWOOD DEVELOPMENTS LIMITED, a**  
Private Ontario Company, having its head office  
in the Municipality of Metropolitan Toronto, in the  
County of York, hereinafter called the Grantor  
of the First Part

**THE CORPORATION OF THE COUNTY OF PEEL**  
herinafter called the Grantee  
of the Second Part

WITNESSETH that in consideration of other and good and valuable consideration and the sum of Two.....(\$2.00).....Dollars of lawful money of Canada now paid by the said Grantee to the said Grantor (the receipt whereof is hereby acknowledged), the said Grantor DOTH GRANT unto the said Grantee in fee simple.

All and Singular that certain parcel or tract of land and premises situate lying and being in the Township of Chinguacousy in the County of Peel and Province of Ontario being composed of part of the East half of Lot one in the Fifth Concession West of Hurontario Street in the said Township of Chinguacousy more particularly described in Schedule "A" attached hereto.

TO HAVE AND TO HOLD unto the said Grantee its successors and assigns, to and for it and their sole and only use for ever. SUBJECT NEVERTHELESS to the reservations, limitations, provisoes and conditions, expressed in the original grant thereof from the Crown.

THE said Grantor Covenant with the said Grantee that he has the right to convey the said lands to the said Grantee notwithstanding any act of the said Grantor.

AND that the said Grantee shall have quiet possession of the said lands, free from all encumbrances.

AND the said Grantor Covenants with the said Grantee that he will execute such further assurances of the said lands as may be requisite.

AND the said Grantor Covenants with the said Grantee that he has done no act to encumber the said lands.

AND the said Grantor Releases to the said Grantee ALL his claims upon the said lands.

The Grantee covenants and agrees with the Grantor, his heirs, executors,

administrators, successors and assigns that the lands herein shall be forthwith dedicated as a public road.

The Grantee hereby grants, conveys and confirms unto the Grantor, his heirs, executors, administrators, successors and assigns as may from time to time own the land or any portion or portions thereof as described in instrument registered as Number 85711 VS for the Township of Chinguacousy and such other persons who from time to time shall be lawfully entitled to go upon the lands of the said grantor, his heirs, executors, administrators, successors and assigns an easement in the nature of a right-of-way for all usual purposes of ingress and egress over, upon and along the lands described herein.

IN WITNESS WHEREOF the said parties hereto have hereunto set their hands and seals.

Signed, Sealed and Delivered  
IN THE PRESENCE OF

**THE CORPORATION OF THE  
COUNTY OF PEEL**

NANCE HORWOOD,  
Warden.

HENRY H. RUTHERFORD,  
Clerk.

#### SCHEDULE "A"

PREMISING that the northeasterly limit of the said East half of the said Lot One has an astronomic governing bearing of North 45 degrees 11 minutes 30 seconds West and relating all bearings quoted herein thereto;

COMMENCING at the intersection of the said northeasterly limit of the said East half of the said Lot One with the limit between North and South Halves of the said East half of the said Lot One which point being distant 1,004.12 feet, more or less, measured southeasterly along the said northeasterly limit of the said East half of the said Lot One from an iron bar planted marking the most northerly angle of the said Lot One.

THENCE South 45 degrees 11 minutes 30 seconds East along the said northeasterly limit of the said East half of the said Lot One 813.64 feet, more or less, to a standard iron bar planted at the intersection thereof with the existing southwesterly limit of a joining road joining the road allowance between Concession Four and Five West of Hurontario Street in the said Township of Chinguacousy with the road allowance between Concession Four and Five West of Hurontario Street in the Town of Mississauga;

THENCE continuing south 45 degrees 11 minutes 30 seconds East along the said northeasterly limit of the said East half of said Lot One 187.66 feet more or less to the most southeasterly angle of Lot one Concession five West of Hurontario Street;



THENCE South 38 degrees 32 minutes 50 seconds West along the last said limit 1,400.74 feet, more or less, to an iron bar found planted distant 800 feet measured northeasterly thereon from an iron bar found planted making the existing most southerly angle of the said East half of the said Lot One;

THENCE South 38 degrees 32 minutes 50 seconds West along the Southeasterly limit of the said East half of said Lot one 28.24 feet more or less to a standard iron bar planted;

THENCE North 44 degrees, 38 minutes, 50 seconds West parallel to the existing southwesterly limit of said East half of said Lot one 17 feet;

THENCE North 38 degrees, 32 minutes, 50 seconds East parallel to the said Southeasterly limit of the said East half of the said Lot one 1,401.98 feet more or less to a point which is distant 17 feet measured South 38 degrees, 32 minutes, 50 seconds West from a point in the Northeasterly limit of the said East half of said Lot one, which point is distant 17 feet from the most Easterly angle of said Lot one;

THENCE North 45 degrees, 11 minutes, 30 seconds West parallel to the Northeasterly limit of said Lot one 813.64 feet more or less to a point in the limit between the North and South halves of the East half of said Lot one;

THENCE North 38 degrees, 32 minutes, 50 seconds East, 27 feet more or less to the point of commencement;

SAVE AND EXCEPT an area containing .05 acres occupied by the County of Peel as designated on the sketch of survey attached hereto as Schedule "B".

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## THE CORPORATION OF THE COUNTY OF PEEL

### BY-LAW NUMBER 2146

**A By-law to Authorize the Warden and the Clerk to Execute an Agreement With the Minister of Public Works, Province of Ontario, for the Purchase of the County Building, 7755 Hurontario Street, Brampton.**

WHEREAS the Corporation of the County of Peel has approved the principle of entering into an agreement with the Minister of Public Works, Province of Ontario, for the purchase of the County Building, 7755 Hurontario Street, Brampton;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Municipal Corporation of the County of Peel enter into an agreement with the Minister of Public Works, Province of Ontario, for the purchase of the County Building, 7755 Hurontario Street, Brampton, attached



hereto as Schedule "A".

2. That the Warden and the Clerk be and they are hereby authorized to execute the said Schedule "A".

PASSED AND ENACTED this 20th day of February, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NUMBER 2146**

**DEPARTMENT OF PUBLIC WORKS  
Parliament Buildings, Toronto 2  
AGREEMENT**

**THE CORPORATION OF THE COUNTY OF PEEL**

(herein called the "Municipality")

hereby agrees to convey, in fee simple with the usual statutory form of deed covenants, to Her Majesty the Queen, in right of Ontario, represented by the Minister of Public Works (herein called the "Province") certain lands and premises known as 7755 Hurontario Street, R.R. #6, Brampton, Ontario, and consisting of 21.514 acres, more or less, and more particularly described as — Being part of Lot 14, Conc. 1, E.H.S., Town of Mississauga, situated on the East side of Highway No. 10 as owned by the County of Peel.

The 21.514 acres are shown on D.P.W. Plan 578-202L prepared by G. B. Wright, dated January 21, 1969, and shown as parts 1, 2, 3 and 4 on plan attached.

Also included are part rights and interests on an easement for sewers as described in Instrument No. 189600.

upon which lands is situated a one storey building having 53,670 square feet of space above ground (external dimensions) and 15,300 square feet of space below grade (external dimensions) for a purchase price of One Dollar (\$1.00) payable on the conveying of the said lands and premises to the Province as herein provided.

The aforesaid purchase price includes payment for all chattels, furniture, furnishings and equipment situate or located on the aforesaid lands and premises as at January 1, 1968. The Municipality is to provide the Province with a list of all such items within thirty days of the execution by the Province.

The Province agrees to take the aforesaid lands and premises subject to the existing debenture debt and to reimburse the Municipality for payments made by the Municipality on the said debenture debt as of January 1, 1968, and extending to the retirement of the said debt. The aforesaid reimbursement will be made on or before the various due dates on account of principle and interest of the said debenture debt. Particulars of the aforesaid debenture debt are set out in Schedule "A" attached hereto.

The Province herein covenants to reimburse the Municipality as aforesaid notwithstanding the registration of a deed of conveyance pursuant to the terms herein.

It is also agreed by the parties hereto that the Municipality will be reimbursed by the Province for all proper costs expended on the aforesaid lands and premises since January 1, 1968, for purposes of Administration of Justice, if reimbursement has not already been made.

The Province will provide any necessary surveys and will assume all costs of conveyance of title.

Provided the title is good and free from all encumbrances except as aforesaid. The Province shall have sixty days from the date of acceptance by the Province to investigate title, and if within that time, the Province furnishes to the Municipality or its Solicitor any valid objection to title which the Municipality is unable to remove and which the Province is unwilling to waive, then this Agreement will be null and void and each party is to be reinstated to the same position as they were in prior to the execution of this Agreement.

The conveyance is to be completed on or before it being understood, however, that the Province is entitled to immediate possession and that all adjustments shall be as of January 1, 1968.

This Agreement, upon acceptance by both parties hereto, shall constitute a binding contract of purchase and sale and a binding covenant by the Province to make payments as aforesaid.

Until completion of conveyance, all buildings remain at the Municipality's risk and the Municipality will hold all insurance policies and proceeds thereof in trust for the parties hereto. In the event of damage to any or all of these buildings, the Province can elect to take the proceeds of the insurance policies and complete the purchase or cancel the Agreement and have the deposit moneys, if any, repaid to the Province.

All storms, screens, doors, water tanks and water heaters, central heating plant and apurtenances, electrical fixtures and fixtures normally belonging to buildings, shall remain with the property and shall be included in the purchase.

Upon acceptance of this Agreement by the Province, agents or representatives of the Province may enter upon the premises for all purposes connected with the acquisition of the lands and premises, Administration of Justice, maintenance and repairs in like manner as if title were already conveyed to the Province and the Province may make all repairs, renovations and alterations which the Province deems necessary.

This Agreement, upon execution on behalf of the Municipality by its duly authorized officers, may be accepted by the Province by a letter either delivered to the Municipality or sent by registered prepaid post to the Municipality. The date of acceptance shall be deemed to be the date of the said letter. This Agreement, upon execution by the Municipality shall con-

stitute an Offer which Offer shall be irrevocable for a period of thirty days from the date of execution by the Municipality.

IN WITNESS WHEREOF the said parties hereto have executed these presents.

SIGNED, SEALED AND  
DELIVERED

in the presence of  
Executed by the Municipality this  
20th day of February, 1969.  
Authorization By-law Number 2146

THE CORPORATION OF THE  
COUNTY OF PEEL

NANCE HORWOOD,  
Warden.

HENRY H. RUTHERFORD,  
Clerk.

HER MAJESTY THE QUEEN in  
right of Ontario, as represented by:  
Minister of Public Works  
Province of Ontario

### SCHEDULE "A"

#### COUNTY OF PEEL

#### SCHEDULE "A" TO BY-LAW NO. 1935

\$904,000.00, 7%, 1 to 20 Years

To be dated October 31, 1966

To mature December 31, 1967 to 1986, inclusive

31 December

Court House

| Year        | Principal     | Interest      | Total Payment |
|-------------|---------------|---------------|---------------|
| 1967* ..... | \$ 22,200.00* | \$ 73,847.76* | \$ 96,047.76* |
| 1968 .....  | 23,900.00     | 61,726.00     | 85,626.00     |
| 1969 .....  | 25,600.00     | 60,053.00     | 85,653.00     |
| 1970 .....  | 27,200.00     | 58,261.00     | 85,461.00     |
| 1971 .....  | 28,700.00     | 56,357.00     | 85,057.00     |
| 1972 .....  | 31,300.00     | 54,348.00     | 85,648.00     |
| 1973 .....  | 32,800.00     | 52,157.00     | 84,957.00     |
| 1974 .....  | 35,300.00     | 49,861.00     | 85,161.00     |
| 1975 .....  | 37,800.00     | 47,390.00     | 85,190.00     |
| 1976 .....  | 40,200.00     | 44,744.00     | 84,944.00     |
| 1977 .....  | 43,600.00     | 41,930.00     | 85,530.00     |



# BY-LAWS

75

|      |                     |                     |                       |
|------|---------------------|---------------------|-----------------------|
| 1978 | 46,900.00           | 38,878.00           | 85,778.00             |
| 1979 | 49,200.00           | 35,595.00           | 84,795.00             |
| 1980 | 52,400.00           | 32,151.00           | 84,551.00             |
| 1981 | 56,700.00           | 28,483.00           | 85,183.00             |
| 1982 | 60,900.00           | 24,514.00           | 85,414.00             |
| 1983 | 64,900.00           | 20,251.00           | 85,151.00             |
| 1984 | 69,900.00           | 15,708.00           | 85,608.00             |
| 1985 | 74,800.00           | 10,815.00           | 85,615.00             |
| 1986 | 79,700.00           | 5,579.00            | 85,279.00             |
|      | <u>\$904,000.00</u> | <u>\$812,648.76</u> | <u>\$1,716,648.76</u> |

\*Not included in Schedule "A"

## SCHEDULE "A" COUNTY OF PEEL

### SCHEDULE "A" TO BY-LAW NUMBER 2004

1. Loan Number L557
2. Amount of the Loan \$1,163,715
3. Amount of the forgiveness \$ 240,128
4. Amount to be repaid \$ 923,587
5. Rate of Interest 5% %
6. Term 20

September 1  
Court House

| Year | Principal    | Interest     | Total Payment |
|------|--------------|--------------|---------------|
| 1968 | \$ 26,842.81 | \$ 49,642.80 | \$ 76,485.61  |
| 1969 | 28,285.61    | 48,200.00    | 76,485.61     |
| 1970 | 29,805.96    | 46,679.65    | 76,485.61     |
| 1971 | 31,408.03    | 45,077.58    | 76,485.61     |
| 1972 | 33,096.21    | 43,389.40    | 76,485.61     |
| 1973 | 34,875.13    | 41,610.48    | 76,485.61     |
| 1974 | 36,749.67    | 39,735.94    | 76,485.61     |
| 1975 | 38,724.97    | 37,760.64    | 76,485.61     |
| 1976 | 40,806.43    | 35,679.18    | 76,485.61     |
| 1977 | 42,999.78    | 33,485.83    | 76,485.61     |
| 1978 | 45,311.02    | 31,174.59    | 76,485.61     |
| 1979 | 47,746.49    | 28,739.12    | 76,485.61     |
| 1980 | 50,312.86    | 26,172.75    | 76,485.61     |
| 1981 | 53,017.18    | 23,468.43    | 76,485.61     |
| 1982 | 55,866.85    | 20,618.76    | 76,485.61     |
| 1983 | 58,869.69    | 17,615.92    | 76,485.61     |
| 1984 | 62,033.94    | 14,451.67    | 76,485.61     |



## BY-LAWS

|            |              |              |                |
|------------|--------------|--------------|----------------|
| 1985 ..... | 65,368.26    | 11,117.35    | 76,485.61      |
| 1986 ..... | 68,881.81    | 7,603.80     | 76,485.61      |
| 1987 ..... | 72,584.30    | 3,901.31     | 76,485.61      |
|            | <hr/>        | <hr/>        | <hr/>          |
|            | \$923,587.00 | \$606,125.20 | \$1,529,712.20 |

Municipal Works Assistance Program

Accrued Interest \$8,160.46 — October 31, 1967.

**SCHEDULE "A"**  
**COUNTY OF PEEL**

**SCHEDULE "A" TO BY-LAW NO. 1934**

\$91,000.00, 7%, 1 to 20 Years

To be dated October 31, 1966

To mature December 31, 1967 to 1986, inclusive.

31 December

Watermain — Court House

| Year        | Principal    | Interest     | Total Payment |
|-------------|--------------|--------------|---------------|
| 1967* ..... | \$ 2,200.00* | \$ 7,433.79* | \$ 9,633.79*  |
| 1968 .....  | 2,400.00     | 6,216.00     | 8,616.00      |
| 1969 .....  | 2,500.00     | 6,048.00     | 8,548.00      |
| 1970 .....  | 2,700.00     | 5,873.00     | 8,573.00      |
| 1971 .....  | 2,900.00     | 5,684.00     | 8,584.00      |
| 1972 .....  | 3,100.00     | 5,481.00     | 8,581.00      |
| 1973 .....  | 3,400.00     | 5,264.00     | 8,664.00      |
| 1974 .....  | 3,600.00     | 5,026.00     | 8,626.00      |
| 1975 .....  | 3,800.00     | 4,774.00     | 8,574.00      |
| 1976 .....  | 4,100.00     | 4,508.00     | 8,608.00      |
| 1977 .....  | 4,400.00     | 4,221.00     | 8,621.00      |
| 1978 .....  | 4,700.00     | 3,913.00     | 8,613.00      |
| 1979 .....  | 5,000.00     | 3,584.00     | 8,584.00      |
| 1980 .....  | 5,400.00     | 3,234.00     | 8,634.00      |
| 1981 .....  | 5,700.00     | 2,856.00     | 8,556.00      |
| 1982 .....  | 6,100.00     | 2,457.00     | 8,557.00      |
| 1983 .....  | 6,500.00     | 2,030.00     | 8,530.00      |
| 1984 .....  | 7,000.00     | 1,575.00     | 8,575.00      |
| 1985 .....  | 7,500.00     | 1,085.00     | 8,585.00      |
| 1986 .....  | 8,000.00     | 560.00       | 8,560.00      |
|             | <hr/>        | <hr/>        | <hr/>         |
|             | \$91,000.00  | \$81,822.79  | \$172,822.79  |

\*Not included in Schedule "A"

The Province of Ontario will be responsible for 35.52% of the above debenture payments from 1968 to the retirement of the debt.

**SCHEDULE "A"**  
**COUNTY OF PEEL**

**SCHEDULE "A" TO BY-LAW NO. 1933**

**\$105,000.00, 7%, 1 to 20 Years**

To be dated October 31, 1966

To mature December 31, 1967 to 1986, inclusive  
31 December

| Year        | Sewer — Court House |              | Total Payment |
|-------------|---------------------|--------------|---------------|
|             | Principal           | Interest     |               |
| 1967* ..... | \$ 2,600.00*        | \$ 8,577.45* | \$ 11,177.45* |
| 1968 .....  | 2,700.00            | 7,168.00     | 9,868.00      |
| 1969 .....  | 2,900.00            | 6,979.00     | 9,879.00      |
| 1970 .....  | 3,100.00            | 6,776.00     | 9,876.00      |
| 1971 .....  | 3,400.00            | 6,559.00     | 9,959.00      |
| 1972 .....  | 3,600.00            | 6,321.00     | 9,921.00      |
| 1973 .....  | 3,800.00            | 6,069.00     | 9,869.00      |
| 1974 .....  | 4,100.00            | 5,803.00     | 9,903.00      |
| 1975 .....  | 4,400.00            | 5,516.00     | 9,916.00      |
| 1976 .....  | 4,700.00            | 5,208.00     | 9,908.00      |
| 1977 .....  | 5,000.00            | 4,879.00     | 9,879.00      |
| 1978 .....  | 5,400.00            | 4,529.00     | 9,929.00      |
| 1979 .....  | 5,800.00            | 4,151.00     | 9,951.00      |
| 1980 .....  | 6,200.00            | 3,745.00     | 9,945.00      |
| 1981 .....  | 6,600.00            | 3,311.00     | 9,911.00      |
| 1982 .....  | 7,000.00            | 2,849.00     | 9,849.00      |
| 1983 .....  | 7,600.00            | 2,359.00     | 9,959.00      |
| 1984 .....  | 8,100.00            | 1,827.00     | 9,927.00      |
| 1985 .....  | 8,700.00            | 1,260.00     | 9,960.00      |
| 1986 .....  | 9,300.00            | 651.00       | 9,951.00      |
|             | <hr/>               | <hr/>        | <hr/>         |
|             | \$105,000.00        | \$94,537.45  | \$199,537.45  |

\*Not included in Schedule "A"

The Province of Ontario will be responsible for 35.52% of the above debenture payments from 1968 to the retirement of the debt.

**SCHEDULE "A"**  
**COUNTY OF PEEL**

**SCHEDULE "A" TO BY-LAW No. 1864**

**\$139,000, 6%, 1 to 20 Years**

To be dated December 1, 1965

To mature December 23, 1966 to 1985, inclusive  
December 23

| Year        | Court House Site |              | Total Payment |
|-------------|------------------|--------------|---------------|
|             | Principal        | Interest     |               |
| 1966* ..... | \$ 4,000.00*     | \$ 8,843.18* | \$ 12,843.18* |

|       |              |              |              |
|-------|--------------|--------------|--------------|
| 1967* | 4,000.00*    | 8,100.00*    | 12,100.00*   |
| 1968  | 4,000.00     | 7,860.00     | 11,860.00    |
| 1969  | 5,000.00     | 7,620.00     | 12,620.00    |
| 1970  | 5,000.00     | 7,320.00     | 12,320.00    |
| 1971  | 5,000.00     | 7,020.00     | 12,020.00    |
| 1972  | 6,000.00     | 6,720.00     | 12,720.00    |
| 1973  | 6,000.00     | 6,360.00     | 12,360.00    |
| 1974  | 6,000.00     | 6,000.00     | 12,000.00    |
| 1975  | 6,000.00     | 5,640.00     | 11,640.00    |
| 1976  | 7,000.00     | 5,280.00     | 12,280.00    |
| 1977  | 7,000.00     | 4,860.00     | 11,860.00    |
| 1978  | 8,000.00     | 4,440.00     | 12,440.00    |
| 1979  | 8,000.00     | 3,960.00     | 11,960.00    |
| 1980  | 8,000.00     | 3,480.00     | 11,480.00    |
| 1981  | 9,000.00     | 3,000.00     | 12,000.00    |
| 1982  | 10,000.00    | 2,460.00     | 12,460.00    |
| 1983  | 10,000.00    | 1,860.00     | 11,860.00    |
| 1984  | 10,000.00    | 1,260.00     | 11,260.00    |
| 1985  | 11,000.00    | 660.00       | 11,660.00    |
|       | <hr/>        | <hr/>        | <hr/>        |
|       | \$139,000.00 | \$102,743.18 | \$241,743.18 |

\*Not included in Schedule "A"

The Province of Ontario will be responsible for 35.52% of the above debenture payments from 1968 to the retirement of the debt.

## THE CORPORATION OF THE COUNTY OF PEEL

### BY-LAW NUMBER 2147

**A By-Law To Authorize The Warden And Clerk To Execute A New Lease Between The Children's Aid Society Of Peel County Incorporated And The Corporation Of The County Of Peel.**

WHEREAS the Corporation of the County of Peel has entered into an agreement with The Children's Aid Society of Peel County Incorporated for office accommodation;

NOW THEREFORE, the Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Warden and Clerk be and they are hereby authorized to execute a new lease between The Children's Aid Society of Peel County Incorporated and The Corporation of the County of Peel.

PASSED AND ENACTED this 20th day of February, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

## THE CORPORATION OF THE COUNTY OF PEEL

## BY-LAW NUMBER 2148

A By-law To Confirm The Proceedings Of The Council Of The Corporation Of The County Of Peel At Its Session Held On The 20th Day of February, 1969.

WHEREAS by Section 9 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of a municipal Corporation are to be exercised by its Council;

AND WHEREAS by Subsection 1 of Subsection 242 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of every Council are to be exercised by By-law;

AND WHEREAS it is deemed expedient that the proceedings of the Council of the Corporation of the County of Peel at these sessions be confirmed and adopted by By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. The action of the Council of the Corporation of the County of Peel at its session held on the 20th day of February, 1969, in respect to each recommendation contained in the Reports of the Committees and each motion and resolution and other action taken by the Council of the Corporation of the County of Peel at this session, is hereby adopted and confirmed as if all such proceedings were expressly embodied in this By-law
2. The Warden and proper officials of the Corporation of the County of Peel are hereby authorized and directed to do all things necessary to give effect to the action of the Council of the Corporation of the County of Peel referred to in the preceding section hereof;
3. The Warden and the Clerk-Treasurer are authorized and directed to execute all documents necessary in that behalf and to affix thereto the Seal of the Corporation of the County of Peel.

PASSED AND ENACTED this 20th day of February, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.







**MINUTES, REPORTS  
AND BYLAWS**

**of the**

**COUNCIL OF THE CORPORATION**

**of the**

**COUNTY OF PEEL**

**MARCH  
1969**

**NANCE HORWOOD  
WARDEN**

**PEEL GAZETTE LIMITED**  
Brampton, Ontario



# Minutes

Brampton, March 20, 1969.

Peel County Council met on the above date at 10:00 a.m.

Members were all present except J. E. Archdekin, J. J. Graham, C. M. Murray and L. H. Parsons.

Warden Nance Horwood presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the February session were adopted as printed and circulated.

Business arising out of the minutes: Nil.

On motion, communications were referred to the appropriate committees.

W. H. Brydon presented the March report of the Board of Health and on motion the report was adopted.

H. M. Allan presented the March report of the Children's Aid Society and on motion the report was received.

C. Clark presented the March report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with H. M. Allan in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

E. H. Wilson presented the March report of the Home for the Aged Committee and on motion the report was adopted.

D. M. Hunter presented the March report of the General 1 Committee and on motion the report was adopted.

E. F. Leavers presented the First March report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with J. I. McMullin in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

69-32

Moved by R. W. Speck, Seconded by Hazel McCallion;

That Richard Emerson replace Mrs. McCulloch as a delegate to the Ontario Health Units Association Convention.

Carried.

69-33

Moved by R. W. Speck, Seconded by Hazel McCallion;

That Nance Horwood, E. F. Leavers, E. S. Sibbald, R. K. McMillan and E. H. Wilson be appointed Voting Delegates at the Association of Counties & Regions of Ontario Mid-Term Meeting to be held in Toronto, April 1-3, 1969.

Carried.

Moved by W. H. Brydon, Seconded by E. H. Wilson;

That Rule 56 of the Standing Rules and Regulations of Council be amended to read:



"In recording the yeas and nays, the Clerk shall call the names of all members including the Warden or chairman, in rotating alphabetical order, each member responding yes or no, and before announcing the vote by the Warden, the Clerk shall, if requested, read the vote so taken."

On motion, the resolution was referred to the Sub-Committee of Legislation for further study.

Take notice that at this session I will introduce a by-law to accept and assume lands as part of a Public Highway — Imperial Oil Limited.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to accept and assume lands as part of a Public Highway — Imperial Oil Limited. The by-law was read the required number of times in Council.

69-34

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to accept and assume lands as part of a Public Highway — Imperial Oil Limited, now having had its third and final reading, be finally passed as read, numbered 2143, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to repeal By-law 2090, a by-law which established a Court of Revision.

E. F. Leavers,  
Leave granted.

Pursuant to notice, E. F. Leavers introduced a by-law to repeal By-law 2090, a by-law which established a Court of Revision. The by-law was read the required number of times in Council.

69-35

Moved by E. F. Leavers, Seconded by E. S. Sibbald;

That the by-law to repeal By-law 2090, a by-law which established a Court of Revision, now having had its third and final reading, be finally passed as read, numbered 2149, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to establish a Court of Revision.

E. F. Leavers,  
Leave granted.

Pursuant to notice, E. F. Leavers introduced a by-law to establish a Court of Revision. The by-law was read the required number of times in Council.

69-36

Moved by E. F. Leavers, Seconded by E. S. Sibbald;

That the by-law to establish a Court of Revision, now having had its third and final reading, be finally passed as read, numbered 2150, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to repeal By-law 1791, a by-law which appointed a County Weed Inspector.

E. S. Blair,

Leave granted.

Pursuant to notice, E. S. Blair introduced a By-law to repeal By-law 1791, a by-law which appointed a County Weed Inspector. The by-law was read the required number of times in Council.

69-37

Moved by E. S. Blair, Seconded by E. W. Martin;

That the by-law 1791, a by-law which appointed a County Weed Inspector, now having had its third and final reading, be finally passed as read, numbered 2151, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to appoint a County Weed Inspector.

E. S. Blair,

Leave granted.

Pursuant to notice, E. S. Blair introduced a by-law to appoint a County Weed Inspector. The by-law was read the required number of times in Council.

69-38

Moved by E. S. Blair, Seconded by E. W. Martin;

That the by-law to appoint a County Weed Inspector, now having had its third and final reading, be finally passed as read, numbered 2152, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to accept and assume lands as part of a Public Highway — Applebow Mall Limited.

E. W. Martin,

Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to accept and assume lands as part of a Public Highway — Applebow Mall Limited. The by-law was read the required number of times in Council.

69-39

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to accept and assume lands as part of a Public Highway — Applebow Mall Limited, now having had its third and final reading,

be finally passed as read, numbered 2153, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

On motion, Council adjourned until 10:00 a.m., Tuesday, March 25, 1969,  
HENRY H. RUTHERFORD, NANCE HORWOOD,  
Clerk. Warden.

Brampton, March 25, 1969.

Council met pursuant to adjournment at 10:00 a.m.

Members were all present except J. E. Archdekin, J. J. Graham and W. J. Newlove.

Warden Nance Horwood presided.

C. M. Murray presented the second March report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with D. M. Hunter in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

69-40

Moved by Hazel McCallion, Seconded by W. H. Brydon;

That the County of Peel discuss with the Department of Municipal Affairs a subsidy on the cost of the re-assessment program conducted to date in the County of Peel, as well as considering fair apportioning of assessment cost to the benefitting areas.

Carried.

Take notice that at this session I will introduce a by-law to levy County Taxes.

C. M. Murray,  
Leave granted.

Pursuant to notice, C. M. Murray introduced a by-law to levy County Taxes. The by-law was read the required number of times in Council.

69-41

Moved by C. M. Murray, Seconded by L. H. Parsons;

That the by-law to levy County Taxes, now having had its third and final reading, be finally passed as read, numbered 2154, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote—Rule 65.

In favour: Allan 1, Berney 1, Brydon 3, Horwood 3, Hunter 2, Leavers 2, Martin 2, McCallion 2, McMillan 3, McMullin 2, Murray 3, Parsons 3, Robinson 1, Sibbald 1, Speck 3, Wilson 1. Total 33.

Opposed: Nil.

Absent: Archdekin 2, Blair 3, Clark 3, Graham 1, Newlove 1. Total 10.

The resolution was carried.

Take notice that at this session I will introduce a by-law to provide for normal 1969 expenditure on Roads.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to provide for normal 1969 expenditure on Roads. The by-law was read the required number of times in Council.

69-42

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to provide for normal 1969 expenditure on Roads, now having had its third and final reading, be finally passed as read, numbered 2155, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to provide for supplementary 1969 expenditure on Roads.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to provide for supplementary 1969 expenditure on Roads. The by-law was read the required number of times in Council.

69-43

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to provide for supplementary 1969 expenditure on Roads, now having had its third and final reading, be finally passed as read, numbered 2156, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

On motion, Council moved into Committee of the Whole with the Warden in the Chair and Regional Government was discussed.

Take notice that at this session I will introduce a by-law to confirm the proceedings of Council at its session held March 20 and March 25, 1969.

R. W. Speck,  
Leave granted.

Pursuant to notice, R. W. Speck introduced a by-law to confirm the proceedings of Council at its session held March 20 and March 25, 1969. The by-law was read the required number of times in Council.

69-44

Moved by R. W. Speck, Seconded by C. M. Murray;

That the by-law to confirm the proceedings of Council at its session held



March 20 and March 25, 1969, now having had its third and final reading, be finally passed as read, numbered 2157, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

69-45

Moved by R. K. McMillan, Seconded by R. W. Speck;

That we now adjourn to meet again Thursday, April 17, 1969, at 10:00 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After playing the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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## Reports

### MARCH REPORT OF THE BOARD OF HEALTH

To the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held March 11, 1969, with the following present: Brydon, Leavers, McMillan, Robinson, Sibbald, Emerson, Rawling.

1. We recommend approval for payment accounts totalling \$34,203.61.
2. The Medical Officer reported costs re additional office accommodation. The following resolution was passed by your Board:

"That the Health Unit Administration move to the second floor, 3 Wellington Street East, and that the Sub-Chairman of the Property Committee be authorized to investigate and report on the cost of alterations and additional parking area in the vicinity of the County Buildings."

We recommend approval of this resolution.

3. The Medical Officer reported re the establishment of a Preventive Dental Service. The following resolution was passed by your Board:  
"That a Preventive Dental Service be established in the County, and that the Treasurer be authorized to include the cost of the service in the 1969 budget."

We recommend approval of this resolution.

4. We are in receipt of a copy of a letter from the Ontario Department of Health addressed to Mr. Richard Emerson re appointment to the Board of Health, Peel County Health Unit, for a term of 3 years. We recommend that this letter be filed.
5. We are in receipt of a letter from the Minister of Health re discontinuation of grants for Dental Treatment Services effective January 1, 1970. We recommend that this letter be received.
6. We are in receipt of a letter from the Minister of Health re Provincial Budget Review Committee. We recommend that this letter be filed.
7. The budget for 1969 was considered, approved and forwarded to General 2 Committee.
8. We recommend that minutes of the meeting held March 11, 1969, be confirmed.

Adopted March 20, 1969.

W. H. BRYDON,  
Reporting Member.

NANCE HORWOOD,  
Warden.

# MARCH REPORT OF THE CHILDREN'S AID BOARD

(as submitted by the Children's Aid Board)

To the Warden and Council of the County of Peel.

Your Children's Aid Board begs to report as follows:

The Annual Meeting was held February 5, 1969, with approximately 110 present, and in addition to members of the Child Care Committee the following were elected to the Board as Directors:

From County Council: H. M. Allan, J. E. Archdekin, J. J. Berney, E. S. Blair, E. W. Martin, H. McCallion, J. I. McMullin, W. J. Newlove, L. H. Parsons.

Non-Council Members: Mrs. K. Bellian, B. Deacon, Mrs. J. Diver, G. Gardhouse, C. Jenkins, G. Parker, S. Rutherford, R. Searle, F. Tkachuk.

\* \* \* \* \*

A meeting of the full Board was held February 19, 1969, with the following present:

From County Council: H. M. Allan, H. McCallion, W. J. Newlove.

Non-Council Members: Mrs. K. Bellian, B. Deacon, Mrs. J. Diver, G. Gardhouse, C. Jenkins, G. Parker, S. Rutherford, R. Searle, F. Tkachuk.

Also present: Warden Nance Horwood.

1. The officers elected to the Board for the year 1969 were as follows: President, Deputy-Reeve J. E. Archdekin; Vice-President, C. Jenkins; Secretary, B. Deacon; Treasurer, G. Gardhouse.
2. The Executive Committee of the Society was appointed as follows: The four officers plus Reeve J. J. Berney, Mrs. J. Diver, Deputy-Reeve W. J. Newlove, L. H. Parsons, R. Searle.
3. The Finance Committee was appointed as follows: Reeve H. M. Allan, Mrs. K. Bellian, G. Gardhouse, Reeve J. I. McMullin, Deputy-Reeve W. J. Newlove, G. Parker, S. Rutherford.
4. Routine business was considered at this meeting.

\* \* \* \* \*

A special meeting of the full Board was held March 5, 1969, with the following present:

From County Council: H. M. Allan, J. J. Berney, E. W. Martin, W. J. Newlove, L. H. Parsons.

Non-Council Members: B. Deacon, G. Gardhouse, C. Jenkins, G. Parker, S. Rutherford, R. Searle.

5. At this time the evening was spent in discussion of Estimates for 1969.

Received March 20, 1969.

H. M. ALLAN,  
Acting Reporting Member.

NANCE HORWOOD,  
Warden.

**MARCH REPORT OF THE GOOD ROADS COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

The regular meeting of the Committee was held on March 11th with the following present: Clark, Horwood, Martin and McMullin.

1. We recommend for payment accounts totalling \$254,658.70.
2. Mr. Gladstone Shaw, Chairman of the Committee of Adjustment for Toronto Gore, appeared before the Committee to ask the County to withdraw their request for a road widening dedication in regards to application No. C.A.-37, a division of land on Airport Road by Mr. Alvin Carberry. We recommend that the dedication not be requested.
3. We are in receipt of plans from the Department of Highways for an intersection appovement at the intersection of Highway No. 5 and County Road 18 (Southdown Road). We recommend that these plans be approved.
4. We are in receipt of a plan from the Department of Highways showing a widening of property on Highway No. 10 at Bloor Street. We recommend that this be filed and that the Clerk acknowledge receipt.
5. We are in receipt of a letter from the Town of Brampton enclosing the results of a traffic survey at Kennedy Road (County Road 16) and Church Street. The Engineer reported that a County study indicated that signals were warranted at this intersection and that the results had been sent to the Department of Transport for approval.
6. Tenders were opened for the supply of gasoline and diesel fuel and the following resolution was passed by your Committee:  
"Resolved that the tender for the supply of gasoline and diesel fuel be awarded as follows:  
Orville Usher Fuels Ltd., 25,000 gals. No. 2 Gasoline @ 37.48¢ / gal.  
Orville Usher Fuels Ltd., 10,000 gals. Diesel Fuel @ 40.5¢ / gal.  
These being the low tenders subject to the approval of the Department of Highways and the County Engineer."  
We recommend the approval of this resolution.
7. Tenders were opened for the supply of calcium chloride and the following resolution was passed by your Committee:  
"Resolved that the tender for the supply of calcium be awarded as follows:  
Allied Chemicals Canada Ltd., 150 tons liquid calcium @ \$50.60 / ton,  
Allied Chemicals Canada Ltd., 100 tons flake calcium @ \$54.40 / ton,  
these being the low tenders, subject to the approval of the Department of Highways and the County Engineer."  
We recommend the approval of this resolution.
8. Tenders were opened for the rental of trucks for summer work and the following resolution was passed by your Committee:



"Resolved that the tender for Hired Trucks for General Maintenance work be awarded as follows:

Derry Yard (3 trucks required)

Lloyd Moore ..... 1 truck @ \$4.95 / hr.

James Moore ..... 1 truck @ \$4.95 / hr.

T. Brocklebank ..... 1 truck @ \$5.25 / hr.

Victoria Yard (3 trucks required)

Howard Shaw ..... 1 truck @ \$5.00 / hr.

Don Shaw ..... 1 truck @ \$5.50 / hr.

Jack MacArthur ..... 1 truck @ \$5.50 / hr.

these being the low tenders received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

9. Tenders were opened for fencing on County Road 14 between Wildfield and Highway 50 and the following resolution was passed by your Committee:

"Resolved that the tender received from Robert Button for Contract 709-F, the supply and installation of fence on County Road 14 from Wildfield to Highway 50, be accepted at unit prices totalling \$5,276.00, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

10. We recommend that the Municipalities of Brampton, Chinguacousy and Mississauga be requested to consider a policy of limiting the number of service stations on that portion of Steeles Avenue between Highway 10 and Airport Road to two per intersection and preferably on diagonal corners. In Committee of the Whole:

Clause 10 was referred back to the Committee for further study and the establishment of a county wide policy on major county road intersections for recommendation to local municipalities.

11. The County Solicitor was instructed to prepare a by-law assuming a road widening dedication on Dixie Road north of No. 5 Highway as part of the road allowance.

12. The Engineer reported that he had requested the Township of Chinguacousy in December 1968 to investigate the possibility of illuminating Dixie Road from Orenda Road to Highway 7. We are now in receipt of a letter from the Township requesting that the County make the installation. The Engineer was instructed to notify the Township that the County agrees that lighting is required, but that this service is the responsibility of the local municipality.

13. The Engineer was instructed to purchase tickets for two members of the Committee for a luncheon to be held by the Canadian Good Roads Association in Toronto on April 16.

14. The County Solicitor was authorized to offer Wingold Realty Ltd. \$5,000.00 for land expropriated by the County on Road 6 in 1967, and the Treasurer was authorized to pay the above on demand subject to the approval of the County Solicitor.

15. The County Solicitor was authorized to release the cheques to W. R. Grace and Co. and Caterpillar of Canada Ltd. for settlements which were approved in 1968.

16. We recommend and approve of the following land settlements on 17 Sideroad (Road 14):

|                                              |          |
|----------------------------------------------|----------|
| Antanas Bumbulis and Antanas Lapinskas ..... | \$233.00 |
| Sarafina and Assunta Fuda .....              | \$154.50 |
| Natalino Michelin and                        |          |
| Vincenzo and Giovanni Muzzotti .....         | \$568.50 |

and that the Treasurer be authorized to pay the above settlements on demand subject to the approval of the County Solicitor.

17. We recommend that the urban rebates for 1969 be as follows: Town of Mississauga — nil; and other Towns and Villages — 25%.

18. The budget for 1969 was considered, approved and forwarded to General 2 Committee.

\* \* \* \* \*

A special meeting of this Committee was held on March 20, 1969, with the following present: Clark, Horwood, Martin, McMullin.

19. We recommend and approve of the following land settlement at the corner of 17 Sideroad and Highway 50:

|                               |             |
|-------------------------------|-------------|
| Antoine and Nancy Sacre ..... | \$37,500.00 |
|-------------------------------|-------------|

and that the Treasurer be authorized to pay the above settlement on demand subject to the approval of the County Solicitor. We further recommend that the Engineer be authorized to approach the King's Highway Branch of the Department of Highways to request a contribution towards this purchase.

20. In Committee of the Whole:

Clause 20 was added as follows:

That the present policy re road widening dedications in regard to division of land, subdivision agreements and re-zoning be reviewed and presented to Council.

21. We recommend that minutes of the meetings held March 11 and 20, 1969, be confirmed.

Adopted as amended March 20, 1969.

C. CLARK,  
Chairman.

NANCE HORWOOD,  
Warden.

### MARCH REPORT OF THE HOME FOR THE AGED COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Home for the Aged begs to report as follows:

The regular monthly meeting of this Committee was held March 11, 1969, with the following present: Horwood, Leavers, Sibbald, Wilson.

1. We recommend approval for payment accounts totalling as follows:

Operating Accounts ..... \$55,821.20

Home Residents Accounts ..... \$ 4,387.54

2. We are in receipt of a letter from Houck Industrial Relations requesting an increased fee for Union negotiations as follows:

a) \$700.00 fee for the year of negotiations, and an additional \$400.00 fee for the second and succeeding years in an agreement of two years or more.

b) A charge based on time and supplies for production of the new agreement.

We recommend approval of the above fees and charge.

3. We are in receipt of a letter from the Department of Social and Family Services, Indian Welfare Services, thanking the Administrator for hospitality extended to the Indian Band Welfare Administrators during their recent visit, and requesting a similar field trip for future Courses. We recommend that the Administrator be authorized to approve the request for similar field trips during future Courses.

4. The following resolution was passed by your Committee:

"That a per diem rate of \$9.00 be set for residents of Peel Manor effective April 1, 1969."

We recommend approval of this resolution.

5. The budget for 1969 was considered, approved and forwarded to General 2 Committee.

6. We recommend that minutes of the meeting held March 11, 1969, be confirmed.

Adopted March 20, 1969.

E. H. WILSON,  
Chairman.

NANCE HORWOOD,  
Warden.

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### MARCH REPORT OF THE GENERAL 1 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held March 13, 1969, with the following present: Brydon, Clark, Horwood, Hunter, McMullin, Newlove, Sibbald. Also present: Leavers.

1. **Legislation**—Sub-Chairman—Graham

(a) We are in receipt of a letter from the County of Victoria opposing the charge back for lock-up services to local municipalities.



We recommend that the action by the County of Victoria be endorsed.

- (b) We are in receipt of a resolution from the County of Ontario recommending that the exemption on estates be raised to (\$100,000) one hundred thousand dollars and that the 50% rate be not imposed on estates less than one million dollars; and that the gift tax be left as it now is. We recommend that this resolution be endorsed.
- (c) We are in receipt of the February Newsletter from the Association of Counties and Regions of Ontario. We recommend that this Newsletter be received.
- (d) We are in receipt of a resolution from the County of Huron petitioning the Minister of Labour and the Director of Employment Standards to reconsider their decision concerning snowplowing and allow employees carrying out these maintenance procedures to come within the meaning of "maintenance" in Ontario Regulation 370/68, and letter enclosing further information. We recommend that this resolution and letter be received.

**2. Publicity—Sub-Chairman—Parsons**

- (a) We are in receipt of a letter from the Association of Ontario Mayors and Reeves requesting joint sponsorship with York County of a luncheon at the 1969 Annual Conference. We recommend that the request be approved at a maximum expenditure of \$500.00.
- (b) The brief presented by Reason Associates Films Limited was discussed. We recommend that \$15,000.00 be added to the Publicity budget for the year 1969.
- (c) The Publicity budget for 1969 was considered, approved and forwarded to General 2 Committee.

**3. Welfare—Sub-Chairman—Speck**

- (a) The Clerk informed the Committee that if the County is to receive 80% subsidy on Homemaker Service, agreements are required with the following organizations, effective April 1, 1967:
  - 1) The Canadian Red Cross Society—North Peel Branch
  - 2) The Canadian Red Cross Society—South Peel Branch
  - 3) The Children's Aid Society of Peel CountyWe recommend that the Clerk be instructed to draft the necessary agreements.
- (b) The Welfare budget for 1969 was considered, approved and forwarded to General 2 Committee.

**4. General**

- (a) We recommend that minutes of the meeting held March 13, 1969, be confirmed.

Adopted March 20, 1969.

D. M. HUNTER,  
Chairman.

NANCE HORWOOD,  
Warden.



## FIRST MARCH REPORT OF THE GENERAL 2 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held March 13, 1969, with the following present: Allan, Berney, Blair, Horwood, Leavers, Martin, McCallion, Murray, Robinson, Wilson.

1. We recommend approval for payment accounts totalling as follows:

Operating Accounts .....\$254,723.50

2. **Agriculture—Sub-Chairman—Robinson**

- (a) We are in receipt of a letter from the Minister of Agriculture and Food acknowledging receipt of a resolution from the Township of Aldborough requesting the Province of Ontario to continue the ARDA subsidy to all drainage works which have been surveyed or to which instructions were in the hands of the engineers prior to December 31, 1968, endorsed by the Council of the County of Peel. We recommend that this letter be received.

- (b) We are in receipt of a resolution from the County of Huron requesting the Provincial authorities to review the Warble Fly Control Act and update the Act and at the same time make parties responsible for enforcing the Act more aware of the need to implement the requirements of this Act; and furthermore, that the Provincial authorities also be requested to consider enforcing regulations controlling the entry of cattle into Ontario not having been treated for Warble Fly. We recommend that this resolution be endorsed.

\* \* \* \* \*

A meeting of this Sub-Committee was held February 21, 1969, with the following present: Horwood, Robinson.

- (c) We recommend that the remuneration of the County Weed Inspector be increased from \$18.00 per day to \$20.00 per day.
- (d) The Agriculture budget for 1969 was considered, approved and forwarded to General 2 Committee.
- (e) The resignation of S. George Island as County Weed Inspector was accepted. The Clerk was instructed to prepare the necessary by-law to appoint a new Weed Inspector.

3. **Assessment—Sub-Chairman—Allan**

- (a) We are in receipt of a letter from the Minister of Municipal Affairs enclosing excerpt from the Budget Speech by the Honourable Charles S. McNaughton and Statement by the Honourable Darcy McKeough re the assumption of the Administration of Assessment, January 1, 1970. We recommend that this letter be filed.

\* \* \* \* \*

A meeting of this Sub-Committee was held February 27, 1969, with the

following present: Allan, Horwood. Also present: Berney—Sub-Chairman, Finance.

- (b) The Assessment budget for 1969 was considered, approved and forwarded to General 2 Committee.

4. **Emergency Measures—Sub-Chairman—McMillan**

A meeting of this Sub-Committee was held February 27, 1969, with the following present: Horwood, McMillan. Also present: Berney—Sub-Chairman, Finance.

- (a) The Emergency Measures budget for 1969 was considered, approved and forwarded to General 2 Committee.

5. **Personnel—Sub-Chairman—McCallion**

- (a) Clause (a) of the present Leave for Illness Plan adopted by Council on December 13, 1962, was reviewed.

Clause (a):

“Permanent employees of the Corporation as of January 1st, 1963, shall receive a “bank” of sick leave credits to be calculated as one (1) day for each period of three (3) months past full service up to a maximum bank of twenty-five (25) days.”

We recommend that Clause (a) be amended by deleting “up to a maximum of twenty-five (25) days”.

6. **Property—Sub-Chairman—Leavers**

- (a) We are in receipt of a letter from the Peel County Board of Education re available property at the Peel County Court House for a permanent Administration Building. We recommend that this be referred to the Property Sub-Committee with authorization to meet with members of the Board of Education.

\* \* \* \* \*

A meeting of this Sub-Committee was held February 27, 1969, with the following present: Horwood, Leavers. Also present: Berney—Sub-Chairman, Finance.

- (b) The Clerk was instructed to transfer the total cost of 3 Wellington Street East to the Road Department and the Construction Safety Inspection Section in accordance with space used as per the Municipal Finance Manual.
- (c) We recommend that the Health Unit Administration move to the second floor, 3 Wellington Street East, and that the Sub-Chairman of the Property Committee be authorized to investigate and report on the cost of alterations and additional parking area in the vicinity of the County Buildings.
- (d) The Property budget for 1969 was considered, approved and forwarded to General 2 Committee.

\* \* \* \* \*

- (e) A report re parking of staff vehicles for staff employed at 1

Wellington Street East and 3 Wellington Street East, as prepared by the Clerk, was discussed. The Clerk was instructed to add to the report the number of cars used on duty by each department. We recommend that the completed report (copy attached) be referred to the Sub-Chairman for further investigation.

#### 7. Finance—Sub-Chairman—Berney

- (a) We are in receipt of a letter from the Western British America Assurance Group re preparation and presentation of insurance survey. We recommend that this letter be received.
- (b) We are in receipt of a letter from H. T. Wilson's Ins. Service Ltd. requesting permission to submit a survey and quotations on the insurance for the Corporation of the County of Peel as a joint venture with Haney, Hunt & Bowden, Port Credit. E. F. Leavers, as an employee of Haney, Hunt & Bowden, requested he be excused from voting. We recommend that the Clerk be instructed to forward the same information to H. T. Wilson's Ins. Service Ltd. as was submitted to Western British America Assurance Group and A. E. Wilson & Company Limited.

In Committee of the Whole:

Clause 7 (b) was deleted.

(c) In Committee of the Whole:

Moved by W. H. Brydon, Seconded by E. S. Sibbald;

That the tenders requested in the amendment to General 2 Committee report of January, 1969, be taken as surveys, and that after consideration Council decide at that time whether to go out for tender, and the terms of tendering, or renewal of the existing policies.

Carried.

#### 8. General

- (a) We recommend that minutes of meetings held February 21 and 27, and March 13, 1969, be confirmed.

Adopted as amended March 20, 1969.

E. F. LEAVERS,  
Acting Chairman.

NANCE HORWOOD,  
Warden.

March 13, 1969.

Report re Parking of Staff Vehicles — 1 Wellington Street East and 3 Wellington Street East.

Total Spaces Available — 30

|                         | Allocation | Requirements | Cars used<br>on duty |
|-------------------------|------------|--------------|----------------------|
| Clerk-Treasurer .....   | 5          | 10           | 3                    |
| Engineering .....       | 14         | 19           | 13                   |
| *Registry Office .....  | 5          | 5            | 1                    |
| Safety Inspection ..... | 2          | 4            | 4                    |

|                            |       |       |       |
|----------------------------|-------|-------|-------|
| Building Maintenance ..... | 1     | 1     | 0     |
| Warden .....               | 1     | 1     | 1     |
| Delivery .....             | 1     | 2     | 2     |
| Museum .....               | 1     | 1     | 0     |
|                            | <hr/> | <hr/> | <hr/> |
| Sub-Total .....            | 30    | 43    | 24    |
| Health Unit .....          |       | 10    | 7     |
|                            | <hr/> | <hr/> | <hr/> |
| Total .....                | 30    | 53    | 31    |

\*Provincial Employees.

No parking on a permanent basis is available within walking distance of the the Buildings.

All Staff with the exception of Department Heads and Deputies are excluded from the parking lot on all Council and Committee meeting days.

## SECOND REPORT OF THE GENERAL 2 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

A special meeting of this Committee was held March 18, 1969, with the following present: Allan, Berney, Blair, Horwood, Leavers, Martin, McMillan, Murray, Robinson, Wilson. Also present: Clark, Hunter, McMullin.

1. We recommend that the following Capital Program be approved:

a) That the levy for a Reserve be discontinued for the year 1969.

b) That the following projects be included in the Capital Program:

Roads:

1) To Complete Special Projects (1)

Dixie Road and Cawthra Road Grade Separations

Estimated additional County Share ..... \$309,000.00

2) Special Projects (2)

Queensway Bridge, Queensway from Etobicoke to

Dixie Road, Dixie from Subway to Q.E.W., Bloor

Street Bridge,

Estimated County Share ..... \$917,000.00

c) Debenture Sales 1969:

Peel Memorial Hospital ..... \$ 800,000.00

Roads—Special Projects (1) ..... \$ 197,000.00

Roads—Special Projects (2) ..... \$ 107,000.00

Total ..... \$1,104,000.00



(Schedule of Debenture Sales 1969, 1970 and 1971 attached.)

d) Budget 1969:

Revenue

|                           |               |
|---------------------------|---------------|
| Reserve from 1968 .....   | \$ 150,000.00 |
| Levy .....                | \$ 929,681.55 |
| Provincial Recovery ..... | \$ 196,713.50 |

Total..... \$1,276,395.05

Expenditure

Debenture Repayment

|               |               |
|---------------|---------------|
| Roads .....   | \$ 408,035.00 |
| General ..... | \$ 868,360.05 |

Total..... \$1,276,395.05

2. We recommend that statements re the following completed capital projects be received (copies attached):

- a) Site Purchase—Lot 14, Concession 1, E.H.S., Town of Mississauga.
- b) Water Main.
- c) Sewers.
- d) Court House Construction.
- e) South Peel Hospital Grant.

3. We recommend that the attached budget be approved and that the County Levy on Local Municipalities be \$3,591,716.00 for the year 1969.

In Committee of the Whole:

The attached Budget was studied and amended.

4. We recommend that minutes of the meeting held March 18, 1969, be confirmed.

Adopted as amended March 25, 1969.

C. M. MURRAY,  
Chairman.

NANCE HORWOOD,  
Warden.

| Debenture Sales                 | 1969         | 1970         | 1971       | Total        |
|---------------------------------|--------------|--------------|------------|--------------|
| *Peel Memorial Hospital .....   | 800,000.00   | 800,000.00   | 243,699.00 | 1,843,699.00 |
| *Roads—Special Projects (1).... | 197,000.00   | 99,000.00    |            | 296,000.00   |
| ** Estimated addition to (1)    |              | 309,000.00   |            | 309,000.00   |
| **Roads—Special Projects (2) .. | 107,000.00   | 400,000.00   | 410,000.00 | 917,000.00   |
| Totals .....                    | 1,104,000.00 | 1,608,000.00 | 653,699.00 | 3,365,699.00 |

\*O.M.B. approval on file

\*\*O.M.B. approval to be applied for

**COUNTY OF PEEL**  
**SITE PURCHASE & SERVICES**  
**61.040 Acres**  
**Lot 14, Concession 1 E.H.S.**  
**Town of Mississauga**

**Site Purchase****REVENUE**

|                  |            |
|------------------|------------|
| Debentures ..... | 139,000.00 |
|------------------|------------|

**EXPENDITURE**

|                              |            |
|------------------------------|------------|
| Property .....               | 127,400.00 |
| Survey .....                 | 428.00     |
| Legal Fees .....             | 1,807.50   |
| O.M.B. ....                  | 262.00     |
| Registrations .....          | 6.50       |
| Printing .....               | 89.11      |
| Appraisals .....             | 1,568.36   |
| Temporary Debt Charges ..... | 3,102.50   |
| Discount on Debentures ..... | 2,293.50   |

|             |            |
|-------------|------------|
| TOTAL ..... | 136,957.47 |
|-------------|------------|

|                      |          |
|----------------------|----------|
| *Surplus Funds ..... | 2,042.53 |
|----------------------|----------|

\*Surplus Funds transferred to Court House Construction.

December 31, 1968.

**COUNTY OF PEEL**  
**SITE PURCHASE & SERVICES**  
**61.040 Acres**  
**Lot 14, Concession 1 E.H.S.**  
**Town of Mississauga**

**Water Main**

|                                | Budget     | Actual     |
|--------------------------------|------------|------------|
| <b>REVENUE</b>                 |            |            |
| Debentures .....               | 101,385.35 | 91,000.00  |
| Refunds:                       |            |            |
| Brampton .....                 | 38,614.65  | 48,049.85  |
| Township of Toronto .....      | 15,000.00  | 15,000.00  |
| TOTAL .....                    | 155,000.00 | 154,049.85 |
| <b>EXPENDITURE</b>             |            |            |
| Construction                   |            |            |
| Brampton Portion .....         | 85,944.30  | 85,940.15  |
| Engineering .....              | 10,313.32  | 9,804.42   |
| Toronto Township Portion ..... | 42,922.97  | 42,894.20  |
| Engineering .....              | 2,875.38   | 3,264.78   |
| Legal Fees .....               | 1,000.00   | 295.10     |
| Temporary Debt Charges .....   | 10,000.00  | 1,239.48   |

## REPORTS

|                                                         |            |            |
|---------------------------------------------------------|------------|------------|
| Contingencies .....                                     | 1,944.03   |            |
| Discount on Debentures .....                            |            | 910.00     |
| TOTAL .....                                             | 155,000.00 | 144,348.13 |
| *Surplus Funds .....                                    | 9,701.72   |            |
| *Surplus Funds transferred to Court House Construction. |            |            |
| December 31, 1968.                                      |            |            |

**COUNTY OF PEEL**  
**SITE PURCHASE & SERVICES**  
**61.040 Acres**  
**Lot 14, Concession 1 E.H.S.**  
**Town of Mississauga**

## Sewers

|                                                         | Budget     | Actual     |
|---------------------------------------------------------|------------|------------|
| <b>REVENUE</b>                                          |            |            |
| Debentures .....                                        | 125,000.00 | 105,000.00 |
| Winter Works .....                                      |            | 16,750.90  |
| TOTAL .....                                             | 125,000.00 | 121,750.90 |
| <b>EXPENDITURE</b>                                      |            |            |
| Construction                                            |            |            |
| Sewers .....                                            | 108,585.29 | 107,576.70 |
| Engineering .....                                       | 6,515.12   | 7,690.15   |
| Legal Fees .....                                        | 1,000.00   | 338.10     |
| Survey .....                                            | 276.50     | 276.50     |
| Temporary Debt Charges .....                            | 7,500.00   | 3,140.24   |
| Contingencies .....                                     | 1,123.09   |            |
| Inspection .....                                        |            | 1,210.00   |
| Discount on Debentures .....                            |            | 1,050.00   |
| TOTAL .....                                             | 125,000.00 | 121,281.69 |
| *Surplus Funds .....                                    | 469.21     |            |
| *Surplus Funds transferred to Court House Construction. |            |            |
| December 31, 1968.                                      |            |            |

**COUNTY OF PEEL**  
**COURT HOUSE CONSTRUCTION**

|                                    | Budget       | Actual       |
|------------------------------------|--------------|--------------|
| <b>REVENUE</b>                     |              |              |
| Debentures .....                   | 1,944,500.00 | 1,827,587.00 |
| Allowance for Discount .....       | 9,040.00     |              |
| Municipal Works Assistance Program |              |              |
| Forgiveness .....                  |              | 240,128.00   |
| Surplus Funds                      |              |              |
| Site Purchase .....                | 2,042.53     | 2,042.53     |
| Water Main .....                   | 9,701.72     | 9,701.72     |
| Sewers .....                       | 469.21       | 469.21       |

# REPORTS

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|                                 |              |              |
|---------------------------------|--------------|--------------|
| Road Widening                   |              |              |
| Sale of Land .....              | 1,000.00     | 1,000.00     |
| Easement — Bell Telephone ..... | 36.50        | 36.50        |
| Interest .....                  |              | 15,044.67    |
| TOTAL .....                     | 1,966,789.96 | 2,096,009.63 |

## EXPENDITURE

|                                      |              |              |
|--------------------------------------|--------------|--------------|
| Building                             |              |              |
| General Contract .....               | 1,498,000.00 | 1,493,350.49 |
| Other Supplies .....                 |              | 24,748.06    |
| Fees .....                           | 95,000.00    | 93,982.03    |
| Furnishings & Equipment .....        | 150,000.00   |              |
| Contract .....                       |              | 131,620.67   |
| Other Supplies .....                 |              | 19,920.19    |
| Drapes .....                         | 8,000.00     |              |
| Fees .....                           |              | 7,964.66     |
| Lanscaping, Planters &               |              |              |
| Entrance Sign .....                  | 70,000.00    |              |
| Landscaping .....                    |              | 40,449.92    |
| Planters .....                       |              | 4,920.00     |
| Entrance Sign .....                  |              | 9,385.00     |
| Consultant Fee .....                 |              | 4,810.14     |
| Fees .....                           |              | 1,947.74     |
| Maintenance .....                    |              | 4,185.00     |
| Other Supplies .....                 |              | 259.83       |
| Plans—Extra Court Room .....         |              | 7,294.50     |
| Underground Electrical Service ..... | 20,000.00    | 18,432.11    |
| Revision—Cooling Tower .....         | 6,000.00     | 4,320.00     |
| Hydro Installation .....             | 16,000.00    | 10,289.85    |
| Legal & Permit Fees .....            | 5,000.00     | 4,970.59     |
| Discount on Debentures .....         | 9,040.00     | 9,040.00     |
| Soil Test & Inspections .....        | 1,500.00     | 1,496.13     |
| Temporary Debt Charges .....         | 60,000.00    | 64,903.39    |
| Easement—Brampton Golf Club .....    |              | 1,859.30     |
| Contingencies & Miscellaneous .....  | 28,249.96    | 14,800.82    |
| TOTAL .....                          | 1,966,789.96 | 1,974,950.42 |

\*Surplus Funds .....

121,059.21

\*Surplus Funds transferred to Peel Memorial Hospital Grant

O.M.B. Order dated December 3, 1968.

December 31, 1968.

## SOUTH PEEL HOSPITAL GRANT

Revenue

|                 |              |
|-----------------|--------------|
| Debenture ..... | \$401,553.25 |
|-----------------|--------------|



|                                                                                   |              |
|-----------------------------------------------------------------------------------|--------------|
| Accrued Interest .....                                                            | 768.30       |
|                                                                                   | <hr/>        |
|                                                                                   | \$402,321.55 |
| <b>Expenditure</b>                                                                |              |
| Grant .....                                                                       | \$400,000.00 |
| O.M.B. Fees .....                                                                 | 452.00       |
| Bank Interest .....                                                               | 4.92         |
| Legal Fees .....                                                                  | 298.70       |
| Printing .....                                                                    | 287.15       |
|                                                                                   | <hr/>        |
|                                                                                   | \$401,042.77 |
| *Surplus Funds .....                                                              | \$1,278.78   |
| *Surplus Funds transferred to Peel Memorial Hospital Grant.<br>December 31, 1968. |              |

**COUNTY OF PEEL  
BUDGET CONSOLIDATION 1969**

| REVENUE                              | 1968         | 1968         | 1969         |
|--------------------------------------|--------------|--------------|--------------|
| Taxation                             | Budget       | Actual       | Budget       |
| Levy on Local                        |              |              |              |
| Municipalities .....                 | 1,587,783.00 | 1,587,783.00 | 1,682,994.58 |
| Section 53 .....                     |              | 171,283.90   |              |
| TOTAL .....                          | 1,587,783.00 | 1,759,066.90 | 1,682,994.58 |
| Contributions from Other Governments |              |              |              |
| Subsidies—Province .....             | 71,595.25    | 72,230.85    | 80,465.50    |
| Municipalities .....                 | 2,700.00     | 1,789.74     | 1,790.00     |
| TOTAL .....                          | 74,295.25    | 74,020.59    | 82,255.50    |
| Other Revenue                        |              |              |              |
| Licenses & Permits .....             | 320.00       | 280.25       | 280.00       |
| Rents .....                          | 5,410.00     | 16,727.00    | 17,727.00    |
| Sundry .....                         | 1,400.00     | 4,693.68     | 1,500.00     |
| TOTAL .....                          | 7,130.00     | 21,700.93    | 19,507.00    |
| Surplus .....                        | 139,975.75   | 139,975.75   | 210,808.74   |
| TOTAL .....                          | 1,809,184.00 | 1,994,764.17 | 1,995,565.82 |

**COUNTY OF PEEL  
BUDGET 1969**

| REVENUE                      |              |              |              |
|------------------------------|--------------|--------------|--------------|
| Taxation                     |              |              |              |
| Levy on Local Municipalities | 1968         | 1968         | 1969         |
| Towns:                       | Budget       | Actual       | Budget       |
| Brampton .....               | 616,910.36   | 616,910.36   | 543,965.39   |
| Mississauga .....            | 2,009,585.16 | 2,009,585.16 | 2,233,724.10 |
| Port Credit .....            | 147,743.75   | 147,743.75   | 137,742.31   |

# REPORTS

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|                    |              |              |              |
|--------------------|--------------|--------------|--------------|
| Streetsville ..... | 79,190.65    | 79,190.65    | 77,185.97    |
| Sub-Total .....    | 2,853,429.92 | 2,853,429.92 | 2,992,617.77 |
| Villages:          |              |              |              |
| Bolton .....       | 26,137.98    | 26,137.98    | 24,531.42    |
| Caledon East ..... | 5,572.05     | 5,572.05     | 6,465.09     |
| Sub-Total .....    | 31,710.03    | 31,710.03    | 30,996.51    |
| Townships:         |              |              |              |
| Albion .....       | 45,218.03    | 45,218.03    | 67,416.51    |
| Caledon .....      | 51,938.26    | 51,938.26    | 75,390.12    |
| Chinguacousy ..... | 376,636.81   | 376,636.81   | 400,476.33   |
| Toronto Gore ..... | 18,066.95    | 18,066.95    | 24,818.76    |
| Sub-Total .....    | 491,860.05   | 491,860.05   | 568,101.72   |
| Total .....        | 3,377,000.00 | 3,377,000.00 | 3,591,716.00 |
| Less:              |              |              |              |
| Road Purposes .... | 1,789,217.00 | 1,789,217.00 | 1,908,721.42 |
| TOTAL .....        | 1,587,783.00 | 1,587,783.00 | 1,682,994.58 |
| <b>Section 53</b>  |              |              |              |
| Towns:             |              |              |              |
| Brampton .....     |              | 8,307.67     |              |
| Mississaga .....   |              | 135,499.97   |              |
| Port Credit .....  |              | 1,339.39     |              |
| Streetsville ..... |              | 164.77       |              |
| Sub-Total .....    |              | 145,311.80   |              |
| Villages:          |              |              |              |
| Bolton .....       |              | 241.00       |              |
| Caledon East ..... |              | 137.41       |              |
| Sub-Total .....    |              | 378.41       |              |
| Townships:         |              |              |              |
| Albion .....       |              | 732.86       |              |
| Caledon .....      |              | 559.65       |              |
| Chinguacousy ..... |              | 23,927.90    |              |
| Toronto Gore ..... |              | 373.28       |              |
| Sub-Total .....    |              | 25,593.69    |              |
| TOTAL .....        |              | 171,283.90   |              |

## CONTRIBUTIONS FROM OTHER GOVERNMENTS

### Subsidies—Province

|                          |           |           |           |
|--------------------------|-----------|-----------|-----------|
| Air Pollution Control .. | 3,179.00  | 3,451.25  |           |
| Assessment               | 20,097.50 | 15,008.40 | 18,175.00 |
| Emergency Measures ..    | 19,887.75 | 19,785.34 | 20,700.00 |
| Homemakers .....         | 9,000.00  | 10,610.80 | 17,500.00 |
| Hospitalization .....    | 17,570.00 | 21,327.95 | 22,400.00 |
| Weed Inspection .....    | 1,861.00  | 1,761.05  | 1,690.50  |
| Jail .....               |           | 286.06    |           |
| TOTAL .....              | 71,595.25 | 72,230.85 | 80,465.50 |

|                            |              |              |              |
|----------------------------|--------------|--------------|--------------|
| <b>Municipalities</b>      |              |              |              |
| Children's Aid Wards ..    | 2,700.00     | 1,789.74     | 1,790.00     |
| TOTAL .....                | 2,700.00     | 1,789.74     | 1,790.00     |
| <b>OTHER REVENUE</b>       |              |              |              |
| Licenses .....             | 320.00       | 280.25       | 280.00       |
| TOTAL .....                | 320.00       | 280.25       | 280.00       |
| <b>Rents:</b>              |              |              |              |
| Children's Aid .....       | 4,000.00     | 4,000.00     | 5,000.00     |
| Farm .....                 | 210.00       | 210.00       | 210.00       |
| 3 Glen Eagle Crescent ..   | 1,200.00     | 1,200.00     | 1,200.00     |
| Province — Jail .....      |              | 11,317.00    | 11,317.00    |
| TOTAL .....                | 5,410.00     | 16,727.00    | 17,727.00    |
| <b>Sundry:</b>             |              |              |              |
| Children's Aid             |              |              |              |
| Collections .....          | 300.00       | 1,250.80     | 1,000.00     |
| Indigent Collections ..... | 1,100.00     | 745.15       | 500.00       |
| Air Pollution              |              |              |              |
| Equipment .....            |              | 2,595.63     |              |
| Newhouse Estate .....      |              | 102.10       |              |
| TOTAL .....                | 1,400.00     | 4,693.68     | 1,500.00     |
| SURPLUS .....              | 139,975.75   | 139,975.75   | 210,808.74   |
| TOTAL .....                | 1,809,184.00 | 1,994,764.17 | 1,995,565.82 |

**COUNTY OF PEEL  
BUDGET CONSOLIDATION 1969**

|                                             | 1968<br>Budget | 1968<br>Actual | 1969<br>Budget |
|---------------------------------------------|----------------|----------------|----------------|
| <b>EXPENDITURE</b>                          |                |                |                |
| <b>General Government</b>                   |                |                |                |
| Members of Council .....                    | 28,500.00      | 45,163.23      | 44,730.00      |
| <b>General Administration:</b>              |                |                |                |
| Administration Offices ....                 | 92,582.25      | 104,995.38     | 141,465.03     |
| Assessment Department ..                    | 449,731.00     | 449,200.46     | 526,534.98     |
| <b>Administrative Buildings:</b>            |                |                |                |
| 1 Wellington St. E. ....                    | 50,653.20      | 28,677.96      | 25,058.24      |
| 3 Wellington St. E. ....                    | 10,077.08      | 10,516.16      |                |
| Court House .....                           | 30,344.00      | 19,580.81      | 20,019.11      |
| 44 Nelson St. W. ....                       | 4,526.00       | 4,683.73       | 6,925.31       |
| 3 Glen Eagle Crescent...                    | 1,182.25       | 1,245.44       | 1,417.75       |
| Unclassified .....                          | 23,021.64      | 20,398.14      | 21,856.42      |
| TOTAL .....                                 | 690,617.42     | 684,461.31     | 788,006.84     |
| <b>Protection to Persons &amp; Property</b> |                |                |                |
| <b>Protective Inspection</b>                |                |                |                |
| <b>Construction Safety</b>                  |                |                |                |
| Inspection .....                            | 29,410.00      | 31,466.92      | 47,302.20      |

# REPORTS

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|                                            |            |            |            |
|--------------------------------------------|------------|------------|------------|
| <b>Unclassified</b>                        |            |            |            |
| Weed Control .....                         | 5,722.00   | 3,544.82   | 3,381.00   |
| Emergency Measures .....                   | 22,097.50  | 21,983.72  | 23,000.00  |
| Law Enforcement .....                      |            | 4,441.58   |            |
| Jail .....                                 |            | 2,873.24   |            |
| Registry Office .....                      |            | 842.65     |            |
| TOTAL .....                                | 57,229.50  | 65,152.93  | 73,683.20  |
| <b>Sanitation &amp; Waste Removal</b>      |            |            |            |
| Unclassified                               |            |            |            |
| Air Pollution Control .....                | 6,358.00   | 6,902.50   |            |
| TOTAL .....                                | 6,358.00   | 6,902.50   |            |
| <b>Conservation of Health</b>              |            |            |            |
| Public Health Services .....               | 230,898.77 | 201,215.15 | 243,000.00 |
| Hospital Fees & Premiums .....             | 22,650.00  | 27,125.65  | 28,000.00  |
| Grant to Public Hospitals .....            | 398,846.63 | 398,540.80 | 428,656.94 |
| Unclassified                               |            |            |            |
| Grants .....                               | 2,000.00   | 2,000.00   | 2,000.00   |
| TOTAL .....                                | 654,395.40 | 628,881.60 | 701,656.94 |
| <b>Social &amp; Family Services</b>        |            |            |            |
| General Assistance .....                   | 23,000.00  | 23,747.60  | 25,500.00  |
| Assistance to Aged Persons .....           | 158,292.08 | 145,093.66 | 160,809.89 |
| Assistance to Children .....               | 115,412.00 | 111,383.85 | 149,054.00 |
| Unclassified                               |            |            |            |
| Grants .....                               | 3,500.00   | 3,500.00   | 3,500.00   |
| TOTAL .....                                | 300,204.08 | 283,725.11 | 338,863.89 |
| <b>Recreation &amp; Community Services</b> |            |            |            |
| Parks & Recreation .....                   | 2,500.00   | 2,500.00   | 1,500.00   |
| Other Cultural Facilities                  |            |            |            |
| Museum .....                               | 7,789.25   | 7,721.52   | 7,426.82   |
| Grants .....                               | 1,700.00   | 1,700.00   | 1,700.00   |
| TOTAL .....                                | 11,989.25  | 11,921.52  | 10,626.82  |
| <b>Financial Expenses</b>                  |            |            |            |
| Interest on Temporary                      |            |            |            |
| Borrowing .....                            | 36,500.00  | 27,526.61  | 30,000.00  |
| Discounts on County Levy .....             | 10,000.00  | 15,616.83  | 15,000.00  |
| Unclassified                               |            |            |            |
| Levy Written Off .....                     |            | 32,809.98  |            |
| Bank Service Charges .....                 | 1,579.71   | 1,540.37   | 1,600.00   |
| U.S. Discount .....                        | 4,600.00   | 4,216.67   | 4,350.00   |
| TOTAL .....                                | 52,679.71  | 81,710.46  | 50,950.00  |
| <b>Other</b>                               |            |            |            |
| Advancement of Agriculture .....           | 4,000.00   | 4,000.00   | 4,900.00   |
| TOTAL .....                                | 4,000.00   | 4,000.00   | 4,900.00   |



**Education**

|                                 |              |              |              |
|---------------------------------|--------------|--------------|--------------|
| Debenture Debt .....            |              |              |              |
| Retarded Children .....         | 17,200.00    | 17,200.00    | 14,326.01    |
| TOTAL .....                     | 17,200.00    | 17,200.00    | 14,326.01    |
| Contingencies .....             | 14,510.64    |              | 12,552.12    |
| Surplus, December 31, 1968..... |              | 210,808.74   |              |
| TOTAL .....                     | 1,809,184.00 | 1,994,764.17 | 1,995,565.82 |

**COUNTY OF PEEL  
BUDGET 1969**

**EXPENDITURE**

| General Government        | 1968      | 1968      | 1969      |
|---------------------------|-----------|-----------|-----------|
| Members of Council        | Budget    | Actual    | Budget    |
| Warden — Salary .....     | 4,000.00  | 5,000.00  | 5,000.00  |
| Council:                  |           |           |           |
| Fees .....                | 25,000.00 | 40,363.33 | 40,400.00 |
| Mileage .....             | 2,750.00  | 3,047.60  | 3,000.00  |
| Canada Pension Plan ...   | 150.00    | 329.90    | 330.00    |
| TOTAL .....               | 31,900.00 | 48,740.83 | 48,730.00 |
| Less:                     |           |           |           |
| Council Fees:             |           |           |           |
| Roads .....               | 1,200.00  | 1,460.00  | 1,700.00  |
| Health Unit .....         | 1,800.00  | 1,640.00  | 1,800.00  |
| Council Mileage:          |           |           |           |
| Roads .....               | 200.00    | 310.00    | 300.00    |
| Health Unit .....         | 200.00    | 167.60    | 200.00    |
| Total (Less) .....        | 3,400.00  | 3,577.60  | 4,000.00  |
| TOTAL .....               | 28,500.00 | 45,163.23 | 44,730.00 |
| General Administration    |           |           |           |
| Administration Offices    |           |           |           |
| Staff:                    |           |           |           |
| Salaries:                 |           |           |           |
| Clerk-Treasurer's Office  | 59,650.00 | 68,266.35 | 75,000.00 |
| Data Processing .....     | 9,850.00  | 9,837.57  | 19,250.00 |
| Retirement Allowances ..  | 1,440.00  | 1,440.00  | 1,440.00  |
| Other Paylist Items ..... | 5,500.00  | 5,635.84  | 8,000.00  |
| Memberships .....         | 20.00     | 20.00     | 20.00     |
| Conventions .....         | 350.00    | 73.00     | 29.00     |
| Training Courses, Work-   |           |           |           |
| shops & Seminars .....    | 810.00    | 1,390.26  | 428.00    |
| Mileage .....             | 350.00    | 169.90    | 300.00    |
| Office Supplies:          |           |           |           |
| General .....             | 4,500.00  | 4,400.42  | 4,500.00  |
| Data Processing .....     | 500.00    | 778.86    | 500.00    |

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|                             |            |            |            |
|-----------------------------|------------|------------|------------|
| Solicitor — Retainer .....  | 1,000.00   | 1,000.00   | 1,000.00   |
| Legal Fees .....            | 1,500.00   | 110.00     | 500.00     |
| Auditor .....               | 3,500.00   | 3,500.00   | 3,500.00   |
| Advertising .....           | 400.00     | 325.53     | 400.00     |
| Minutes & Financial         |            |            |            |
| Statement .....             | 4,000.00   | 4,044.74   | 5,000.00   |
| Books & Subscriptions ..... | 75.00      | 67.86      | 75.00      |
| Postage .....               | 1,800.00   | 460.33     | 1,000.00   |
| Telephone .....             | 1,550.00   | 1,629.00   | 1,600.00   |
| Office Equipment:           |            |            |            |
| Maintenance .....           | 525.50     | 554.81     | 555.00     |
| Rental:                     |            |            |            |
| General .....               | 1,354.00   | 1,353.33   | 1,354.00   |
| Data Processing .....       | 5,179.75   | 9,635.10   | 28,067.12  |
| Repairs .....               | 175.00     | 19.10      | 50.00      |
| Insurance:                  |            |            |            |
| Councillors' Accident ..... | 247.00     | 247.00     | 247.00     |
| Bond & Burglary .....       | 184.00     | 192.25     | 178.25     |
| Valuable Papers .....       | 110.00     | 91.66      | 91.66      |
| Liability .....             | 132.00     | 171.33     | 180.00     |
| Capital:                    |            |            |            |
| Refrigerator .....          | 100.00     | 136.45     |            |
| Typewriter .....            | 570.00     | 207.55     |            |
| Storage Cabinet .....       | 110.00     | 442.05     |            |
| Stands & Trays .....        |            | 396.64     |            |
| Chairs .....                |            | 198.45     |            |
| Total .....                 | 105,482.25 | 116,795.38 | 153,265.03 |
| Less:                       |            |            |            |
| Staff Salaries:             |            |            |            |
| Roads .....                 | 4,000.00   | 4,000.00   | 4,000.00   |
| Health Unit .....           | 2,400.00   | 2,400.00   | 2,400.00   |
| Home for the Aged .....     | 4,000.00   | 4,000.00   | 4,000.00   |
| Construction Safety .....   | 1,100.00   |            |            |
| Solicitor — Roads .....     | 400.00     | 400.00     | 400.00     |
| Auditor:                    |            |            |            |
| Health Unit .....           | 400.00     | 400.00     | 400.00     |
| Home for the Aged .....     | 600.00     | 600.00     | 600.00     |
| Total (Less) .....          | 12,900.00  | 11,800.00  | 11,800.00  |
| TOTAL .....                 | 92,582.25  | 104,995.38 | 141,465.03 |
| Assessment Department       |            |            |            |
| Staff:                      |            |            |            |
| Salaries .....              | 307,500.00 | 310,552.43 | 378,085.07 |
| Other Paylist Items .....   | 23,000.00  | 23,677.52  | 30,000.00  |
| Memberships .....           | 360.00     | 325.00     | 125.00     |

|                             |            |            |            |
|-----------------------------|------------|------------|------------|
| Conventions .....           | 705.00     | 377.35     | 467.00     |
| Training Courses .....      | 1,650.00   | 1,050.00   | 2,250.00   |
| Workshops & Seminars ....   | 1,292.00   | 1,335.45   | 1,676.00   |
| Mileage .....               | 26,600.00  | 27,685.88  | 28,000.00  |
| Office Supplies .....       | 9,700.00   | 12,626.02  | 9,000.00   |
| Janitor Service .....       | 4,200.00   | 4,200.00   | 4,200.00   |
| Advertising .....           | 300.00     | 123.64     | 400.00     |
| Drafting, Processing &      |            |            |            |
| Map Printing .....          | 2,350.00   | 1,222.23   | 1,200.00   |
| Books & Subscriptions ..... | 425.00     | 352.00     | 377.00     |
| Postage .....               | 5,275.00   | 5,023.15   | 7,040.00   |
| Telephone .....             | 7,100.00   | 8,073.79   | 8,300.00   |
| Office Equipment:           |            |            |            |
| Maintenance .....           | 1,077.00   | 1,091.95   | 1,082.50   |
| Rental .....                | 5,920.00   | 5,899.16   | 6,400.00   |
| Repairs .....               | 50.00      | 17.88      | 50.00      |
| Registry Office—            |            |            |            |
| Conveyances .....           | 4,400.00   | 3,693.54   | 3,700.00   |
| Rental — I.B.M. Data        |            |            |            |
| Centre .....                | 22,850.00  | 17,646.77  | 23,290.00  |
| Building:                   |            |            |            |
| Rent .....                  | 17,500.00  | 19,038.18  | 18,060.48  |
| Repair .....                | 500.00     | 154.50     | 200.00     |
| Fuel (Gas) .....            | 650.00     | 544.38     | 650.00     |
| Water .....                 | 40.00      |            | 20.00      |
| Hydro .....                 | 900.00     | 923.12     | 930.00     |
| Insurance:                  |            |            |            |
| Liability .....             | 10.00      |            |            |
| Contents Floater .....      | 82.00      | 82.00      | 92.00      |
| Capital:                    |            |            |            |
| Stereotype .....            | 550.00     |            |            |
| Electric Ditto .....        | 650.00     |            |            |
| Marchant Calculators (2) .  | 2,400.00   | 2,764.35   |            |
| Assessor's Desks (2) .....  | 420.00     |            |            |
| Chrome Chairs for           |            |            |            |
| above (4) .....             | 240.00     |            |            |
| 3-drawer Filing             |            |            |            |
| Cabinets (2) .....          | 130.00     | 74.97      | 150.00     |
| 4-drawer Filing             |            |            |            |
| Cabinet (3) .....           | 285.00     |            | 90.00      |
| Vertifile Units (2) .....   | 360.00     | 36.95      | 400.00     |
| Shelving Units .....        | 200.00     | 498.25     | 300.00     |
| Re-cover Executive Chair..  | 60.00      |            |            |
| Coke Machine .....          |            | 110.00     |            |
| TOTAL .....                 | 449,731.00 | 449,200.46 | 526,534.98 |

## Administrative Buildings

## 1 Wellington Street East

## Staff:

|                           |          |          |          |
|---------------------------|----------|----------|----------|
| Salaries .....            | 6,910.00 | 7,271.77 | 7,850.00 |
| Other Paylist Items ..... | 600.00   | 641.42   | 667.25   |
| Caretaking Supplies ..... | 450.00   | 981.15   | 1,000.00 |

## Maintenance:

|                            |        |        |        |
|----------------------------|--------|--------|--------|
| Contracts .....            | 196.00 |        |        |
| Supplies & Extra Help .... | 500.00 | 339.71 | 500.00 |

## Repairs:

|                 |          |          |          |
|-----------------|----------|----------|----------|
| Building .....  | 2,400.00 | 2,300.38 | 2,400.00 |
| Equipment ..... |          |          |          |

|            |          |          |          |
|------------|----------|----------|----------|
| Fuel ..... | 1,800.00 | 1,206.07 | 1,200.00 |
|------------|----------|----------|----------|

|             |       |       |       |
|-------------|-------|-------|-------|
| Water ..... | 45.00 | 32.35 | 35.00 |
|-------------|-------|-------|-------|

|             |          |          |          |
|-------------|----------|----------|----------|
| Hydro ..... | 3,300.00 | 2,920.33 | 3,000.00 |
|-------------|----------|----------|----------|

|                          |        |       |  |
|--------------------------|--------|-------|--|
| Garbage Collection ..... | 101.00 | 67.50 |  |
|--------------------------|--------|-------|--|

|                 |        |        |        |
|-----------------|--------|--------|--------|
| Telephone ..... | 231.60 | 229.35 | 230.00 |
|-----------------|--------|--------|--------|

|               |        |        |        |
|---------------|--------|--------|--------|
| Grounds ..... | 500.00 | 379.38 | 500.00 |
|---------------|--------|--------|--------|

|                    |  |  |       |
|--------------------|--|--|-------|
| Storage Rent ..... |  |  | 50.00 |
|--------------------|--|--|-------|

## Insurance:

|                 |       |       |       |
|-----------------|-------|-------|-------|
| Liability ..... | 28.00 | 36.08 | 36.08 |
|-----------------|-------|-------|-------|

|            |        |        |        |
|------------|--------|--------|--------|
| Fire ..... | 455.00 | 269.51 | 280.00 |
|------------|--------|--------|--------|

|              |        |        |        |
|--------------|--------|--------|--------|
| Boiler ..... | 173.00 | 171.53 | 173.00 |
|--------------|--------|--------|--------|

|                        |        |        |        |
|------------------------|--------|--------|--------|
| Contents Floater ..... | 310.00 | 110.32 | 110.32 |
|------------------------|--------|--------|--------|

|                       |       |       |       |
|-----------------------|-------|-------|-------|
| Bond & Burglary ..... | 20.00 | 19.33 | 33.33 |
|-----------------------|-------|-------|-------|

## Extra Maintenance &amp; Equipment:

|               |          |          |  |
|---------------|----------|----------|--|
| Furnace ..... | 2,000.00 | 2,705.48 |  |
|---------------|----------|----------|--|

|                      |        |        |  |
|----------------------|--------|--------|--|
| Floor Polisher ..... | 350.00 | 494.71 |  |
|----------------------|--------|--------|--|

|                      |        |        |  |
|----------------------|--------|--------|--|
| Vacuum Cleaner ..... | 270.00 | 220.50 |  |
|----------------------|--------|--------|--|

|             |       |  |  |
|-------------|-------|--|--|
| Tools ..... | 25.00 |  |  |
|-------------|-------|--|--|

|               |  |  |  |
|---------------|--|--|--|
| Computer Room |  |  |  |
|---------------|--|--|--|

|                |  |          |  |
|----------------|--|----------|--|
| & De-Hum. .... |  | 4,046.09 |  |
|----------------|--|----------|--|

|              |  |        |  |
|--------------|--|--------|--|
| Plaque ..... |  | 386.15 |  |
|--------------|--|--------|--|

|                |  |  |          |
|----------------|--|--|----------|
| Painting ..... |  |  | 1,000.00 |
|----------------|--|--|----------|

|                 |           |           |           |
|-----------------|-----------|-----------|-----------|
| Sub-Total ..... | 20,664.60 | 24,829.11 | 19,064.98 |
|-----------------|-----------|-----------|-----------|

## Debenture Debt:

|                    |           |           |           |
|--------------------|-----------|-----------|-----------|
| Construction ..... | 36,525.00 | 36,525.00 | 36,317.50 |
|--------------------|-----------|-----------|-----------|

|                        |          |          |          |
|------------------------|----------|----------|----------|
| Air Conditioning ..... | 4,400.00 | 4,400.00 | 4,280.00 |
|------------------------|----------|----------|----------|

|                 |           |           |           |
|-----------------|-----------|-----------|-----------|
| Sub-Total ..... | 40,925.00 | 40,925.00 | 40,597.50 |
|-----------------|-----------|-----------|-----------|

|             |           |           |           |
|-------------|-----------|-----------|-----------|
| Total ..... | 61,589.60 | 65,754.11 | 59,662.48 |
|-------------|-----------|-----------|-----------|

## Less:

|                         |  |  |  |
|-------------------------|--|--|--|
| Provincial Share: (58%) |  |  |  |
|-------------------------|--|--|--|

|                   |           |           |           |
|-------------------|-----------|-----------|-----------|
| Maintenance ..... | 10,936.40 | 13,339.65 | 11,057.69 |
|-------------------|-----------|-----------|-----------|



|                            |           |           |           |
|----------------------------|-----------|-----------|-----------|
| Debenture Debt .....       |           | 23,736.50 | 23,546.55 |
| Total (Less) .....         | 10,936.40 | 37,076.15 | 34,604.24 |
| TOTAL .....                | 50,653.20 | 28,677.96 | 25,058.24 |
| 3 Wellington Street East   |           |           |           |
| Staff:                     |           |           |           |
| Salaries .....             | 5,182.50  | 5,453.80  | 5,887.50  |
| Other Paylist Items .....  | 450.00    | 481.04    | 500.44    |
| Caretaking Supplies .....  | 506.25    | 553.69    | 750.00    |
| Maintenance:               |           |           |           |
| Contracts .....            | 63.33     |           |           |
| Supplies & Extra Help .... | 150.00    | 108.59    | 150.00    |
| Repairs:                   |           |           |           |
| Building .....             | 200.00    | 1,036.04  | 1,000.00  |
| Equipment .....            |           |           |           |
| Fuel .....                 | 1,800.00  | 1,481.16  | 1,500.00  |
| Water .....                | 60.00     | 28.10     | 30.00     |
| Hydro .....                | 475.00    | 536.42    | 550.00    |
| Garbage Collection .....   | 60.00     | 50.63     |           |
| Grounds .....              | 350.00    | 266.35    | 375.00    |
| Storage Rent .....         |           |           | 37.50     |
| Insurance:                 |           |           |           |
| Liability .....            | 30.00     | 13.18     | 15.00     |
| Fire .....                 | 700.00    | 351.68    | 351.68    |
| Boiler .....               | 50.00     | 46.88     | 46.88     |
| Contents Floater .....     |           | 108.60    |           |
| Capital:                   |           |           |           |
| Roof Repair .....          |           |           | 4,000.00  |
| Total .....                | 10,077.08 | 10,516.16 | 15,194.00 |
| Less:                      |           |           |           |
| Share Roads (83%) .....    |           |           | 12,611.00 |
| Share Const. Safety        |           |           |           |
| Inspection (17%) .....     |           |           | 2,583.00  |
| Total (Less) .....         |           |           | 15,194.00 |
| TOTAL .....                | 10,077.08 | 10,516.16 |           |
| Court House                |           |           |           |
| Staff:                     |           |           |           |
| Salaries .....             | 27,000.00 | 26,476.79 |           |
| Other Paylist Items .....  | 2,600.00  | 2,505.99  |           |
| Mileage .....              | 200.00    | 228.77    |           |
| Security .....             | 1,500.00  | 1,032.00  |           |
| Caretaking Supplies .....  | 5,000.00  | 3,165.47  |           |
| Maintenance:               |           |           |           |
| Contracts .....            | 1,443.00  | 1,209.00  |           |
| Supplies & Extra Help .... | 2,600.00  | 980.35    |           |

## Repairs:

|                          |           |           |  |
|--------------------------|-----------|-----------|--|
| Building .....           | 500.00    | 344.63    |  |
| Equipment .....          |           |           |  |
| Water .....              | 600.00    | 450.00    |  |
| Hydro .....              | 26,500.00 | 28,792.70 |  |
| Garbage Collection ..... | 180.00    | 195.00    |  |
| Telephone .....          | 400.00    | 339.85    |  |
| Grounds .....            | 6,000.00  | 6,868.02  |  |
| Insurance:               |           |           |  |
| Liability .....          | 140.00    | 73.92     |  |
| Fire .....               | 1,500.00  | 764.20    |  |
| Boiler .....             | 650.00    | 640.03    |  |
| Contents Floater .....   | 220.00    | 274.40    |  |

## Extra Maintenance &amp; Equipment:

|                                |           |           |  |
|--------------------------------|-----------|-----------|--|
| Storage Shed .....             | 700.00    |           |  |
| Vacuum Cleaner .....           | 200.00    |           |  |
| Floor Cleaner Attachment ..... | 120.00    |           |  |
| Janitor Cart .....             | 105.00    |           |  |
| Ladders (3) .....              | 50.00     | 17.90     |  |
| Tool Kit .....                 | 100.00    |           |  |
| Crown Attorney's Office ....   | 1,000.00  |           |  |
| Judge's Office .....           | 200.00    |           |  |
| Juvenile & Family Court .....  | 1,900.00  |           |  |
| Sheriff's Office .....         | 800.00    |           |  |
| Sub-Total .....                | 82,208.00 | 74,359.02 |  |

## Debenture Debt:

|                    |            |            |            |
|--------------------|------------|------------|------------|
| Site .....         | 11,860.00  | 11,860.00  | 12,620.00  |
| Construction ..... | 162,111.61 | 162,111.61 | 162,138.61 |
| Watermain .....    | 8,616.00   | 8,616.00   | 8,548.00   |
| Sewer .....        | 9,868.00   | 9,868.00   | 9,879.00   |
| Sub-Total .....    | 192,455.61 | 192,455.61 | 193,185.61 |
| Total .....        | 274,663.61 | 266,814.63 | 193,185.61 |

## Less:

## Province — Recoverable:

|                      |            |            |            |
|----------------------|------------|------------|------------|
| Maintenance .....    | 82,208.00  | 74,344.02  |            |
| Debenture Debt ..... | 162,111.61 | 172,889.80 | 173,166.50 |
| Total (Less) .....   | 244,319.61 | 247,233.82 | 173,166.50 |
| TOTAL .....          | 30,344.00  | 19,580.81  | 20,019.11  |

## 44 Nelson Street West

## Staff:

|                           |          |          |          |
|---------------------------|----------|----------|----------|
| Salary .....              | 1,850.00 | 1,775.00 | 1,950.00 |
| Other Paylist Items ..... | 45.00    | 34.28    | 45.00    |
| Caretaking Supplies ..... | 300.00   | 511.17   | 520.00   |

|                                |           |           |           |
|--------------------------------|-----------|-----------|-----------|
| Maintenance:                   |           |           |           |
| Contracts .....                | 80.00     | 40.00     | 60.00     |
| Repairs .....                  | 150.00    | 7.60      | 100.00    |
| Fuel .....                     | 400.00    | 507.40    | 510.00    |
| Water .....                    | 45.00     | 36.20     | 40.00     |
| Hydro .....                    | 400.00    | 334.52    | 350.00    |
| Garbage Collection .....       | 72.00     | 54.00     |           |
| Grounds .....                  | 75.00     | 241.49    | 200.00    |
| Taxes .....                    | 850.00    | 921.76    | 930.00    |
| Insurance:                     |           |           |           |
| Liability .....                |           |           |           |
| Fire .....                     | 200.00    | 161.94    | 161.94    |
| Boiler .....                   | 59.00     | 58.37     | 58.37     |
| Capital:                       |           |           |           |
| Painting .....                 |           |           | 1,000.00  |
| Parking Lot .....              |           |           | 1,000.00  |
| TOTAL .....                    | 4,526.00  | 4,683.73  | 6,925.31  |
| 3 Glen Eagle Crescent          |           |           |           |
| Repairs .....                  | 100.00    | 25.70     | 50.00     |
| Fuel .....                     | 235.00    | 279.12    | 300.00    |
| Storage Rent .....             | 60.00     | 60.00     |           |
| Taxes .....                    | 420.00    | 454.69    | 460.00    |
| Insurance:                     |           |           |           |
| Liability .....                | 3.25      | 13.18     | 15.00     |
| Fire .....                     | 50.00     | 41.20     | 41.20     |
| Boiler .....                   | 52.00     | 51.55     | 51.55     |
| Extra Maintenance & Equipment: |           |           |           |
| Painting & Lights .....        | 150.00    | 155.00    | 500.00    |
| Panelling Basement .....       | 112.00    | 165.00    |           |
| TOTAL .....                    | 1,182.25  | 1,245.44  | 1,417.75  |
| Unclassified                   |           |           |           |
| Court of Revision, Legal &     |           |           |           |
| Consulting Fee .....           | 10,000.00 | 5,430.84  | 6,000.00  |
| Council:                       |           |           |           |
| Conventions .....              | 11,300.00 | 12,691.11 | 13,000.00 |
| Memberships .....              | 573.64    | 573.64    | 621.42    |
| Lunches for Guests &           |           |           |           |
| Coffee .....                   | 350.00    | 386.92    | 400.00    |
| Picture .....                  | 160.00    | 177.59    | 180.00    |
| Recreation Room                |           |           |           |
| Rent .....                     | 360.00    | 360.00    | 360.00    |
| Cleaning .....                 | 60.00     | 60.00     | 60.00     |
| Telephone .....                | 310.00    | 265.45    | 250.00    |

# REPORTS

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|                               |           |           |           |
|-------------------------------|-----------|-----------|-----------|
| Rings .....                   | 50.00     | 8.68      |           |
| Warden's Banquet .....        | 1,000.00  | 924.74    | 1,000.00  |
| Gavel re School Board .....   |           | 25.96     |           |
| Ont. Mayors & Reeves—         |           |           |           |
| Convention .....              |           | 102.00    |           |
| Private Bill .....            | 1,500.00  | 1,162.79  | 1,200.00  |
| Public Speaking Contest ..... | 108.00    | 89.77     | 85.00     |
| Appraisal .....               |           |           | 1,000.00  |
| Publicity .....               | 500.00    |           | 1,000.00  |
| Flowers .....                 | 300.00    | 152.75    | 200.00    |
| Regional Government Review    | 2,500.00  | 879.60    | 2,500.00  |
| Total .....                   | 29,071.64 | 23,291.84 | 27,856.42 |
| Less:                         |           |           |           |
| Council Conventions           |           |           |           |
| Road .....                    | 5,000.00  | 2,143.40  | 5,000.00  |
| Health Unit .....             | 250.00    | 160.30    | 500.00    |
| Home for the Aged .....       | 800.00    | 590.00    | 500.00    |
| Total (Less) .....            | 6,050.00  | 2,893.70  | 6,000.00  |
| TOTAL .....                   | 23,021.64 | 20,398.14 | 21,856.42 |

## PROTECTION TO PERSONS & PROPERTY

### Protective Inspection

#### Construction Safety Inspection

##### Staff:

|                              |           |           |           |
|------------------------------|-----------|-----------|-----------|
| Salaries .....               | 22,900.00 | 24,305.91 | 35,720.00 |
| Other Paylist Items .....    | 1,700.00  | 2,267.50  | 3,036.20  |
| Mileage .....                | 3,600.00  | 3,618.07  | 4,000.00  |
| Seminar .....                |           | 18.00     | 200.00    |
| Office Supplies .....        | 500.00    | 450.12    | 500.00    |
| Safety Supplies .....        | 200.00    | 80.70     | 325.00    |
| Advertising .....            |           | 40.42     | 50.00     |
| Books & Subscriptions .....  | 15.00     |           | 50.00     |
| Postage .....                | 75.00     | 39.61     | 50.00     |
| Telephone .....              | 420.00    | 627.59    | 640.00    |
| Share of Accommodation ..... |           |           | 2,583.00  |

##### Office Equipment—

|                   |  |       |       |
|-------------------|--|-------|-------|
| Maintenance ..... |  | 19.00 | 38.00 |
|-------------------|--|-------|-------|

##### Capital:

|              |  |  |        |
|--------------|--|--|--------|
| Camera ..... |  |  | 110.00 |
|--------------|--|--|--------|

|             |           |           |           |
|-------------|-----------|-----------|-----------|
| TOTAL ..... | 29,410.00 | 31,466.92 | 47,302.20 |
|-------------|-----------|-----------|-----------|

### Unclassified

#### Weed Control

##### Staff:

|                           |          |          |          |
|---------------------------|----------|----------|----------|
| Salaries .....            | 2,200.00 | 2,019.60 | 2,244.00 |
| Other Paylist Items ..... | 80.00    | 65.76    | 85.00    |



## REPORTS

|                                   |           |           |           |
|-----------------------------------|-----------|-----------|-----------|
| Mileage .....                     | 890.00    | 896.08    | 1,000.00  |
| Postage .....                     | 30.00     | 19.40     | 30.00     |
| Telephone .....                   | 22.00     | 21.26     | 22.00     |
| Leafy Spurge Program .....        | 2,500.00  | 522.72    |           |
| TOTAL .....                       | 5,722.00  | 3,544.82  | 3,381.00  |
| <b>Emergency Measures</b>         |           |           |           |
| <b>Staff:</b>                     |           |           |           |
| Salaries:                         |           |           |           |
| Co-ordinator .....                | 8,200.00  | 8,120.00  | 9,159.00  |
| Clerical .....                    | 4,637.50  | 4,575.00  | 5,254.00  |
| Other Paylist Items .....         | 875.00    | 964.38    | 1,072.45  |
| <b>Other Help:</b>                |           |           |           |
| Instructors .....                 | 50.00     |           |           |
| Janitor .....                     | 600.00    | 600.00    | 600.00    |
| Casual Assistance .....           | 50.00     | 20.00     |           |
| Mileage .....                     | 500.00    | 447.12    | 300.00    |
| Rent .....                        | 3,000.00  | 3,000.00  | 3,000.00  |
| Telephone .....                   | 1,420.00  | 1,751.28  | 1,620.00  |
| Public Utilities .....            | 800.00    | 719.04    | 650.00    |
| <b>Supplies:</b>                  |           |           |           |
| Office .....                      | 250.00    | 153.69    | 150.00    |
| Training .....                    | 25.00     | 39.00     |           |
| Books & Subscriptions .....       | 25.00     | 13.90     |           |
| Publicity & Advertising .....     | 25.00     |           |           |
| Postage .....                     | 100.00    | 26.64     | 94.55     |
| Freight & Express .....           | 25.00     | 14.38     |           |
| Licenses & Permits .....          | 25.00     | 49.00     | 60.00     |
| Exercises .....                   | 200.00    | 9.24      |           |
| Candidates — Training .....       | 150.00    | 226.52    |           |
| <b>Maintenance &amp; Repairs:</b> |           |           |           |
| Office .....                      | 240.00    | 245.90    | 240.00    |
| <b>Equipment:</b>                 |           |           |           |
| Office .....                      | 100.00    | 83.00     | 100.00    |
| Communications .....              | 200.00    | 167.18    | 200.00    |
| Vehicles .....                    | 50.00     | 70.15     | 50.00     |
| <b>Insurance:</b>                 |           |           |           |
| Liability .....                   | 184.00    | 184.00    | 184.00    |
| Bond .....                        | 22.00     | 14.32     | 14.32     |
| Vehicle .....                     | 264.00    | 160.00    | 160.00    |
| Contents Floater .....            | 80.00     | 86.66     | 86.66     |
| Non-owned Automobiles ....        |           | 7.60      | 5.02      |
| Sign .....                        |           | 192.64    |           |
| Sales Tax .....                   |           | 43.08     |           |
| TOTAL .....                       | 22,097.50 | 21,983.72 | 23,000.00 |

**Law Enforcement****Courts**

|                                              |           |           |
|----------------------------------------------|-----------|-----------|
| Crown Attorney & Clerk<br>of the Peace ..... | 17,100.00 | 8,104.25  |
| Sheriff .....                                | 3,500.00  | 694.10    |
| Court Clerk .....                            | 1,050.00  |           |
| Crown Witnesses .....                        | 8,000.00  | 2,617.80  |
| Juries .....                                 | 8,000.00  | 395.20    |
| Jury Selection .....                         | 100.00    | 10.00     |
| Jury Meals .....                             | 100.00    | 24.23     |
| Sub-Total .....                              | 37,850.00 | 11,845.58 |

**Other Law Enforcement Costs**

|                                   |           |           |
|-----------------------------------|-----------|-----------|
| Staff Mileage .....               | 100.00    | 15.40     |
| Court Reporters .....             | 150.00    | 55.00     |
| Office Supplies .....             | 13,500.00 | 7,423.99  |
| Books & Subscriptions .....       | 500.00    | 5.00      |
| Telephone .....                   | 6,400.00  | 2,171.05  |
| Office Equipment:                 |           |           |
| Maintenance .....                 | 700.00    | 312.32    |
| Repairs .....                     | 100.00    |           |
| Justices of The Peace .....       | 2,500.00  | 1,320.08  |
| Inquests—Juries & Witnesses ..... | 2,500.00  | 2,283.09  |
| Transcripts .....                 | 1,500.00  | 696.40    |
| Mental Examinations .....         | 1,100.00  | 965.00    |
| Coroners:                         |           |           |
| Investigations .....              | 10,000.00 | 7,663.60  |
| Inquests .....                    | 700.00    | 318.10    |
| Pathologists .....                | 16,000.00 | 7,206.00  |
| Funeral Homes & Hospitals .....   | 8,000.00  | 919.00    |
| Transportation — Prisoners .....  | 1,500.00  | 50.00     |
| Police Investigations .....       | 3,000.00  |           |
| Sub-Total .....                   | 68,250.00 | 31,404.03 |

**Juvenile & Family Court**

|                             |          |          |
|-----------------------------|----------|----------|
| Court Reporting .....       | 3,300.00 | 1,132.65 |
| Staff:                      |          |          |
| Mileage & Meals .....       | 1,100.00 | 303.89   |
| Memberships .....           | 70.00    |          |
| Office Supplies .....       | 3,400.00 | 1,240.29 |
| Advertising .....           | 30.00    |          |
| Books & Subscriptions ..... | 50.00    |          |
| Postage .....               | 900.00   | 210.00   |
| Telephone .....             | 1,200.00 | 466.70   |
| Office Equipment:           |          |          |
| Maintenance .....           | 128.00   | 123.78   |

|                             |            |           |
|-----------------------------|------------|-----------|
| Rentals .....               | 100.00     | 24.96     |
| Reairs .....                | 22.00      |           |
| Detention Home &            |            |           |
| Psychiatric Assess. ....    | 4,500.00   | 1,125.00  |
| Foster Home Care .....      | 2,500.00   | 1,285.70  |
| Court Constables .....      | 1,000.00   | 288.00    |
| Sub-Total .....             | 18,300.00  | 6,200.97  |
| Total .....                 | 124,400.00 | 49,450.58 |
| Less:                       |            |           |
| Province — Recoverable .... | 124,400.00 | 45,009.00 |
| Total (Less) .....          | 124,400.00 | 45,009.00 |
| TOTAL .....                 |            | 4,441.58  |
| Jail                        |            |           |
| Uniforms .....              | 1,800.00   | 237.89    |
| Household Supplies .....    | 3,000.00   | 1,719.19  |
| Office Supplies .....       | 500.00     | 319.84    |
| Advertising .....           | 50.00      | 85.52     |
| Books & Subscriptions ..... | 10.00      |           |
| Postage .....               | 150.00     | 89.50     |
| Telephone .....             | 1,500.00   | 1,352.04  |
| Maintenance:                |            |           |
| Office Equipment .....      | 55.00      | 27.60     |
| Building .....              | 80.00      | 17.00     |
| Repairs:                    |            |           |
| Building .....              | 1,750.00   | 685.04    |
| Sundry Equipment .....      | 200.00     | 448.04    |
| Fuel .....                  | 1,100.00   | 500.65    |
| Water .....                 | 240.00     | 113.75    |
| Hydro .....                 | 1,760.00   | 712.74    |
| Garbage Collection .....    | 150.00     | 72.00     |
| Insurance:                  |            |           |
| Office Equipment .....      | 30.00      | 29.50     |
| Liability .....             | 27.00      | 36.08     |
| Fire .....                  | 650.00     | 540.61    |
| Boiler .....                | 46.00      | 46.04     |
| Bond .....                  | 42.00      | 41.94     |
| Groceries .....             | 9,000.00   | 5,467.53  |
| Drugs .....                 | 750.00     | 342.33    |
| Clothing — Prisoners .....  | 800.00     | 223.68    |
| Medical Examinations .....  | 850.00     | 259.00    |
| Staff:                      |            |           |
| Mileage .....               | 500.00     | 1,239.61  |
| Tuition Fee .....           | 475.00     | 115.00    |
| Holiday & Vacation Credits  |            | 2,862.93  |

**Extra Maintenance & Equipment:**

|                         |           |           |
|-------------------------|-----------|-----------|
| Alterations .....       | 1,105.50  |           |
| Exhaust Fan .....       | 585.00    |           |
| Shower .....            | 285.00    |           |
| Kitchen Equipment ..... | 826.40    |           |
| Fire Alarm System       |           |           |
| Installation .....      | 100.00    |           |
| Lawnmower .....         | 31.50     |           |
| Sewing Machine .....    | 100.00    |           |
| Diagnostic Set .....    | 83.50     |           |
| Total .....             | 28,631.90 | 17,585.05 |

**Less:**

|                            |           |           |
|----------------------------|-----------|-----------|
| Province—Recoverable ..... | 28,631.90 | 14,711.81 |
| Total (Less) .....         | 28,631.90 | 14,711.81 |
| TOTAL .....                |           | 2,873.24  |

**Registry Office**

|                       |          |          |
|-----------------------|----------|----------|
| Office Supplies ..... | 6,500.00 | 4,246.08 |
| Telephone .....       | 1,300.00 | 493.69   |
| Office Equipment:     |          |          |
| Maintenance .....     | 330.00   | 126.12   |
| Rental .....          | 5,600.00 | 2,438.53 |
| Repairs .....         | 40.00    |          |
| Auditor .....         | 450.00   | 450.00   |

**Extra Maintenance & Equipment:**

|                        |           |          |
|------------------------|-----------|----------|
| Office Equipment ..... | 8,300.00  |          |
| Total .....            | 22,520.00 | 7,754.42 |

**Less:**

|                            |           |          |
|----------------------------|-----------|----------|
| Province—Recoverable ..... | 22,520.00 | 6,911.77 |
| Total (Less) .....         | 22,520.00 | 6,911.77 |
| TOTAL .....                |           | 842.65   |

**SANITATION & WASTE REMOVAL****Unclassified****Air Pollution Control****Staff:**

|                             |          |          |
|-----------------------------|----------|----------|
| Salaries                    |          |          |
| Inspectors .....            | 3,387.50 | 3,325.00 |
| Clerical .....              | 1,087.50 | 1,050.00 |
| Other Paylist Items .....   | 340.00   | 368.93   |
| Mileage .....               | 565.00   | 980.42   |
| Office Supplies .....       | 100.00   | 405.02   |
| Air Pollution Control ..... | 100.00   | 79.97    |
| Repairs—Office Equipment    | 10.00    |          |



|                                     |            |            |            |
|-------------------------------------|------------|------------|------------|
| Maintenance                         |            |            |            |
| Office Equipment .....              | 9.50       | 9.51       |            |
| Janitor Service .....               | 96.00      | 96.00      |            |
| Rent .....                          | 435.00     | 435.00     |            |
| Telephone .....                     | 137.50     | 127.14     |            |
| Postage .....                       | 30.00      | 45.18      |            |
| Legal Fees .....                    | 60.00      | 19.67      |            |
| TOTAL .....                         | 6,358.00   | 6,902.50   |            |
| <b>CONSERVATION OF HEALTH</b>       |            |            |            |
| Public Health Services .....        | 230,898.77 | 201,215.15 | 243,000.00 |
| TOTAL .....                         | 230,898.77 | 201,215.15 | 243,000.00 |
| <b>Hospital Fees &amp; Premiums</b> |            |            |            |
| Indigent Hospitalization .....      | 17,000.00  | 15,946.65  | 16,000.00  |
| Ontario Hospital Insurance          |            |            |            |
| Premiums .....                      | 5,650.00   | 11,179.00  | 12,000.00  |
| TOTAL .....                         | 22,650.00  | 27,125.65  | 28,000.00  |
| <b>Grants to Public Hospitals</b>   |            |            |            |
| Debenture Repayment:                |            |            |            |
| Hospitals .....                     | 369,972.50 | 369,972.50 | 518,525.78 |
| Less:                               |            |            |            |
| Reserve Fund .....                  | 181,776.03 | 181,776.03 | 150,000.00 |
| Interest .....                      |            | 305.83     |            |
| Sub-Total (Less) .....              | 181,776.03 | 182,081.86 | 150,000.00 |
| Reserve Fund .....                  | 150,000.00 | 150,000.00 |            |
| Net .....                           | 338,196.47 | 337,890.64 | 368,525.78 |
| Hospitals Assumed Debts             | 60,550.16  | 60,550.16  | 60,031.16  |
| Hospital for Sick Children          | 100.00     | 100.00     | 100.00     |
| TOTAL .....                         | 398,846.63 | 398,540.80 | 428,656.94 |
| <b>Unclassified</b>                 |            |            |            |
| Grants:                             |            |            |            |
| National Institute for              |            |            |            |
| the Blind .....                     | 1,500.00   | 1,500.00   | 1,500.00   |
| Brampton Cancer Society             | 250.00     | 250.00     | 250.00     |
| South Peel & York                   |            |            |            |
| Cancer Society .....                | 250.00     | 250.00     | 250.00     |
| Can. Mental Health Assoc.           |            |            |            |
| Muscular Dystrophy Assoc.           |            |            |            |
| TOTAL .....                         | 2,000.00   | 2,000.00   | 2,000.00   |
| <b>SOCIAL &amp; FAMILY SERVICES</b> |            |            |            |
| General Assistance                  |            |            |            |
| Homemaker Service .....             | 22,000.00  | 24,062.60  | 25,000.00  |
| Funerals .....                      | 1,000.00   | 315.00     | 500.00     |
| TOTAL .....                         | 23,000.00  | 23,747.60  | 25,500.00  |

**Assistance to Aged Persons****Home for the Aged:**

|                           |            |            |            |
|---------------------------|------------|------------|------------|
| Grant .....               | 101,832.08 | 88,633.66  | 104,789.89 |
| Debenture Repayment ..... | 56,460.00  | 56,460.00  | 56,020.00  |
| TOTAL .....               | 158,292.08 | 145,093.66 | 160,809.89 |

**Assistance to Children**

|                              |            |            |            |
|------------------------------|------------|------------|------------|
| Children's Aid Society ..... | 101,812.00 | 101,812.00 | 139,554.00 |
| Children's Aid Wards .....   | 10,500.00  | 9,571.85   | 9,500.00   |
| Training Schools .....       | 6,200.00   |            |            |
| Sub-Total .....              | 118,512.00 | 111,383.85 | 149,054.00 |

**Less Recoverable:**

|                            |            |            |            |
|----------------------------|------------|------------|------------|
| Training Schools           |            |            |            |
| Other Municipalities ..... | 3,100.00   |            |            |
| TOTAL .....                | 115,412.00 | 111,383.85 | 149,054.00 |

**Unclassified****Grants:**

|                         |          |          |          |
|-------------------------|----------|----------|----------|
| Salvation Army .....    | 1,500.00 | 1,500.00 | 1,500.00 |
| Peel Community Services | 2,000.00 | 2,000.00 | 2,000.00 |
| TOTAL .....             | 3,500.00 | 3,500.00 | 3,500.00 |

**RECREATION & COMUNITY SERVICES****Parks & Recreation****Grant**

|                           |          |          |          |
|---------------------------|----------|----------|----------|
| Town of Mississauga       |          |          |          |
| Skating Credit River .... | 1,000.00 | 1,000.00 |          |
| Agricultural Fair:        |          |          |          |
| Peel County (Brampton)    | 500.00   | 500.00   | 500.00   |
| Albion & Bolton .....     | 500.00   | 500.00   | 500.00   |
| Caledon .....             | 500.00   | 500.00   | 500.00   |
| TOTAL .....               | 2,500.00 | 2,500.00 | 1,500.00 |

**Other Cultural Facilities****Museum****Grant—Peel County**

|                          |          |          |          |
|--------------------------|----------|----------|----------|
| Historical Society ..... | 4,000.00 | 4,000.00 | 4,000.00 |
|--------------------------|----------|----------|----------|

**Building Maintenance****Staff:**

|                           |          |          |          |
|---------------------------|----------|----------|----------|
| Salaries .....            | 1,727.50 | 1,817.96 | 1,962.50 |
| Other Paylist Items ..... | 150.00   | 160.38   | 166.81   |
| Caretaking Supplies ..... | 168.75   | 184.46   | 250.00   |

**Maintenance:**

|                          |       |       |       |
|--------------------------|-------|-------|-------|
| Contracts .....          | 31.50 |       |       |
| Supplies & Extra Help .. | 50.00 | 40.26 | 40.00 |

**Repairs:**

|                |        |        |        |
|----------------|--------|--------|--------|
| Building ..... | 100.00 | 206.68 | 100.00 |
|----------------|--------|--------|--------|

|                                 |           |           |           |
|---------------------------------|-----------|-----------|-----------|
| Equipment .....                 |           |           |           |
| Fuel .....                      | 440.00    | 435.27    | 440.00    |
| Water .....                     | 39.00     | 20.00     | 20.00     |
| Hydro .....                     | 240.00    | 145.04    | 150.00    |
| Garbage Collection .....        | 30.00     | 16.87     |           |
| Grounds .....                   | 120.00    | 94.59     | 125.00    |
| Storage Rent .....              |           |           | 12.50     |
| Insurance:                      |           |           |           |
| Liability .....                 | 10.00     | 15.51     | 15.51     |
| Fire .....                      | 150.00    | 92.95     | 92.95     |
| Boiler .....                    | 52.00     | 51.55     | 51.55     |
| Extra Maintenance & Equipment:  |           |           |           |
| Painting Exterior .....         | 395.00    | 355.00    |           |
| Eavestrough .....               | 85.50     | 85.00     |           |
| TOTAL .....                     | 7,789.25  | 7,721.52  | 7,426.82  |
| Grants:                         |           |           |           |
| North Peel Women's              |           |           |           |
| Institute .....                 | 100.00    | 100.00    | 100.00    |
| South Peel Women's              |           |           |           |
| Institute .....                 | 100.00    | 100.00    | 100.00    |
| Lorne Scot Regiment .....       | 1,500.00  | 1,500.00  | 1,500.00  |
| TOTAL .....                     | 1,700.00  | 1,700.00  | 1,700.00  |
| <b>FINANCIAL EXPENSES</b>       |           |           |           |
| Interest on Temporary           |           |           |           |
| Borrowing .....                 | 36,500.00 | 27,526.61 | 30,000.00 |
| Discounts on County Levy .....  | 10,000.00 | 15,616.83 | 15,000.00 |
| Unclassified                    |           |           |           |
| Levy written off .....          |           | 32,809.98 |           |
| Bank Service Charges .....      | 1,579.71  | 1,540.37  | 1,600.00  |
| U.S. Discount .....             | 4,600.00  | 4,216.67  | 4,350.00  |
| TOTAL .....                     | 52,679.71 | 81,710.46 | 50,950.00 |
| <b>OTHER</b>                    |           |           |           |
| Advancement of Agriculture      |           |           |           |
| Grants:                         |           |           |           |
| Department of Agriculture       | 500.00    | 500.00    | 500.00    |
| Junior Farmers .....            | 200.00    | 200.00    | 200.00    |
| Crop Improvement                |           |           |           |
| Association .....               | 300.00    | 300.00    | 300.00    |
| Junior Extension Fund .....     | 1,000.00  | 1,000.00  | 1,000.00  |
| Plowmen's Association .....     | 400.00    | 400.00    | 400.00    |
| Farm Safety Council .....       | 100.00    | 100.00    |           |
| Federation of Agriculture ..... | 1,500.00  | 1,500.00  | 2,500.00  |
| TOTAL .....                     | 4,000.00  | 4,000.00  | 4,900.00  |

**EDUCATION****Secondary Schools**

## Debenture Debt:

## High Schools

|                    |            |            |  |
|--------------------|------------|------------|--|
| Central Peel ..... | 383,539.97 | 383,539.97 |  |
|--------------------|------------|------------|--|

|                  |           |           |  |
|------------------|-----------|-----------|--|
| South Peel ..... | 94,987.50 | 94,987.50 |  |
|------------------|-----------|-----------|--|

|                    |  |  |            |
|--------------------|--|--|------------|
| High Schools ..... |  |  | 623,382.47 |
|--------------------|--|--|------------|

|             |            |            |            |
|-------------|------------|------------|------------|
| Total ..... | 478,527.47 | 478,527.47 | 623,382.47 |
|-------------|------------|------------|------------|

## Less:

## Other Municipalities

|                   |            |            |            |
|-------------------|------------|------------|------------|
| Recoverable ..... | 478,527.47 | 478,527.47 | 594,335.93 |
|-------------------|------------|------------|------------|

|                        |  |  |           |
|------------------------|--|--|-----------|
| Deferred Revenue ..... |  |  | 29,046.54 |
|------------------------|--|--|-----------|

|                    |            |            |            |
|--------------------|------------|------------|------------|
| Total (Less) ..... | 478,527.47 | 478,527.47 | 623,382.47 |
|--------------------|------------|------------|------------|

**TOTAL****Retarded Children**

|                           |          |          |          |
|---------------------------|----------|----------|----------|
| Brampton & District ..... | 5,000.00 | 5,000.00 | 4,500.00 |
|---------------------------|----------|----------|----------|

|                  |           |           |          |
|------------------|-----------|-----------|----------|
| South Peel ..... | 12,200.00 | 12,200.00 | 9,826.01 |
|------------------|-----------|-----------|----------|

|                    |           |           |           |
|--------------------|-----------|-----------|-----------|
| <b>TOTAL</b> ..... | 17,200.00 | 17,200.00 | 14,326.01 |
|--------------------|-----------|-----------|-----------|

|                            |           |  |           |
|----------------------------|-----------|--|-----------|
| <b>CONTINGENCIES</b> ..... | 14,510.64 |  | 12,552.12 |
|----------------------------|-----------|--|-----------|

|                                     |  |            |  |
|-------------------------------------|--|------------|--|
| <b>SURPLUS, DEC. 31, 1968</b> ..... |  | 210,808.74 |  |
|-------------------------------------|--|------------|--|

|                    |              |              |              |
|--------------------|--------------|--------------|--------------|
| <b>TOTAL</b> ..... | 1,809,184.00 | 1,994,764.17 | 1,995,565.82 |
|--------------------|--------------|--------------|--------------|

**HOME FOR THE AGED  
BUDGET 1969**

|                              | 1968<br>Budget | 1968<br>Actual | 1969<br>Budget |
|------------------------------|----------------|----------------|----------------|
| <b>REVENUE</b>               |                |                |                |
| Unorg. Territory .....       | 2,810.88       | 1,734.54       | 2,077.25       |
| F.B.A. ....                  | 9,500.00       | 9,474.38       | 9,500.00       |
| O.A.S. ....                  | 153,000.00     | 159,589.40     | 160,000.00     |
| Paying Residents .....       | 125,000.00     | 156,579.41     | 150,000.00     |
| Estates .....                | 5,000.00       | 10,549.86      | 5,000.00       |
| Federal Sales Tax .....      | 2,200.00       | 2,418.20       | 2,029.12       |
| Provincial Sales Tax .....   | 75.00          | 91.44          | 102.63         |
| Federal Sales Tax—Capital .. | 100.00         | 204.16         | 150.00         |
| Board & Lodging .....        | 240.00         | 240.00         | 240.00         |
| Sub-Total .....              | 297,925.88     | 340,881.39     | 329,099.00     |

**Revenue that does not affect Subsidy:**

|               |        |       |        |
|---------------|--------|-------|--------|
| Surplus ..... | 114.97 | 73.79 | 105.40 |
|---------------|--------|-------|--------|

## Subsidy

|                   |            |            |            |
|-------------------|------------|------------|------------|
| 70 per cent ..... | 213,662.27 | 187,774.82 | 231,263.17 |
|-------------------|------------|------------|------------|

|                   |          |          |          |
|-------------------|----------|----------|----------|
| 50 per cent ..... | 7,412.50 | 6,109.26 | 3,007.50 |
|-------------------|----------|----------|----------|

|                    |          |          |          |
|--------------------|----------|----------|----------|
| 100 per cent ..... | 5,160.00 | 4,960.05 | 5,160.00 |
|--------------------|----------|----------|----------|



|                         |            |            |            |
|-------------------------|------------|------------|------------|
| Special Home Care ..... | 700.00     |            | 700.00     |
| County Grant .....      | 101,832.08 | 88,633.66  | 104,789.89 |
| Sub-Total .....         | 328,881.82 | 287,551.58 | 345,025.96 |
| TOTAL .....             | 626,807.70 | 628,432.97 | 674,124.96 |

\*   \*   \*   \*   \*   \*

## EXPENDITURE

|                              |           |           |           |
|------------------------------|-----------|-----------|-----------|
| Provisions .....             | 76,000.00 | 64,587.01 | 70,000.00 |
| Home Physician .....         | 3,556.80  | 3,556.80  | 3,556.80  |
| Drugs & Medication .....     | 7,500.00  | 8,044.31  | 8,500.00  |
| Medical Supplies .....       | 1,500.00  | 1,282.69  | 1,500.00  |
| Other Medical Expenses ..... | 600.00    | 327.70    | 500.00    |
| Clothing .....               | 1,500.00  | 888.45    | 1,000.00  |
| Pocket Money .....           | 300.00    | 120.00    | 300.00    |
| Newspapers .....             | 250.00    | 137.95    | 250.00    |
| Recreation .....             | 250.00    | 305.43    | 350.00    |
| Welfare Provisions .....     | 2,700.00  | 1,520.30  | 2,700.00  |
| O.H.S. Residents .....       | 1,200.00  | 2,228.75  | 2,400.00  |
| Funerals .....               | 3,000.00  | 1,630.00  | 1,500.00  |
| Household Supplies .....     | 13,500.00 | 14,139.71 | 15,000.00 |
| Replacements:                |           |           |           |
| Equipment .....              | 5,375.00  | 4,905.73  | 1,500.00  |
| Furnishings .....            | 5,100.00  | 3,374.29  | 5,000.00  |
| Repairs:                     |           |           |           |
| Equipment and                |           |           |           |
| Furnishings .....            | 3,900.00  | 1,814.86  | 2,500.00  |
| Building .....               | 8,900.00  | 8,073.06  | 8,000.00  |
| Maintenance:                 |           |           |           |
| Equipment and                |           |           |           |
| Furnishings .....            | 100.00    |           | 350.00    |
| Building .....               | 1,325.00  |           | 1,285.00  |
| Grounds .....                | 850.00    | 710.22    | 1,000.00  |
| Fuel .....                   | 10,000.00 | 9,081.75  | 10,000.00 |
| Water .....                  | 6,000.00  | 4,862.96  | 5,000.00  |
| Gas .....                    | 6,000.00  | 4,770.80  | 5,000.00  |
| Hydro .....                  | 6,000.00  | 4,860.32  | 5,000.00  |
| Telephone .....              | 2,200.00  | 2,341.95  | 2,500.00  |
| Garbage Collection .....     | 650.00    | 470.00    | 600.00    |
| Sewers .....                 | 350.00    | 387.52    | 390.00    |
| Freight and Express .....    | 50.00     | 28.65     | 50.00     |
| Staff:                       |           |           |           |
| Mileage .....                | 1,150.00  | 609.71    | 1,000.00  |
| Conventions .....            | 500.00    | 388.58    | 500.00    |
| Workshops and Seminars..     | 150.00    |           | 250.00    |

# REPORTS

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|                               |            |            |            |
|-------------------------------|------------|------------|------------|
| Office Supplies .....         | 1,150.00   | 1,495.79   | 2,000.00   |
| Advertising .....             | 500.00     | 437.89     | 500.00     |
| Books and Subscriptions ..... | 50.00      | 14.10      | 50.00      |
| Postage .....                 | 350.00     | 230.88     | 350.00     |
| Resident Work Payments ....   |            |            | 1,200.00   |
| Salaries:                     |            |            |            |
| Administrator .....           | 8,430.00   | 8,660.00   | 10,051.25  |
| Staff .....                   | 387,000.00 | 419,198.79 | 450,000.00 |
| Staff:                        |            |            |            |
| O.H.S. ....                   | 1,565.00   | 2,414.47   | 2,500.00   |
| P.S.I. ....                   | 2,300.00   | 1,874.85   | 2,200.00   |
| Pension .....                 | 20,300.00  | 19,010.23  | 21,000.00  |
| Group Insurance .....         |            | 411.01     | 800.00     |
| Compensations .....           | 3,635.00   | 4,154.34   | 4,500.00   |
| Insurance .....               | 2,971.90   | 2,339.79   | 2,400.00   |
| Audit .....                   | 650.00     | 863.00     | 817.91     |
| Uniforms .....                | 2,500.00   | 1,392.25   | 2,500.00   |
| Legal Fees .....              | 50.00      |            | 50.00      |
| Memberships .....             | 75.00      | 50.00      | 50.00      |
| Flowers .....                 | 600.00     | 530.97     | 600.00     |
| Gas and Oil .....             | 450.00     | 399.11     | 400.00     |
| Rental Hydro Pole .....       | 24.00      |            | 24.00      |
| Sub-Total .....               | 603,057.70 | 608,926.97 | 659,474.96 |
| Medical                       |            |            |            |
| Home Physician .....          | 5,160.00   | 4,960.05   | 5,160.00   |
| Sub-Total .....               | 5,160.00   | 4,960.05   | 5,160.00   |
| Special Home Care .....       | 1,000.00   |            | 1,000.00   |
| Sub-Total .....               | 1,000.00   |            | 1,000.00   |
| Capital                       |            |            |            |
| Furnishings .....             | 3,385.00   | 2,789.74   | 2,230.00   |
| Equipment .....               | 8,960.00   | 7,450.20   | 2,285.00   |
| Alterations .....             | 2,580.00   | 2,182.76   | 1,500.00   |
| Sub-Total .....               | 14,925.00  | 12,422.70  | 6,015.00   |
| Not for Subsidy               |            |            |            |
| Group Insurance .....         | 760.00     | 367.08     |            |
| P.S.I. ....                   | 330.00     | 422.49     | 450.00     |
| Conventions:                  |            |            |            |
| Members .....                 | 800.00     | 590.00     | 500.00     |
| Staff .....                   | 300.00     | 260.00     | 200.00     |
| Zone Meetings .....           | 75.00      | 112.78     | 75.00      |
| Mileage and Parking .....     | 100.00     | 10.90      | 100.00     |
| Union Negotiations .....      | 300.00     | 300.00     | 1,000.00   |

## REPORTS

|                    |            |            |            |
|--------------------|------------|------------|------------|
| Staff Course ..... |            | 35.00      | 150.00     |
| Doctor's Fee ..... |            | 25.00      |            |
| Sub-Total .....    | 2,665.00   | 2,123.25   | 2,475.00   |
| TOTAL .....        | 626,807.70 | 628,432.97 | 674,124.96 |

## ROADS

|                                             | 1968<br>Budget | 1968<br>Actual | 1969<br>Budget |
|---------------------------------------------|----------------|----------------|----------------|
| <b>REVENUE</b>                              |                |                |                |
| <b>TAXATION</b>                             |                |                |                |
| Road Purposes .....                         | 1,789,217.00   | 1,789,217.00   | 1,908,721.42   |
| <b>CONTRIBUTIONS FROM OTHER GOVERNMENTS</b> |                |                |                |
| <b>Subsidies—Province</b>                   |                |                |                |
| Roadways .....                              | 1,297,054.00   | 1,076,363.50   | 1,353,057.98   |
| Municipalities .....                        |                | 57,236.28      |                |
| <b>OTHER REVENUE</b>                        |                |                |                |
| Entrance Culverts .....                     |                | 4,602.13       |                |
| Sundry .....                                |                | 66,960.85      |                |
| SURPLUS .....                               | 129,899.53     | 129,899.53     | 320,199.68     |
| TOTAL .....                                 | 3,216,170.53   | 3,124,279.29   | 3,581,979.08   |

## EXPENDITURE

## PUBLIC WORKS

|                           |              |              |              |
|---------------------------|--------------|--------------|--------------|
| Roadways .....            | 2,578,454.00 | 2,190,421.68 | 3,004,944.08 |
| Unclassified              |              |              |              |
| Urban Refunds .....       | 90,000.00    | 87,114.69    | 84,000.00    |
| Debenture Debt .....      | 445,217.50   | 445,217.50   | 408,035.00   |
| Temporary Debt Charges .. | 100,000.00   | 81,325.74    | 85,000.00    |
| Contingencies .....       | 2,499.03     |              |              |
| Surplus .....             |              | 320,199.68   |              |
| TOTAL .....               | 3,216,170.53 | 3,124,279.29 | 3,581,979.08 |

## ROADS

## BUDGET 1969

## NEW CONSTRUCTION

| Road             | Location                | Operation                                 | Total         | County Funds  |
|------------------|-------------------------|-------------------------------------------|---------------|---------------|
| Huttonville      | Huttonville             | Road                                      | \$ 286,000.00 | \$ 143,000.00 |
| Intersection     | Intersection            | Construction                              |               |               |
| 17 Sideroad      | Wildfield to Highway 50 | Grading, GBC Structure and Hot-Mix        | 468,000.00    | 223,000.00    |
| Mississauga Road | Springbank to Highway 5 | Engineering, Utilities and Land (Partial) | 37,000.00     | 18,500.00     |

| Road                                | Location                                 | Operation                                            | Total                              | County Funds |
|-------------------------------------|------------------------------------------|------------------------------------------------------|------------------------------------|--------------|
| 5th Line West<br>Chinguacousy       | Bridge at<br>Credit                      | Structure and<br>Approaches                          | 157,000.00                         | 40,000.00    |
| Mississauga<br>Road                 | Huttonville<br>to Highway 7              | Grading, GBC<br>and Hot-Mix                          | 268,000.00                         | 134,000.00   |
| Steeles Avenue                      | Highway 10 to<br>McLaughlin Rd.          | Grading, GBC<br>Storm and Hot-Mix                    | 379,000.00                         | 195,000.00   |
| 4th Line<br>Albion,<br>County Rd. 8 | ½ Mile North<br>of Wildfield             | Culvert<br>Replacement                               | 7,000.00                           | 2,000.00     |
| Mississauga<br>Road                 | C.P.R.<br>Streetsville                   | Engineering                                          | 10,000.00                          | 2,000.00     |
| No. 5<br>Sideroad                   | Huttonville<br>to 6th Line<br>West       | Engineering                                          | 10,000.00                          | 5,000.00     |
| County Rd. 12                       | Highway 10 to<br>Inglewood               | Engineering,<br>Land (partial)<br>and Utilities      | 15,000.00                          | 7,500.00     |
| Steeles Avenue                      | Airport Road<br>to Clairville            | Engineering and<br>Land (partial)                    | 39,000.00                          | 19,500.00    |
| County Rd. 9                        | 3rd Line West<br>to 6th Line<br>West     | Engineering                                          | 10,000.00                          | 5,000.00     |
| Britannia Road                      | Subway to<br>Town Limits                 | Structure<br>Grading, Granular<br>Hot-Mix and Sewers | 195,000.00                         | 88,000.00    |
| Dixie Road                          | Burnhamthorpe                            | Grading, GBC<br>Curbs and Sewers<br>and Hot-Mix      | 73,000.00                          | 37,000.00    |
| Mississauga<br>Road                 | From Steeles<br>Avenue to<br>Huttonville | Engineering,<br>Land (partial) and<br>Utilities      | 51,000.00                          | 25,500.00    |
|                                     |                                          |                                                      | <hr/> \$2,005,000.00 \$ 945,000.00 |              |



**CARRY OVER CONSTRUCTION—Current**

| Road                  | Location                             | Operation                          | Total         | County Funds  |
|-----------------------|--------------------------------------|------------------------------------|---------------|---------------|
| Dixie Road            | Highway 7-Orenda                     | Complete Paving & Culvert          | \$ 41,000.00  | \$ 20,000.00  |
| Airport Road          | Mono Mills to Highway 9              | Complete Paving & Sodding          | 22,000.00     | 11,000.00     |
| Huttonville Bridge    | Huttonville                          | Completion                         | 64,000.00     | 14,000.00     |
| Derry Road            | Goreway                              | Completion                         | 82,000.00     | 41,000.00     |
| Queensway             | Hammond Road Winston Churchill Blvd. | Completion                         | 190,000.00    | 95,000.00     |
| 5th Line West Caledon | Bass Bridge at Credit River          | Engineering                        | 10,000.00     | 2,000.00      |
| Mississauga Road      | Highway 5-northerly                  | Engineering                        | 10,000.00     | 5,000.00      |
| 3rd Line West Caledon | Bridge Cataract                      | Engineering                        | 10,000.00     | 2,000.00      |
| Airport               | Derry Road-Malton                    | Intersection Study—complete        | 10,000.00     | 5,000.00      |
| Queensway             | Dixie-Winston Churchill Blvd.        | Functional Planning Study—complete | 24,000.00     | 12,000.00     |
| Dixie Road            | North of Highway 5                   | Engineering and Bridge widening    | 50,000.00     | 10,000.00     |
|                       |                                      |                                    | \$ 513,000.00 | \$ 217,000.00 |

**SPECIAL CAPITAL CONSTRUCTION—1967**

| Project       | Total Cost   | Total County Funds | 1969 By-Law   | 1969 County Funds |
|---------------|--------------|--------------------|---------------|-------------------|
| C.P.R. Subway | 1,250,000.00 | \$ 195,000.00      | \$ 950,000.00 | \$ 195,000.00     |
| Dixie Road    |              |                    |               |                   |
| C.N.R. Subway | 2,000,000.00 | 350,000.00         | 10,000.00     | 2,000.00          |
| Cawthra Road  |              |                    |               |                   |
|               |              |                    | \$ 960,000.00 | \$ 197,000.00     |

**SPECIAL CAPITAL CONSTRUCTION—1969**

| <b>Project</b>      | <b>Total<br/>Cost</b> | <b>Total County<br/>Funds</b> | <b>1969<br/>By-Law</b> | <b>1969 County<br/>Funds</b> |
|---------------------|-----------------------|-------------------------------|------------------------|------------------------------|
| Queensway Bridge    | \$ 380,000.00         | \$ 94,000.00                  | \$ 70,000.00           | \$ 32,000.00                 |
| Queensway           | 845,000.00            | 423,000.00                    | 75,000.00              | 38,000.00                    |
| Etobicoke to Dixie  |                       |                               |                        |                              |
| Dixie Road          | 690,000.00            | 345,000.00                    | 70,000.00              | 35,000.00                    |
| Subway to Q.E.W.    |                       |                               |                        |                              |
| Bloor Street Bridge | 200,000.00            | 55,000.00                     | 10,000.00              | 2,000.00                     |
|                     | \$2,115,000.00        | \$ 917,000.00                 | \$ 225,000.00          | \$ 107,000.00                |

**SUMMARIES**  
**1969 EXPENDITURE**

| <b>Item</b>                   | <b>Total</b>   | <b>County Funds</b> |
|-------------------------------|----------------|---------------------|
| Fixed Costs .....             | \$ 480,000.00  | \$ 229,500.00       |
| Maintenance .....             | 630,000.00     | 305,000.00          |
| Items Not For Subsidy .....   | 143,000.00     | 143,000.00          |
| Debenture Repayments .....    | 408,000.00     | 408,000.00          |
| Current Construction .....    | 2,005,000.00   | 945,000.00          |
| Carry Over Construction ..... | 513,000.00     | 217,000.00          |
| 1967 Capital (Special) .....  | 960,000.00     | 197,000.00          |
| 1969 Capital (Special) .....  | 225,000.00     | 107,000.00          |
|                               | <hr/>          | <hr/>               |
|                               | \$5,364,000.00 | \$2,551,500.00      |

**REVENUE**

|                            |                |
|----------------------------|----------------|
| 1969 Current .....         | \$1,908,721.42 |
| 1968 Current Surplus ..... | 320,199.68     |
| 1968 Capital Surplus ..... | 18,578.90      |
| 1967 Special Capital ..... | 197,000.00     |
| 1969 Special Capital ..... | 107,000.00     |
|                            | <hr/>          |
| County .....               | \$2,551,500.00 |
| Subsidy .....              | 2,812,500.00   |
|                            | <hr/>          |
| Total .....                | \$5,364,000.00 |

**BY-LAWS**

|                           |                |
|---------------------------|----------------|
| Normal .....              | \$3,085,000.00 |
| Supplementary .....       | 1,728,000.00   |
| Not for Subsidy .....     | 143,000.00     |
| Debenture Repayment ..... | 408,000.00     |
|                           | <hr/>          |
| Total .....               | \$5,364,000.00 |

## REPORTS

## FIXED COSTS

| Item                                 | 1968<br>Expenditure | 1969<br>Budget | County<br>Share |
|--------------------------------------|---------------------|----------------|-----------------|
| Overhead for Subsidy.....            | \$ 178,000.00       | \$ 202,000.00  | \$ 101,000.00   |
| Land (settled—not paid) .....        | 39,500.00           | 40,000.00      | 20,000.00       |
| Utilities (relocated—not paid) ..... | 19,000.00           | 15,000.00      | 7,500.00        |
| Replacement Culverts .....           | 6,800.00            | 10,000.00      | 2,000.00        |
| Signs .....                          | 17,700.00           | 15,000.00      | 7,500.00        |
| Trafficcounting .....                | 5,400.00            | 6,000.00       | 3,000.00        |
| New Machinery .....                  | 45,800.00           | 78,000.00      | 39,000.00       |
| Needs Study .....                    | 9,900.00            | 30,000.00      | 7,500.00        |
| Urban Rebates .....                  | 88,000.00           | 84,000.00      | 42,000.00       |
|                                      | \$ 410,100.00       | \$ 480,000.00  | \$ 229,500.00   |

## OVERHEAD FOR SUBSIDY

| Item                                         | 1968<br>Expenditure | 1969<br>Budget |
|----------------------------------------------|---------------------|----------------|
| Engineers and Foreman (Salaries and Cars) .. | \$ 38,000.00        | \$ 42,000.00   |
| Clerical Staff .....                         | 15,100.00           | 16,500.00      |
| Printing and Stationery .....                | 100.00              | 100.00         |
| Telephone and Radio .....                    | 3,500.00            | 3,500.00       |
| Postage .....                                | 300.00              | 300.00         |
| Advertising .....                            | 1,300.00            | 1,300.00       |
| Conference Expenses .....                    | 1,800.00            | 2,000.00       |
| Engineering and Office Expenses .....        | 21,600.00           | 30,000.00      |
| Workmen's Compensation .....                 | 4,000.00            | 4,000.00       |
| Unemployment Insurance .....                 | 2,000.00            | 2,000.00       |
| Yard Expenses .....                          | 20,300.00           | 22,000.00      |
| Vacation and Holiday Pay .....               | 29,800.00           | 32,500.00      |
| Sick Leave .....                             | 10,300.00           | 12,000.00      |
| Pensions .....                               | 21,200.00           | 24,000.00      |
| Equipment Insurance .....                    | 1,400.00            | 1,500.00       |
| Life Insurance .....                         | 1,900.00            | 2,300.00       |
| Tools .....                                  | 1,800.00            | 2,000.00       |
| Medical Plan .....                           | 3,600.00            | 4,000.00       |
| Totals .....                                 | \$178,000.00        | \$202,000.00   |

## ITEMS NOT FOR SUBSIDY

| Item                    | 1968<br>Expenditure | 1969<br>Budget |
|-------------------------|---------------------|----------------|
| Ontario Hospital .....  | \$ 3,300.00         | \$ 3,500.00    |
| Bank Interest .....     | 81,300.00           | 85,000.00      |
| Entrance Culverts ..... | 9,000.00            | 10,000.00      |

# REPORTS

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|                                                 |              |              |
|-------------------------------------------------|--------------|--------------|
| Liability Insurance .....                       | 4,000.00     | 4,500.00     |
| Committee Fees .....                            | 1,600.00     | 2,000.00     |
| Conventions .....                               | 3,800.00     | 5,000.00     |
| Traffic Signals (Installations and Maint.) .... | 35,000.00    | 30,000.00    |
| Miscellaneous .....                             | 3,000.00     | 3,000.00     |
| Totals .....                                    | \$141,000.00 | \$143,000.00 |
| <b>Debenture Repayments</b>                     |              |              |
| Principle .....                                 | \$325,000.00 | \$261,000.00 |
| Interest .....                                  | 120,200.00   | 147,000.00   |
| Totals .....                                    | \$445,200.00 | \$408,000.00 |

## MAINTENANCE BUDGET

| Item                                                                           | 1968<br>Expenditure | 1969<br>Budget |
|--------------------------------------------------------------------------------|---------------------|----------------|
| Boundary Bridges .....                                                         | \$ Nil              | \$ 500.00      |
| Calcium Dust Layer .....                                                       | 6,600.00            | 7,000.00       |
| Catch-Basins, Curbs and Gutters .....                                          | 3,700.00            | 5,000.00       |
| County Bridges .....                                                           | 7,000.00            | 10,000.00      |
| Ditching .....                                                                 | 26,500.00           | 25,000.00      |
| Dragging .....                                                                 | 6,800.00            | 6,000.00       |
| Grading .....                                                                  | 22,700.00           | 25,000.00      |
| Gravel Resurfacing and Patching .....                                          | 26,700.00           | 23,000.00      |
| Guide Rails and Pavement Striping .....                                        | 24,600.00           | 30,000.00      |
| Halton Boundary .....                                                          | 18,700.00           | 18,500.00      |
| Pavement Repairs .....                                                         | 109,200.00          | 86,000.00      |
| Prime Dust Layer .....                                                         | 10,000.00           | 12,000.00      |
| Railway Gates and Signals .....                                                | 7,600.00            | 7,500.00       |
| Roadside Maintenance .....                                                     | 49,500.00           | 55,000.00      |
| Sanding .....                                                                  | 112,000.00          | 110,000.00     |
| Snow Roads .....                                                               | 60,000.00           | 50,000.00      |
| Snow Fence .....                                                               | 7,200.00            | 10,000.00      |
| Surface Treating .....                                                         | 49,100.00           | 84,300.00      |
| Wellington Boundary .....                                                      | 100.00              | 200.00         |
| Totals .....                                                                   | \$548,000.00        | \$565,000.00   |
| <b>Extraordinary Maintenance</b>                                               |                     |                |
| Bridges—Repairs to footings on three bridges and painting<br>steel beams ..... |                     | \$25,000.00    |
| Roads—Pavement resurfacing .....                                               |                     | 40,000.00      |
| Total .....                                                                    |                     | \$65,000.00    |



## NEW MACHINERY

| Item                                                                                     | Estimate    |
|------------------------------------------------------------------------------------------|-------------|
| 2—5-ton Trucks complete with Snowplow Equipment—<br>no trade in .....                    | \$30,000.00 |
| 5—½-ton Pickup Trucks—no trade in .....                                                  | 10,000.00   |
| 1—3-ton Truck complete with weed spraying unit—<br>a spraying unit to be traded in ..... | 13,500.00   |
| 1—Sanding Unit—no trade in .....                                                         | 2,500.00    |
| 1—Front End Loader—1958 trade in .....                                                   | 13,000.00   |
| 1—Car—1967 Chev. trade in .....                                                          | 1,400.00    |
| 8—Radio Units for new trucks .....                                                       | 6,400.00    |
| 3—Small Grass Mowers .....                                                               | 1,200.00    |
| Total .....                                                                              | \$78,000.00 |



**COMPUTATION OF VALUATIONS TO APPORTION COUNTY  
COUNTY**

|                    | Column 1                                                   | Column 2                                                                           | Column 3   | Column 4                       |
|--------------------|------------------------------------------------------------|------------------------------------------------------------------------------------|------------|--------------------------------|
| MUNICIPALITY       | Assessment as<br>Equalized by<br>County Council<br>in 1968 | Valuations on which<br>Grants were made<br>in Lieu of Taxes<br>for 1968<br>Federal | Provincial | Total<br>Col. 2 plus<br>Col. 3 |
| <b>Towns</b>       |                                                            |                                                                                    |            |                                |
| Brampton .....     | 58,579,523                                                 | 193,065                                                                            | 27,030     | 220,095                        |
| Mississauga .....  | 225,554,530                                                | 9,904,960                                                                          | 2,639,980  | 12,544,940                     |
| Port Credit .....  | 14,483,627                                                 | 402,330                                                                            | 5,565      | 407,895                        |
| Streetsville ..... | 8,292,525                                                  | 46,080                                                                             | Nil        | 46,080                         |
| <b>Villages</b>    |                                                            |                                                                                    |            |                                |
| Bolton .....       | 2,642,796                                                  | 34,780                                                                             | 10,550     | 45,330                         |
| Caledon East ..... | 695,194                                                    | 18,920                                                                             | Nil        | 18,920                         |
| <b>Townships</b>   |                                                            |                                                                                    |            |                                |
| Albion .....       | 7,276,916                                                  | Nil                                                                                | 39,110     | 39,110                         |
| Caledon .....      | 8,125,357                                                  | Nil                                                                                | 11,575     | 11,575                         |
| Chinguacousy ..... | 43,259,840                                                 | Nil                                                                                | 12,915     | 12,915                         |
| Toronto Gore ..... | 2,680,951                                                  | Nil                                                                                | 6,300      | 6,300                          |
| TOTALS .....       | 371,591,259                                                | 10,600,135                                                                         | 2,753,025  | 13,353,160                     |

RATES FOR 1969 — ASSESSMENT ACT — SECTION 98  
OF PEEL

| Column 5<br><br>Equalization<br>Factor | Column 6<br><br>(Col. 4<br>Multiplied<br>By Col. 5) | Column 7<br>Total Valuations<br>For Apportion-<br>ment of<br>County Rates<br>in 1969<br>(Col. 1 plus<br>Col. 6) | Column 8<br><br>Percentage<br>of Total<br>for each<br>Municipality |
|----------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| .91078912                              | 200,460                                             | 58,779,983                                                                                                      | 15.145                                                             |
| 1.26162334                             | 15,826,990                                          | 241,381,520                                                                                                     | 62.191                                                             |
| .9851685                               | 401,845                                             | 14,885,472                                                                                                      | 3.835                                                              |
| 1.01146177                             | 46,608                                              | 8,339,133                                                                                                       | 2.149                                                              |
| .20161541                              | 9,140                                               | 2,651,936                                                                                                       | .683                                                               |
| .20161541                              | 3,815                                               | 699,009                                                                                                         | .180                                                               |
| .20161541                              | 7,885                                               | 7,284,801                                                                                                       | 1.877                                                              |
| 1.82100946                             | 21,078                                              | 8,146,435                                                                                                       | 2.099                                                              |
| 1.22922318                             | 15,875                                              | 43,275,715                                                                                                      | 11.150                                                             |
| .20165236                              | 1,270                                               | 2,682,221                                                                                                       | .691                                                               |
|                                        | 16,534,966                                          | 388,126,225                                                                                                     | 100.000                                                            |



## By-Laws

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 2138

#### A By-Law To Amend By-Law Number 1716

WHEREAS under authority of subsection 6a of Section 59 of The Highway Traffic Act (R.S.O. 1960, Chapter 172), By-law Number 1716 was passed authorizing speed limits on certain Peel County Roads;

AND WHEREAS it is deemed necessary to amend the said By-law Number 1716;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That Schedule "A" of By-law Number 1716, the Speed Limit By-law, is hereby amended by adding thereto as follows:

| No. | Highway        | From       | To             |
|-----|----------------|------------|----------------|
| 4   | County Road 20 | Highway 10 | Glengarry Road |

2. That Schedule "B" of By-law Number 1716 is hereby amended by adding thereto as follows:

| No. | Highway       | From                               | To                     |
|-----|---------------|------------------------------------|------------------------|
| 16  | County Road 7 | 1000' South of<br>Road 14          | 1000' North of Road 14 |
| 17  | County Road 7 | 2000' South of<br>Road 9           | 1000' North of Road 9  |
| 18  | County Road 3 | Westerly limits of<br>Streetsville | 5th Line W.H.S.        |

3. That this By-law shall not become effective until approved by the Ontario Department of Transport.

PASSED AND ENACTED this 20th day of February, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

Approved this 11th day of March, 1969, pursuant to the  
provisions of The Highway Traffic Act.

Irwin Haskett

MINISTER OF TRANSPORT

per "W. Q. Macnee"

Deputy Minister

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2140**

**A By-Law To Amend By-Law Number 1716**

WHEREAS under authority of Subsection 6a of Section 59 of The Highway Traffic Act (R.S.O. 1960, Chapter 172), By-law 1716 was passed authorizing speed limits on certain Peel County Roads;

AND WHEREAS it is deemed necessary to amend the said By-law 1716;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That Schedule "B" of By-law Number 1716, the Speed Limit By-law is hereby amended by adding thereto as follows:

| No. | Highway           | From                                                                         | To                                                          |
|-----|-------------------|------------------------------------------------------------------------------|-------------------------------------------------------------|
| 19  | County Road No. 5 | A point approximately 875 feet east of the centre line of the 2nd line West. | A point 1875 feet east of the centre line of 2nd line West. |
| 20  | County Road No. 5 | A point approximately 1160 feet west of the centre line of 2nd line West.    | A point 2160 feet west of the centre line of 2nd line West. |

2. That this By-law shall not become effective until approved by the Ontario Department of Transport.

PASSED AND ENACTED this 20th day of February, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

Approved this 11th day of March, 1969, pursuant to the provisions of The Highway Traffic Act.

Irwin Haskett  
MINISTER OF TRANSPORT  
per "W. Q. Macnee"  
Deputy Minister

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2143**

**A By-Law Accepting and Assuming Lands as Part of a Public Highway.**

WHEREAS it is deemed expedient to accept and assume lands in conveyance from IMPERIAL OIL LIMITED as part of a public highway;

NOW THEREFORE, the Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. THAT the lands described in a Deed of Conveyance dated January 23, 1969, and registered March 7, 1969, as Instrument No. 101014 vs. for the Town of Mississauga, from Imperial Oil Limited to The Corporation of the County of Peel be and the same is hereby accepted, and the said lands are assumed as part of the public highway adjacent thereto.

PASSED AND ENACTED this 20th day of March, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2149**

**A By-Law to Repeal By-Law Number 2090**

WHEREAS under By-law Number 2090 D. Terry was appointed a member of the Court of Revision;

AND WHEREAS the said D.Terry has resigned his position;

AND WHEREAS it is necessary to remove D. Terry from the said Court of Revision;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 2090 be and the same is hereby repealed.

PASSED AND ENACTED this 20th day of March, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2150**

**A By-Law to Establish a Court of Revision, to Appoint the Members Thereof, and Designate Their Compensation Pursuant to the Provisions of The Assessment Act, R.S.O. 1960, Chapter 23, and Amendments Thereto.**

WHEREAS it is necessary to establish a Court of Revision for the Towns, Villages and Townships in the County of Peel, to appoint the members thereof, and to designate their compensation pursuant to the provisions of The Assessment Act, R.S.O. 1960, Chapter 23, and amendments thereto;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That a Court of Revision for the Towns, Villages and Townships in the County of Peel be and the same is hereby established.

2. That the following persons be and they are hereby appointed members

of the said Court of Revision to hold office at the pleasure of the Municipal Council of the County of Peel:

W. R. Cooper,  
E. A. Mitchell,  
F. A. Colnett.

3. That the members of the said Court of Revision be paid in accordance with the following schedule for each sitting held during their term of office:

|                                   | Chairman | Members |
|-----------------------------------|----------|---------|
| 1 day .....                       | \$50.00  | \$40.00 |
| ½ day or less .....               | \$25.00  | \$20.00 |
| Plus 10¢ per mile driven on duty. |          |         |

PASSED AND ENACTED this 20th day of March, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

#### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 2151

##### A By-Law to Repeal By-Law Number 1791

WHEREAS By-law Number 1791 appointed S. George Island as Weed Inspector for the County of Peel;

AND WHEREAS the said S. George Island has resigned his position;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 1791 be and the same is hereby repealed.

PASSED AND ENACTED this 20th day of March, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

#### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 2152

##### A By-law to Appoint a Weed Inspector for the County of Peel

WHEREAS under the provisions of The Weed Control Act, R.S.O. 1960, Chapter 427, Section 5, the Council of every County shall pass a by-law appointing one or more persons as County Weed Inspectors to enforce this Act in the area within its jurisdiction;

AND WHEREAS the Council deems it advisable to appoint a Weed Inspector under the provisions of this Act;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That Ray Wilkinson Lindsey of the Township of Caledon, in the County of Peel, be and is hereby appointed as Weed Inspector for the County of Peel to carry out and perform the duties required of him under the provisions



of The Weed Control Act, R.S.O. 1960, and any amendments thereto, and any regulations passed thereto.

2. That Ray Wilkinson Lindsey shall hold the office of Weed Inspector of the Corporation of the County of Peel during the pleasure of the Council or until this by-law is repealed.

PASSED AND ENACTED this 20th day of March, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2153**

**A By-Law Accepting and Assuming Lands as Part of a Public Highway**

WHEREAS it is deemed expedient to accept and assume lands in conveyance from APPLEBOW MALL LIMITED as part of a public highway;

NOW THEREFORE, the Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. THAT the lands described in a Deed of Conveyance dated January 20, 1969, and registered March 7, 1969, as Instrument No. 101013 vs. for the Town of Mississauga, from Applebow Mall Limited to The Municipal Corporation of the County of Peel be and the same is hereby accepted, and the said lands are assumed as part of the public highway adjacent thereto.

PASSED AND ENACTED this 20th day of March, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2154**

**A By-Law to Raise the Sum of \$3,591,716.00 to Meet the Expenditures of the County for All Purposes for the Year 1969.**

WHEREAS an estimate has been prepared showing that the sum of \$3,591,716.00 is required to be raised in the several towns, villages and townships in the County for the lawful purpose of the County during the year 1969;

AND WHEREAS by The Assessment Act, the County Council is required to apportion the County rate for the said purpose among the different towns, village and townships within the County on the basis of the assessment of property equalized in the year 1968;

AND WHEREAS the assessment of the property in the County equalized in the year 1968 is Three Hundred and Seventy-one Million, Five Hundred and Ninety-one Thousand, Two Hundred and Fifty-nine Dollars (\$371,591,-

259.00) distributed among the several towns, villages and townships as more particularly set out in the Schedule of By-law Number 2064;

AND WHEREAS under Section 98 (3) of The Assessment Act, R.S.O. 1960, the valuation of all properties for which payments in lieu of taxes are paid has been added to the Equalized Assessment making a total of Three Hundred and Eighty-eight Million, One Hundred and Twenty-six Thousand, Two Hundred and Twenty-five Dollars (\$388,126,225.00);

AND WHEREAS it is necessary to levy rates for County purposes generally and for the special purposes set out in the said Schedule;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the sum of Three Million, Five Hundred and Ninety-one Thousand, Seven Hundred and Sixteen Dollars (\$3,591,716.00) be levied for the purpose of the County of Peel in the year 1969, and that such sum be apportioned among the several towns, villages and townships in the County and be levied therein in the amounts and for the purposes respectively set out in Schedule "A" hereto annexed.

PASSED AND ENACTED this 25th day of March, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

## THE CORPORATION OF

## BY-LAW

## SCHEDULE

| Municipality       | Percentage | General      |
|--------------------|------------|--------------|
| Brampton .....     | 15.145     | 254,889.53   |
| Mississauga .....  | 62.191     | 1,046,671.16 |
| Port Credit .....  | 3.835      | 64,542.84    |
| Streetsville ..... | 2.149      | 36,167.55    |
| Bolton .....       | .683       | 11,494.85    |
| Caledon East ..... | .180       | 3,029.40     |
| Albion .....       | 1.877      | 31,589.81    |
| Caledon .....      | 2.099      | 35,326.06    |
| Chinguacousy ..... | 11.150     | 187,653.89   |
| Toronto Gore ..... | .691       | 11,629.49    |
|                    | 100.000%   | 1,682,994.58 |

## THE COUNTY OF PEEL

## NUMBER 2154

## "A"

| Roads        | Road Debentures | Total        |
|--------------|-----------------|--------------|
| 227,278.96   | 61,796.90       | 543,965.39   |
| 933,291.89   | 253,761.05      | 2,233,724.10 |
| 57,551.32    | 15,648.15       | 137,742.31   |
| 32,249.75    | 8,768.67        | 77,185.97    |
| 10,249.69    | 2,786.88        | 24,531.42    |
| 2,701.23     | 734.46          | 6,465.09     |
| 28,167.88    | 7,658.82        | 67,416.51    |
| 31,499.41    | 8,564.65        | 75,390.12    |
| 167,326.54   | 45,495.90       | 400,476.33   |
| 10,369.75    | 2,819.52        | 24,818.76    |
| 1,500,686.42 | 408,035.00      | 3,591,716.00 |



**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2157**

**A By-Law to Confirm the Proceedings of the Council of the Corporation of the County of Peel at Its Session Held on the 20th and 25th Days of March, 1969.**

WHEREAS by Section 9 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of a municipal Corporation are to be exercised by its Council;

AND WHEREAS by Subsection 1 of Subsection 242 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of every Council are to be exercised by By-law;

AND WHEREAS it is deemed expedient that the proceedings of the Council of the Corporation of the County of Peel at these sessions be confirmed and adopted by By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. The action of the Council of the Corporation of the County of Peel at its session held on the 20th and 25th days of March, 1969, in respect to each recommendation contained in the Reports of the Committees and each motion and resolution and other action taken by the Council of the Corporation of the County of Peel at this session, is hereby adopted and confirmed as if all such proceedings were expressly embodied in this By-law.
2. The Warden and proper officials of the Corporation of the County of Peel are hereby authorized and directed to do all things necessary to give effect to the action of the Council of the Corporation of the County of Peel referred to in the preceding section hereof;
3. The Warden and the Clerk-Treasurer are authorized and directed to execute all documents necessary in that behalf and to affix thereto the Seal of the Corporation of the County of Peel.

PASSED AND ENACTED this 25th day of March, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**MINUTES, REPORTS  
AND BYLAWS**

**of the**

**COUNCIL OF THE CORPORATION**

**of the**

**COUNTY OF PEEL**

**APRIL**  
**1969**

**NANCE HORWOOD**  
**WARDEN**

**PEEL GAZETTE LIMITED**  
Brampton, Ontario



# Minutes

Brampton, April 15, 1969.

A special meeting of Peel County Council was held on the above date at 1:30 p.m.

Members were all present except H. M. Allan and J. E. Archdekin.

Also present from the Department of Municipal Affairs were J. O. E. Pearson, Regional Government Program Co-ordinator, and J. R. Picherack, Senior Research Officer.

Warden Nance Horwood presided.

The meeting opened with saying The Lord's Prayer.

As this was a special meeting, no minutes were read.

The Warden informed the Council that the meeting had been called to consider Regional Government.

The aspects of Regional Government for the County of Peel or the combined Counties of Peel and Halton were discussed.

The Warden informed the Council that this concluded the business of the special meeting.

After playing the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

Brampton, April 17, 1969.

Peel County Council met on the above date at 10:00 a.m.

Members were all present except J. E. Archdekin.

Warden Nance Horwood presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the March session were adopted as printed and circulated.

On motion, minutes of the April 15 special session were adopted as circulated.

Business arising out of the minutes: Nil.

On motion, communications were referred to the appropriate committees.

Mr. J. Gillespie, Regional Supervisor, Procedures, Vice-President's Office, Canadian Pacific, was present and addressed Council re their application to the Canadian Transport Commission for approval of a proposed Customer Service Centre at London. The Warden thanked Mr. Gillespie for appearing before Council.

W. H. Brydon presented the April report of the Board of Health and on motion the report was adopted.

L. H. Parsons presented the April report of the Children's Aid Society and on motion the report was received.

W. H. Brydon presented the April report of the Regional Government Review Committee and on motion the report was adopted.



C. Clark presented the April report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with D. M. Hunter in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

D. M. Hunter presented the April report of the General 1 Committee and on motion the report was adopted.

C. M. Murray presented the April report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with J. J. Graham in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

On motion, Council requested the Good Roads Committee to investigate joint purchases of gravel with the local municipalities.

69-46

Moved by J. J. Graham, Seconded by Hazel McCallion;

That the Warden call a special meeting of County Council to review the Health Unit Budget in depth and in light of Section 3 of the Board of Health Report, April 10, 1969, if necessary.

Carried.

Take notice that at this session I will introduce a by-law to borrow \$1,394,769.00 for the General Account.

C. M. Murray,

Leave granted.

Pursuant to notice, C. M. Murray introduced a by-law to borrow \$1,394,769.00 for the General Account. The by-law was read the required number of times in Council.

69-47

Moved by C. M. Murray, Seconded by L. H. Parsons;

That the by-law to borrow \$1,394,769.00 for the General Account, now having had its third and final reading, be finally passed as read, numbered 2158, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Rule 65.

In favour: Blair 3, Brydon 3, Clark 3, Horwood 3, Leavers 2, Martin 2, McMillan 3, Murray 3, Parsons 3, Robinson 1. Total 26.

Opposed: Nil.

Absent: Allan 1, Archdekin 2, Berney 1, Graham 1, Hunter 2, McCallion 2, McMullin 2, Newlove 1, Sibbald 1, Speck 3, Wilson 1. Total 17.

The resolution was carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute a lease with Albert J. Watson and Rosemary Watson.

E. W. Martin,

Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to authorize the Warden and the Clerk to execute a lease with Albert J. Watson and Rosemary Watson. The by-law was read the required number of times in Council.

69-48

Moved by E. W. Martin, Seconded by D. M. Hunter;

That the by-law to authorize the Warden and the Clerk to execute a lease with Albert J. Watson and Rosemary Watson, now having had its third and final reading, be finally passed as read, numbered 2159, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to sell parts of the stopped-up road allowance between the Townships of Albion and Toronto Gore.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to sell parts of the stopped-up road allowance between the Townships of Albion and Toronto Gore. The by-law was read the required number of times in Council.

69-49

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to sell parts of the stopped-up road allowance between the Townships of Albion and Toronto Gore, now having had its third and final reading, be finally passed as read, numbered 2160, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to amend By-law 1961, a by-law which regulated stopping, standing and parking on certain Peel County Roads.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to amend By-law 1961, a by-law which regulated stopping, standing and parking on certain Peel County Roads. The by-law was read the required number of times in Council.

69-50

Moved by E. W. Martin, Seconded by D. M. Hunter;

That the by-law to amend By-law 1961, a by-law which regulated stopping, standing and parking on certain Peel County Roads, now having had its third and final reading, be finally passed as read, numbered 2161,

signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to confirm the proceedings of Council at its sessions held April 15 and 17, 1969.

E. F. Leavers,  
Leave granted.

Pursuant to notice, E. F. Leavers introduced a by-law to confirm the proceedings of Council at its sessions held April 15 and 17, 1969. The by-law was read the required number of times in Council.

69-51

Moved by E. F. Leavers, Seconded by W. H. Brydon;

That the by-law to confirm the proceedings of Council at its sessions held April 15 and 17, 1969, now having had its third and final reading, be finally passed as read, numbered 2162, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

69-52

Moved by C. Clark, Seconded by E. S. Blair;

That we now adjourn to meet again Thursday, May 15, 1969, at 10:00 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After playing the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

## Reports

### APRIL REPORT OF THE BOARD OF HEALTH

To the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held April 10, 1969, with the following present: Brydon, Leavers, Robinson, Sibbald, Emerson, Rawling. Also present: Warden Nance Horwood.

1. We recommend approval for payment accounts totalling \$32,818.99.
2. The following resolution, passed by the Board of Health at a previous meeting, was considered:

"That the Health Unit Administration move to the second floor, 3 Wellington Street East, and that the Sub-Chairman of the Property Committee be authorized to investigate and report on the cost of alterations and additional parking area in the vicinity of the County Buildings."

The following resolution was passed by your Board:

"That the Sub-Chairman of Property and Dr. S. L. Hemming, Medical Officer, arrange a meeting in the near future to make alteration proposals for the Health Unit Administration move, and get prices so as to expedite such action; also to arrange parking area on a use basis."

We recommend approval of this resolution.

3. The 1969 Budget, including the reduction approved by County Council in the amount of \$54,355.00, was re-considered.

The following resolution was passed by your Board:

"That the Peel County Board of Health wishes it to be fully understood by County Council that reduction of its 1969 Budget will cause this County to have a further lowering per capita allowance, of the already lowest in the region, and would necessitate firing nursing staff, who are to continue beneficial services. The Peel County Health Unit under the guidance of its Medical Officer — Dr. S. L. Hemming are deserving of this proposed 1969 Budget and are supported in full by the Peel County Board of Health;

We therefore, request the County Council to consider reallocation of funds or investigation of the amalgamation of the Halton and Peel County Health Units with an increase to 75% grants which might allow the Peel County Health Unit to continue to operate at its minimal level of service."

We recommend approval of this resolution.

4. The following resolution was passed by your Board:  
"That the Board of Health request the County Council that it be allowed to operate as presently planned with a close monthly check on expenses,



until the end of July, at which time a review will be made. In the interim all necessary austerity measures be followed."

We recommend approval of this resolution.

5. The Medical Officer informed the Board that, due to personal reasons, she will be resigning her position in the near future.
6. We recommend that minutes of the meeting held April 10, 1969, be confirmed.

Adopted April 17, 1969.

W. H. BRYDON,  
Reporting Member.

NANCE HORWOOD,  
Warden.

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#### APRIL REPORT OF THE CHILDREN'S AID BOARD (as submitted by the Children's Aid Board)

To the Warden and Council of the County of Peel.

Your Children's Aid Board begs to report as follows:

A meeting of the full Board was held April 8, 1969, with the following present:

From County Council: J. J. Berney, E. W. Martin, J. I. McMullin,  
L. H. Parsons.

Non-Council Members: Mrs. W. Bellian, Mrs. F. Diver, G. Gardhouse,  
C. Jenkins, G. Parker, S. Rutherford, R. Searle.

1. Reports were received from the Finance Committee, Child Care Committee and Volunteer Services Committee.
2. C. Jenkins, L. H. Parsons and E. Majury were named as the voting members of the Society at the Annual Conference in Toronto, May 7, 8 and 9, 1969.
3. A resolution from Huron County Children's Aid Society respecting wards in treatment institutions was not endorsed because of its wording and because the Society prefers all resolutions to the Province to be channelled through the Ontario Association.
4. Other routine business was discussed.

Received April 17, 1969.

L. H. PARSONS,  
Reporting Member.

NANCE HORWOOD,  
Warden.

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#### APRIL REPORT OF THE REGIONAL GOVERNMENT REVIEW COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Regional Government Review begs to report as follows:

A meeting of the Sub-Committee was held in the 11th Floor Board

Room, Department of Municipal Affairs, 801 Bay Street, Toronto, Ontario, on March 21, 1969, with the following present: Brydon, Clark, Horwood, Hunter, Martin, McMullin, Speck. Also present: Members of Halton County Council, a representative from the Town of Orangeville, the Minister of Municipal Affairs and staff members of the Department of Municipal Affairs.

1. The Minister addressed the meeting and outlined the functions of the Committee with respect to Regional Government in the Peel-Halton area.
2. Mr. S. J. Clasky, Director, Municipal Research Branch, chaired the meeting.
3. The Chairman stated that the Department of Municipal Affairs would circulate minutes of this meeting and future meetings to all members of the Committee.
4. Regional boundaries were discussed.

\* \* \* \* \*

A meeting of the Sub-Committee was held on April 15, 1969, with the following present: Brydon, Clark, Horwood, Hunter, Martin, Speck.

5. W. H. Brydon was appointed Chairman of the Sub-Committee and R. W. Speck was appointed Vice-Chairman of the Sub-Committee.
6. We recommend that minutes of meetings held March 21 and April 15, 1969, be confirmed.

Adopted April 17, 1969.

W. H. BRYDON,  
Vice-Chairman.

NANCE HORWOOD,  
Warden.

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#### APRIL REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

The regular meeting of the Committee was held on April 10, 1969, with the following present: Clark, Horwood, Martin, McMullin and Speck.

1. We recommend that the present policy re road widening dedications in regard to divisions of land, subdivision agreements and re-zoning (a copy of which is attached to this report) be approved.
2. We recommend for payment accounts totalling \$179,767.23.
3. We are in receipt of Department of Transport approval of By-laws 2138 and 2140, by-laws reducing the speed to 40 miles per hour on certain County Roads. We recommend that this be filed and that the local municipalities be notified.
4. We are in receipt of a letter from the Borough of Etobicoke informing us that the Council of Etobicoke has authorized their staff to prepare with Peel County staff an agreement for the construction of the Bloor Street

and Queensway bridges but, that the signing of the agreement will be delayed until a report is received from the Metropolitan Toronto Roads Department on the required changes at the Six Points to accomodate the Bloor Street traffic. The following resolution was passed by your Committee:

"Be it resolved that the Solicitor for the County of Peel draft an application to the Ontario Municipal Board concerning an arrangement with the Borough of Etobicoke for the building of the Bloor Street and Queensway Bridges to facilitate the proper flow of traffic from both areas of Mississauga and Etobicoke in a proper manner."

We recommend the approval of this resolution.

5. Tenders were opened for the construction of culverts on Road 14 between Wildfield and Highway 50 and the following resolution was passed by your Committee:

"Resolved that the tender submitted by Inverleigh Construction Limited for Contract 709-S, the construction of concrete culverts on Road 14 between Wildfield and Highway 50, be accepted at unit prices totalling \$29,840.40, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

6. Tenders were opened for surface treating on County Roads and the application of prime dust layer and the following resolution was passed by your Committee:

"Resolved that the tender submitted by R. E. Law Crushed Stone Limited for the supply and application of bituminous materials be accepted at unit prices totalling \$74,710.00, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

7. Tenders were opened for the supply of maintenance gravel and the following resolution was passed by your Committee:

"Resolved that the tender for the supply of crushed gravel be accepted as follows:

Area No. 1 Armstrong Bros. Company Limited .... 2,000 tons @ \$1.36

Area No. 2 Armstrong Bros. Company Limited .... 3,000 tons @ \$1.69

These being the low tenders received subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

8. Tenders were opened for the installation of traffic signals at the intersection of Derry Road and Mississauga Road and the following resolution was passed by your Committee:

"Resolved that the tender submitted by A. R. King Company Limited for Contract 401-1, the installation of traffic signals at the intersection



of Derry Road and Mississauga Road, be accepted at a price of \$7,406.19, this being the lowest tender received, subject to the approval of the County Engineer."

We recommend the approval of this resolution.

9. The Engineer presented a lease renting a house owned by the County on the Queensway at Hammond Road for \$150.00 per month for a period of two years, the lessee to accept the premises in the present condition and to carry out his own decorating etc. We recommend that a by-law be passed authorizing the Warden and Clerk to sign the lease upon the approval of the County Solicitor.

10. The following resolution was passed by your Committee in regards to 1968 expenditures.

"Resolved that the Department of Highways Ontario be requested to approve the following transfers.

Within the approved limits of 1968 Normal By-law No. 2058 and 2059.

\$2,985.00 from Bridge and Culvert Maintenance to Bridge and Culvert Construction.

\$308,837.62 from Road Construction to Bridge and Culvert Construction."

We recommend the approval of this resolution.

11. We recommend that a by-law be prepared authorizing the sale of part of the road allowance on Road 14 at Tullamore, this being excess land due to a jog elimination at this location.

12. The Engineer requested a by-law amending the existing Parking By-law to allow the erection of Emergency No Parking signs. We recommend that the necessary by-law be prepared.

13. We are in receipt of a letter from the Department of Highways informing us that the design of the Malton intersection should proceed on the basis of no freeway in the immediate vicinity. We recommend that the Engineer proceed on this basis and also that the report to include the County Road requirements on Airport Road north to Highway 7, on Derry Road from the Metro boundary to Highway 10 and on Steeles Avenue from the new Highway 27 to Highway 10.

14. We recommend approval of the following land settlements on 17 Side-road (Road 14):

|                                     |            |
|-------------------------------------|------------|
| Norman R. McCabe .....              | \$1,866.00 |
| Nicholas Timoshenko .....           | \$ 432.20  |
| Alberta Breadmore .....             | \$ 10.98   |
| Harry and Madeline Lichtmeyer ..... | \$ 2.00    |
| Joseph A. Stein .....               | \$2,728.50 |

and that the Treasurer be authorized to pay the above settlements on demand subject to the approval of the County Solicitor.

15. The Engineer was authorized to offer the Department of Public Works for land and damages at the Driver Examination Centre on Dixie Road the



following; — cost of land at \$22,000.00 per acre as previously approved, and the County to do the necessary work in relocating the entrance from Dixie Road to the new service road.

16. We recommend that minutes of the meeting held April 10, 1969, be confirmed.

Adopted April 17, 1969.

C. CLARK,  
Chairman.

NANCE HORWOOD,  
Warden.

EXISTING POLICY REGARDING ROAD WIDENING DEDICATIONS

In all cases of divisions of land, applications for rezoning and plans of subdivision, which affect County Roads, are sent or should be sent to the County for comment. In the case of divisions of land, the applications are sent to us by the Committee of Adjustment, while rezoning applications and plans of subdivision are sent by the Planning Board. In the case of the subdivisions, we also receive a copy of the plan from the Department of Highways.

In all 3 applications above, the County requests that the appropriate road widening be dedicated to widen the road to the width required for future construction. At the same time our comments as to other affects on the County Road are submitted to the local authority. Occasionally we will receive a request for a slight variation in the conditions as stipulated by the County. If this is a minor change only, the Engineering Department will allow or refuse the request. If it is a major change the whole matter is referred to the Road Committee for a decision.

APRIL REPORT OF THE HOME FOR THE AGED COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Home for the Aged begs to report as follows:

The regular monthly meeting of this Committee was held April 10, 1969, with the following present: Horwood, Murray, Sibbald, Wilson.

1. We recommend approval for payment accounts totalling as follows:  
Operating Accounts ..... \$51,278.69  
Home Residents Accounts ..... 2,921.49
2. The following resolution was passed by your Committee:  
"That the Administrator be authorized to proceed with items in the 1969 budget, with the following exceptions which are to be referred to the Committee and Council after invited or public tenders are received.

| Item                        | Budget     |
|-----------------------------|------------|
| Paving Parking Lot Area     | \$1,000.00 |
| Repairs — Fire Alarm System | \$3,400.00 |

Subject to the approval of the Department of Social and Family Services.

We recommend approval of this resolution.

3. The Administrator reported that a Zone 6 Meeting would be held in Shelburne on May 14, 1969. On motion the Administrator and three staff members were authorized to attend, and the Chairman was authorized to attend if possible.

4. We recommend that minutes of the meeting held April 10, 1969 be confirmed.

Adopted April 17, 1969.

E. H. WILSON,  
Chairman.

NANCE HORWOOD,  
Warden.

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#### APRIL REPORT OF THE GENERAL 1 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held April 11, 1969, with the following present: Brydon, Clark, Graham, Horwood, Hunter, McMullin, Parsons, Sibbald.

1. **Education—Sub-Chairman—Newlove.**

(a) We are in receipt of a resolution from the County of Norfolk petitioning the Minister of Education to amend Section 92 (28) of the Act to Amend The Secondary Schools and Boards of Education Act, 1968, so that all Municipalities would be reimbursed for their school costs, whether or not it is their regular election year. We recommend that this resolution be endorsed.

(b) We are in receipt of a resolution from the County of Norfolk that The Secondary Schools and Boards of Education Act be amended stipulating that all proposed School Board expenditures be presented to County Councils for approval. We recommend that this resolution be received.

(c) We are in receipt of a resolution from the County of Lambton requesting the Government of Ontario to amend the Divisional School legislation to provide for approval of capital expenditures of Divisional School Boards by the Councils of Cities and Counties. We recommend that this resolution be received.

2. **Legislation—Sub-Chairman—Graham.**

(a) We are in receipt of a letter from the Minister of Education acknowledging receipt of a resolution re water pollution passed by the Rotary Club of Bolton and endorsed by the Council of the County of Peel. We recommend that this letter be received.

- (b) We are in receipt of a letter from H. G. Chappell, M.P., acknowledging receipt of a resolution from the County of Ontario recommending that the exemption on estates be raised to (\$100,000) one hundred thousand dollars and that the 50% rate be not imposed on estates less than one million dollars; and that the gift tax be left as it now is, endorsed by the Council of the County of Peel. We recommend that this letter be received.
- (c) The following proposed resolution referred to the Sub-Committee by County Council was considered by your Committee:  
"That Rule 56 of the Standing Rules and Regulations of Council be amended to read:

In recording the yeas and nays, the Clerk shall call the names of all members including the Warden or chairman, in rotating alphabetical order, each member responding yes or no, and before announcing the vote by the Warden, the Clerk shall, if requested, read the vote so taken."

We recommend that the proposed resolution be not approved.

**3. Planning and Development—Sub-Chairman—McMullin.**

- (a) We are in receipt of a letter from the Ontario Municipal Board enclosing a copy of the Board Order re Town of Streetsville annexation of part of the Town of Mississauga. We recommend that this letter be filed and the Clerk instructed to forward a copy to the Assessment Commissioner.
- (b) We are in receipt of a letter from the Canadian Transport Commission re Canadian Pacific Railway Company application, Customer Service, London, Ontario. We recommend that the Clerk be instructed to advise the Canadian Transport Commission that the County of Peel does not intend to oppose the application.

**4. General**

- (a) We recommend that minutes of the meeting held April 11, 1969, be confirmed.

Adopted April 17, 1969.

D. M. HUNTER,  
Chairman.

NANCE HORWOOD,  
Warden.

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**APRIL REPORT OF THE GENERAL 2 COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held April 11, 1969, with the following present: Horwood, Leavers, Martin, Murray, Robinson, Wilson.



1. We recommend approval for payment accounts totalling as follows:  
Operating ..... \$233,228.42  
Capital Funds ..... \$ 1,046.20
2. **Assessment—Sub-Chairman—Allan**
  - (a) We are in receipt of a letter from the Department of Municipal Affairs enclosing policy statement re Provincial responsibility for Office Accommodation, Furniture Fixtures and Office Equipment. We recommend that this letter and statement be filed.
  - (b) We are in receipt of a resolution from the County of Norfolk opposing the assessment takeover. We recommend that this resolution be received.
  - (c) County Council Resolution 69-40 was discussed:  
"That the County of Peel discuss with the Department of Municipal Affairs a subsidy on the cost of the re-assessment program conducted to date in the County of Peel, as well as considering fair apportioning of assessment cost to the benefitting areas."  
We recommend that the Clerk be instructed to make arrangements for the Assessment Sub-Committee to meet with the Minister of Municipal Affairs.
3. **Personnel—Sub-Chairman—McCallion**
  - (a) We are in receipt of a letter from Mrs. Archdekin thanking Council for flowers sent to Jim during his recent illness. We recommend that this letter be received.
  - (b) We are in receipt of a letter from Houck Industrial Relations enclosing copy of proposed addendum (copy attached) to Collective Agreement between Board of Health of the Peel County Health Unit, County of Peel, and Nurses' Association — Peel County Health Unit. We recommend that the addendum be approved and that the Warden, the Chairman of the Board of Health and the Clerk be authorized to execute the said addendum.
  - (c) We are in receipt of a letter from H. Vegter, Maintenance Supervisor, requesting consideration of increased pension on retirement. We recommend that this request be not granted and that the Clerk be instructed to so advise Mr. Vegter.

In Committee of the Whole:  
Clause 3 (c) was referred back to the Committee for further investigation.
4. **Property—Sub-Chairman—Leavers**
  - (a) We are in receipt of a letter from Hydro Mississauga re proposal to illuminate the entrance to the Court House. We recommend that the Clerk be instructed to acknowledge receipt of the letter and to thank Mr. B. D. Fleming, Manager, Hydro Mississauga, for his efforts in this connection.



- (b) The following resolution was considered:
- “That the Health Unit Administration move to the second floor, 3 Wellington Street East, and that the Sub-Chairman of the Property Committee be authorized to investigate and report on the cost of alterations and additional parking area in the vicinity of the County Buildings.”

The Sub-Chairman reported re a pending meeting with the Medical Officer to consider the office layout and alterations, after which tenders will be called or quotations received to cover the alterations for consideration at the next meeting of the Committee.

- (c) A report re parking of staff vehicles for staff employed at 1 Wellington Street East and 3 Wellington Street East, was discussed. The following resolution was passed by your Committee:

“And resolved that parking spaces in the County Parking Lot be allocated only to employees who use their cars on County duty as follows:

|                         |           |
|-------------------------|-----------|
| Clerk-Treasurer .....   | 3 spaces  |
| Engineering .....       | 13 spaces |
| Registry Office .....   | 1 space   |
| Safety Inspection ..... | 4 spaces  |
| Delivery .....          | 1 space   |
| Warden .....            | 1 space   |
| Health Unit .....       | 7 spaces  |

Total ..... 30 spaces

and further, that the usual No Parking sign be placed on Council and Committee days, and the Clerk be authorized to change the present signs.”

We recommend approval of this resolution, effective June 1, 1969.

5. Finance—Sub-Chairman—Berney

- (a) We are in receipt of the audited 1968 Financial Statement for Peel Memorial Hospital. We recommend that this Statement be filed.
- (b) We are in receipt of a letter from Western British America Assurance Group requesting additional information to properly quote on County Insurance Program. We recommend that the Clerk be instructed to inform Western British America Assurance Group that most of the information requested is not available from the County Office, and that they should obtain the information elsewhere.
- (c) We are in receipt of a resolution from the Township of Caledon requesting a review of the County Levy on the Township. The Clerk was instructed to request the County Solicitor for his opinion

with respect to the resolution, opinion to be available on Council day.

In Committee of the Whole:

Moved by E. H. Wilson, Seconded by J. I. McMullin;

Be it resolved that we the Peel County Council request General 2 Committee to review the contents of Caledon Township's County Levy appeal as it relates to Caledon Township and other local municipalities in the County.

Carried.

6. We recommend that minutes of the meeting held April 11, 1969, be confirmed.

Adopted as amended April 17, 1969.

C. M. MURRAY,  
Chairman.

NANCE HORWOOD,  
Warden.

# ADDENDUM TO COLLECTIVE AGREEMENT

Expiring December 31, 1969,

B E T W E E N :

BOARD OF HEALTH OF THE PEEL COUNTY  
HEALTH UNIT, COUNTY OF PEEL

— and —

NURSES' ASSOCIATION — PEEL COUNTY HEALTH  
UNIT

Effective as from January 1, 1969, notwithstanding the provisions of the collective agreement and the letter re pre-natal classes dated July 22, 1968, casual nurses employed for pre-natal classes shall receive payment as follows:

- 1) \$14.00 per pre-natal class.
- 2) 15¢ mileage for miles driven while on duty.

Dated at Brampton, Ontario, this                      day of                      , 1969.

FOR THE BOARD

FOR THE ASSOCIATION

Warden

Chairman

Clerk & Secretary

## **By-Laws**

### **THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 2158**

WHEREAS the Council of the Corporation of the County of Peel (herein called "the Corporation") deems it necessary to borrow the sum of \$1,394,769.00 to meet, until the taxes are collected, the current expenditures of the Corporation for the year;

AND WHEREAS the total amount of the estimated revenues of the Corporation as set forth in the estimates adopted for the year 1969 not including revenues derivable or derived from the sale of assets, borrowings or issues of debentures or from a surplus including arrears of taxes and proceeds from the sale of assets, is \$1,992,527.82;

AND WHEREAS the total amount heretofore authorized to be borrowed this year for the purposes mentioned in Section 329 of The Municipal Act is Nil, of which the Corporation has already borrowed a total of Nil:

THEREFORE THE COUNCIL OF THE CORPORATION hereby enacts as follows:

1. The Head and Treasurer are hereby authorized on behalf of the Corporation to borrow from time to time during the year in accordance with the provisions of the said Section 329 by way of promissory note from The Royal Bank of Canada (herein called "the Bank") a sum or sums not exceeding in the aggregate hereunder One Million Three Hundred and Ninety-Four Thousand Seven Hundred and Sixty-Nine Dollars (\$1,394,769.00) to meet, until the taxes are collected, the current expenditures of the Corporation for the year, including the amounts required for the purposes mentioned in the said Section 329, and to give on behalf of the Corporation to the Bank a promissory note or notes sealed with the Corporate Seal and signed by the Head and Treasurer for the moneys so borrowed with interest (which may be paid in advance or otherwise) at a rate not exceeding the prime rate.
2. All or any sums borrowed pursuant to the authority of this By-law as well as all other sums borrowed in this year and any previous years from the Bank for any or all of the purposes mentioned in the said Section 329 shall, with interest thereon, be a charge upon the whole or any part or parts of the revenues of the Corporation for the current year and for all preceding years, as and when such revenues are received.
3. The Treasurer is hereby authorized and directed to apply in payment of all or any sums borrowed as aforesaid, together with interest thereon, all or any of the moneys hereafter collected or received, either on account of or realized in respect of the taxes levied for the current year and

preceding years or from any other source, which may lawfully be applied for such purpose.

4. The Treasurer is hereby authorized and directed to furnish the Bank at the time of each borrowing with a statement showing as at that date the nature and amount of the estimated revenues for the current year where the estimated revenues have been adopted for the current year, or of the estimated revenues for the previous year where the estimated revenues have not been adopted for the current year; the nature and amount of the uncollected balance of the estimated revenues; the aggregate of borrowings made in the year under the provisions of the said Section 329; and the total of any borrowings made in the year under the said Section 329 which have not been repaid.

5. The Bank shall be entitled to rely as to the authority of any borrowing on a copy of this By-law certified by the Clerk and on the statements furnished to the Bank from time to time by the Treasurer pursuant to paragraph 4 of this By-law.

6. This By-law shall remain in full force and be binding on the Corporation as against the Bank, until a copy, certified by the Clerk under the corporate seal, of a By-law repealing or replacing this By-law, shall have been received by the Bank and duly acknowledge by it in writing.

PASSED this 17th day of April, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2159**

**A By-law to authorize the Warden and the Clerk to execute a lease between the Municipal Corporation of the County of Peel and Albert J. Watson and Rosemary Watson.**

WHEREAS it is expedient for the Municipal Corporation of the County of Peel to enter into a lease with Albert J. Watson and Rosemary Watson;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Municipal Corporation of the County of Peel enter into a lease dated April 17, 1969, with Albert J. Watson and Rosemary Watson, and that the Warden and the Clerk be and they are hereby authorized to execute the lease on behalf of the Corporation and affix thereto the Corporate Seal.

PASSED AND ENACTED this 17th day of April, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.



**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2160**

**A By-law to sell parts of the stopped-up road allowance between the Townships of Albion and Toronto Gore.**

WHEREAS by virtue of section 459 of The Municipal Act R.S.O. 1960, Chapter 245, this Corporation is empowered to sell the soil and freehold of a stopped-up highway or part thereof;

AND WHEREAS those parts of the road allowance between the Township of Albion and the Township of Toronto Gore hereinafter described were stopped-up by By-law Number 2141 enacted by the Corporation on the 20th day of February, 1969;

NOW THEREFORE the Corporation of the County of Peel hereby enacts as follows:

1. That Schedules "A" and "B" be part of this By-law.
2. That the lands described in Schedule "A" and outlined in red on the sketch attached hereto be sold for the consideration of \$2,000.000
3. That the lands described in Schedule "B" and outlined in blue on the sketch attached hereto be sold for the consideration of \$500.00.
4. That the owners of land abutting on the land herein described shall be allowed 60 days from the passage of this By-law in which to exercise their option to purchase the land pursuant to Section 477 of The Municipal Act, R.S.O. Chapter 245 at the price fixed by this By-law or such portion thereof as is attributable to that portion of the said land as such owner may be entitled to pursuant to said Section 477 of the said Act.
5. That the Clerk and the Warden are hereby authorized to execute all deeds and other instruments required for the sale of the land herein described.

PASSED AND ENACTED this 17th day of April, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**THE CORPORATION OF THE COUNTY OF PEEL  
Schedule "A" to By-law Number 2160**

ALL AND SINGULAR that certain parcel or tract of land, situate, lying and being in the County of Peel and Province of Ontario, containing by admeasurement 0.232 acres, more or less, being composed of Part of the road allowance between the Townships of Albion and Toronto Gore, fronting Part of the West Half of LOT ONE in the First Concession of the Township of Albion, and fronting part of the West Half of LOT SEVENTEEN in the Seventh Concession, Northern Division, of the Township of Toronto Gore, the boundaries of which said parcel may more particularly be described as follows, and

PREMISING that the said road allowance has an astronomic governing bearing of North 39 degrees 25 minutes 00 seconds East and relating all bearings quoted herein thereto;

COMMENCING at a standard iron bar planted in the Southeasterly limit of the said road allowance being the Northwesterly limit of the said West Half of the said Lot Seventeen in the Seventh Concession, Northern Division, of the Township of Toronto Gore, distant 27.15 feet measured Northeasterly thereon from the most Westerly angle of the said Lot Seventeen;

THENCE North 39 degrees 25 minutes 00 seconds East continuing along the last said limit 153.02 feet;

THENCE North 44 degrees 34 minutes 00 seconds West 66.37 feet, more or less, to an iron bar planted in the Northwesterly limit of the said road allowance being the Southeasterly limit of the said West Half of the said Lot One in the First Concession of the Township of Albion;

THENCE South 39 degrees 25 minutes 00 seconds West along the last said limit 153.02 feet, more or less, to a standard iron bar planted distant 27.15 feet measured Northeasterly thereon from the most Southerly angle of the said Lot One;

THENCE South 44 degrees 34 minutes 00 seconds East 66.37 feet, more or less, to the point of commencement.

SAID PARCEL is outlined in green on a sketch attached hereto.

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### THE CORPORATION OF THE COUNTY OF PEEL

#### Schedule "B" to By-law Number 2160

ALL AND SINGULAR that certain parcel or tract of land situate, lying and being in the County of Peel and Province of Ontario, containing by admeasurement 0.098 acres, more or less, being composed of Part of the road allowance between the Townships of Albion and Toronto Gore, fronting Part of the West Half of LOT ONE in the First Concession of the Township of Albion, and fronting part of the West Half of LOT SEVENTEEN in the Seventh Concession, Northern Division, of the Township of Toronto Gore, the boundaries of which said parcel may more particularly be described as follows, and

PREMISING that the said road allowance has an astronomic governing bearing of North 39 degrees 25 minutes 00 seconds East and relating all bearings quoted herein thereto;

COMMENCING at a point in the Southeasterly limit of the said road allowance being the Northwesterly limit of the said West Half of the said Lot Seventeen in the Seventh Concession, Northern Division, of the Township of Toronto Gore, distant 180.17 feet measured Northeasterly thereon from the most Westerly angle of the said Lot Seventeen;

THENCE North 39 degrees 25 minutes 00 seconds East continuing along the last said limit 67.33 feet;

THENCE North 44 degrees 34 minutes 00 seconds West 56.59 feet to an iron bar planted;

THENCE South 54 degrees 58 minutes 20 seconds West 36.23 feet, more or less, to a standard iron bar planted in the Northwesterly limit of the said road allowance being the Southeasterly limit of the said West Half of said Lot one in the First Concession of the Township of Albion;

THENCE South 39 degrees 25 minutes 00 seconds West along the last said limit 31.40 feet to an iron bar planted;

THENCE South 44 degrees 34 minutes 00 seconds East 66.37 feet, more or less, to the point of commencement.

SAID PARCEL is outlined in red on a sketch attached hereto.

### THE CORPORATION OF THE COUNTY OF PEEL

#### By-law Number 2162

A By-law to confirm the proceedings of the Council of the Corporation of the County of Peel at its sessions held on the 15th and 17th days of April, 1969.

WHEREAS by Section 9 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of a municipal Corporation are to be exercised by its Council;

AND WHEREAS by Subsection 1 of Subsection 242 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of every Council are to be exercised by By-law;

AND WHEREAS it is deemed expedient that the proceedings of the Council of the Corporation of the County of Peel at these sessions be confirmed and adopted by By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. The action of the Council of the Corporation of the County of Peel at its sessions held on the 15th and 17th days of April, 1969, in respect to each recommendation contained in the Reports of the Committees and each motion and resolution and other action taken by the Council of the Corporation of the County of Peel at these sessions, is hereby adopted and confirmed as if all such proceedings were expressly embodied in this By-law.
2. The Warden and proper officials of the Corporation of the County of Peel are hereby authorized and directed to do all things necessary to give effect to the action of the Council of the Corporation of the County of Peel referred to in the preceding section hereof;
3. The Warden and the Clerk-Treasurer are authorized and directed to execute all documents necessary in that behalf and to affix thereto the Seal of the Corporation of the County of Peel.

PASSED AND ENACTED this 17th day of April, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.









**MINUTES, REPORTS  
AND BYLAWS**  
of the  
**COUNCIL OF THE CORPORATION**  
of the  
**COUNTY OF PEEL**

**MAY  
1969**

**NANCE HORWOOD  
WARDEN**

PEEL GAZETTE LIMITED  
Brampton, Ontario



# Minutes

Brampton, May 15, 1969.

Peel County Council met on the above date at 10:00 a.m.

Members were all present except J. E. Archdekin, J. J. Graham and R. W. Speck.

Warden Nance Horwood presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the April session were adopted as printed and circulated.

Business arising out of the minutes: Nil.

On motion, communications were referred to the appropriate committees.

The following Financial Reports to April 30, 1969, were presented:

Board of Health,  
Good Roads,  
Home for the Aged,  
General Account.

W. H. Brydon presented the May report of the Board of Health and on motion the report was referred to a Committee of the Whole with W. J. Newlove in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

C. Clark presented the May report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with L. H. Parsons in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

E. H. Wilson presented the May report of the Home for the Aged Committee and on motion the report was adopted.

D. M. Hunter presented the May report of the General 1 Committee and on motion the report was amended. On motion the report was adopted as amended.

C. M. Murray presented the May report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with E. S. Sibbald in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

69-53

Moved by D. M. Hunter, Seconded by E. W. Martin;

That the following members be appointed a Special Committee to investigate the amalgamation of the Halton and Peel County Health Units:

|                       |                |
|-----------------------|----------------|
| Warden Nance Horwood, | J. J. Graham,  |
| W. H. Brydon,         | E. F. Leavers, |
| C. Clark,             | L. H. Parsons, |
| E. S. Sibbald.        | Carried.       |



69-54

Moved by L. H. Parsons, Seconded by R. K. McMillan;

That the following resolution of the Town of Mississauga be endorsed:

"WHEREAS all assessment jurisdictions within the Province of Ontario are requested to re-assess all properties at market value; and

WHEREAS assessment jurisdictions for statutory assessments for Bell Telephone and Telegraph are based on Gross Receipts under Sections 10, 11, 12 and 13 of The Assessment Act, R.S.O. 1960 (as amended); and

WHEREAS the Town of Mississauga will lose substantial tax revenue due to re-assessment;

THEREFORE BE IT RESOLVED that the Prime Minister, the Minister of Municipal Affairs and the Provincial Treasurer, be petitioned to amend the pertinent sections of the Assessment Act in co-operation with the Federal Government so municipalities so involved will be assured of a similar amount of tax revenue they are receiving at the present time."

Carried.

69-55

Moved by G. M. Robinson, Seconded by J. I. McMullin;

Resolved that this County Council ask the Minister of Municipal Affairs and the Minister of Education to attend a special meeting of County Council before June 1, 1969, if possible.

Carried.

Take notice that at this session I will introduce a by-law to confirm the proceedings of Council at its session held May 15, 1969.

E. F. Leavers,  
Leave granted.

Pursuant to notice, E. F. Leavers introduced a by-law to confirm the proceedings of Council at its session held May 15, 1969. The by-law was read the required number of times in Council.

69-56

Moved by E. F. Leavers, Seconded by H. M. Allan;

That the by-law to confirm the proceedings of Council at its session held May 15, 1969, now having had its third and final reading, be finally passed as read, numbered 2163, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

69-57

Moved by R. K. McMillan, Seconded by L. H. Parsons;

That we now adjourn to meet again Thursday, June 19, 1969, at 10:00 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After the playing of the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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## Reports

### MAY REPORT OF THE BOARD OF HEALTH

To the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held May 6, 1969, with the following present: Brydon, Leavers, Robinson, Sibbald, Emerson, Rawling. Also present: Warden Nance Horwood.

1. We recommend approval for payment accounts totalling \$34,703.02.
2. We are in receipt of a letter from the Department of Health re discontinuation of Dental Treatment Grants. We recommend that this letter be received.
3. We are in receipt of the Audited Financial Report for 1968. We recommend that this Report be filed.
4. The following resolution was passed by your Board:  
"That we approve the implementation of the program before reduction for operation of the Peel County Health Unit."
5. The Medical Officer was authorized to proceed with the establishment of a Preventive Dental Service effective July 1, 1969.
6. We recommend that minutes of the meeting held May 6, 1969, be confirmed.

Adopted as amended May 15, 1969.

W. H. BRYDON,  
Reporting Member.

NANCE HORWOOD,  
Warden.

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### MAY REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

The regular meeting of the Committee was held on May 6th, 1969, with the following present: Clark, Horwood, McMullin and Speck.

1. We recommend for payment accounts totalling \$223,468.89.
2. Tenders were opened for Hot Mix Patching and the following resolution was passed by your Committee:

"Resolved that the tender submitted by Dufferin Materials and Construction Ltd. for Hot Mix Asphalt Patching be accepted at unit prices totalling \$30,440.00, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

3. We are in receipt of the Audited Financial Report for 1968. We recommend that this Report be filed.

4. Tenders were opened for the construction of the Huttonville intersection and the following resolution was passed by your Committee:

"Resolved that the tender submitted by Fermar Paving Limited for Contract 706, the reconstruction of the intersection of County Roads 1 and 6 in Huttonville, be accepted at unit prices totalling \$186,645.03, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

5. Tenders were opened for the supply of new vehicles and the following resolution was passed by your Committee:

"Resolved that the tender for the supply of County Vehicles be accepted as follows:

|                                              |             |
|----------------------------------------------|-------------|
| One Passenger Car, Howard Elliott Motors     | \$ 1,411.20 |
| Five ½ Ton Pickup Trucks, Eric Matson Motors | \$10,736.25 |
| One 4 Ton Truck, Howard Elliott Motors       | \$ 6,330.45 |
| Two 5 Ton Truck Snowplows, Don Robertson     | \$25,134.46 |

Chrysler-Dodge Ltd.

these being the low tenders subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

6. Tenders were opened for a Weed Spraying Unit and the following resolution was passed by your Committee:

"Resolved that the tender submitted by Lee-Chapple Equipment Company Limited for the supply of one Weed Spraying Unit be accepted at a price of \$8,400.00, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

7. Tenders were opened for a Front-end Loader and the following resolution was passed by your Committee:

"Resolved that the tender submitted by Roe Tractor and Equipment for the supply of one Front-End Loader be accepted at a price of \$9,711.29, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

8. We are in receipt of a letter from the Borough of Etobicoke advising that the Bloor Street traffic can be accommodated at the Six Points and that their staff will now prepare the agreement between the Borough of Etobicoke and the County of Peel for the construction of the Bloor Street Bridge as well as the Queensway Bridge. However, the Assistant County Solicitor was instructed not to withdraw the application to the Ontario Municipal Board.



9. We are in receipt of a request from Council to investigate joint purchases of gravel with local municipalities. As the tender has been awarded for 1969, the engineer was instructed to report on this for the 1970 supply.

10. We are in receipt of a letter from the Town of Mississauga advising that a 27 foot widening will be dedicated to the County, on a plan of subdivision, by Strelco Developments Limited for the widening of the Queensway. As 54 feet are required the Engineer was instructed to negotiate for the additional 27 feet.

11. The Engineer presented a draft agreement with Halton County for the maintenance of the boundary road presently under the jurisdiction of the Counties, updating and consolidating three old agreements. We recommend that a by-law be prepared authorizing the execution of the new agreement.

12. We are in receipt of a letter from Mrs. Valerie Moore asking that the "no parking" restrictions be removed from the east side of Airport Road south of Highway 9. As parking on this side of the road would affect the visibility, we recommend no change in the parking regulations.

13. We recommend that a Road Inspection be held on Tuesday, May 27, 1969, with all members of Council invited to attend, the bus will be at the parking lot at 9:00 a.m.

14. We recommend approval of the following land settlements:

|                               |            |
|-------------------------------|------------|
| Joseph A. Stein .....         | \$ 334.10  |
| Earl and Evelyn Hodgson ..... | \$ 761.80  |
| John M. McClure .....         | \$2,140.00 |
| Herbert L. Anthony .....      | \$1,375.00 |
| Harry P. Noble .....          | \$2,466.00 |

and that the Treasurer be authorized to pay the above settlements on demand subject to the approval of the County Solicitor.

15. We recommend that minutes of the meeting held May 6, 1969, be confirmed.

Adopted May 15, 1969.

C. CLARK,  
Chairman.

NANCE HORWOOD,  
Warden.

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**MAY REPORT OF THE HOME FOR THE AGED COMMITTEE**  
To the Warden and Council of the County of Peel.  
Your Committee on Home for the Aged begs to report as follows:  
A special meeting of this Committee was held April 18, 1969, with the following present: Horwood, Leavers, Murray, Sibbald, Wilson. Also pre-

sent: Mr. G. W. Passmore, Department of Social and Family Services, Homes for the Aged Branch; Mr. L. Strachan and Mr. Donald E. Skinner, Architect, from United Lands Corporation Limited.

1. A proposed site on Truscott Drive for a second Home for the Aged was discussed and visited.

\* \* \* \* \*

The regular monthly meeting of this Committee was held May 6, 1969, with the following present: Horwood, Leavers, Murray, Wilson.

2. We recommend approval for payment accounts totalling as follows:

|                               |             |
|-------------------------------|-------------|
| Operating Accounts .....      | \$53,702.83 |
| Home Residents Accounts ..... | \$ 2,845.49 |

3. Mr. J. H. Le Roux, Technical Sales Representative, TR Services Limited, was present and reviewed the history of the fire alarm system. The following resolution was passed by your Committee:

"That the quotation dated January 16, 1969, from TR Services Limited to complete repairs to the fire alarm system at a cost of \$3,351.00 be accepted, subject to the approval of the Department of Social and Family Services."

We recommend approval of this resolution.

4. We are in receipt of a memorandum from the Department of Social and Family Services requesting photographs of Peel Manor. E. F. Leavers volunteered to take a number of coloured photographs at the next meeting and donate them to the Department of Social and Family Services.

5. We recommend that minutes of meetings held April 18 and May 6, 1969, be confirmed.

Adopted May 15, 1969.

E. H. WILSON,  
Chairman.

NANCE HORWOOD,  
Warden.

## MAY REPORT OF THE GENERAL 1 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held May 8, 1969, with the following present: Clark, Horwood, Hunter, McMullin, Sibbald.

As a quorum was not present, the Committee met under authority of Clause 39(d) of the Standing Rules and Regulations of Council.

1. Education—Sub-Chairman—Newlove.

(a) We are in receipt of a resolution from the County of Oxford recommending that the member Municipalities of Oxford County collect the same amount of educational taxes, to cover operational expenditures, as in 1968, plus a normal increase of not more than

10%. Any increase above this figure is excessive and will not be condoned by the Municipalities. Furthermore, it is recommended that the Municipalities pay on July 20th, 1969, to the Oxford County Board of Education, 40% of the School taxes levied and the remaining 60% be paid on December 15th, 1969. We recommend that this resolution be endorsed.

- (b) We are in receipt of a resolution from the County of Ontario objecting to the greatly increased school levy and requesting the Province to pay the entire cost of education. We recommend that this resolution be endorsed.

**In Committee of the Whole:**

Clause 1 (b) was referred back to the Committee for further consideration.

- (c) We are in receipt of a resolution from the Township of Albion objecting to the greatly increased school levy. We recommend that this resolution be endorsed.
- (d) We are in receipt of a Planning Committee Report from the United Counties of Leeds and Grenville objecting to the greatly increased school levy. We recommend that this Report be endorsed.
- (e) We are in receipt of a letter enclosing a Brief from the County of Peterborough re apportionment of costs for the new County Board of Education. We recommend that this Brief be endorsed.

**2. Legislation—Sub-Chairman—Graham.**

- (a) We are in receipt of a letter from the Minister of Finance acknowledging receipt of a resolution from the County of Ontario recommending that the exemption on estates be raised to (\$100,000) one hundred thousand dollars, and that the 50% rate be not imposed on estates less than one million dollars, and that the gift tax be left as it now is, endorsed by the Council of the County of Peel. We recommend that this letter be received.
- (b) We are in receipt of a letter from the Peel County Health Unit requesting investigation of the Amalgamation of the Halton and Peel County Health Units. We recommend that this request be approved and that County Council appoint a Special Committee for this purpose.

**3. Welfare—Sub-Chairman—Speck.**

- (a) We are in receipt of a resolution from the County of Essex:  
"Whereas the province by virtue of the General Welfare Assistance Act, 1967 under Regulations shares up to \$8.50 per day for persons requiring nursing home care, and  
Whereas costs have continued to increase and many nursing homes are charging above this rate,



Therefore be it resolved that the Provincial Department be requested to review the present legislation with a view to bringing the shareable rates to a more realistic amount."

We recommend that this resolution be endorsed.

#### 4. General

- (a) We recommend that minutes of the meeting held May 8, 1969, be confirmed.

Adopted as amended May 15, 1969.

D. M. HUNTER,  
Chairman.

NANCE HORWOOD,  
Warden.

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### MAY REPORT OF THE GENERAL 2 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held May 8, 1969, with the following present: Allan, Berney, Blair, Horwood, Leavers, Martin, McCallion, McMillan, Murray, Robinson, Wilson.

1. We recommend approval for payment accounts totalling as follows:  

|                          |              |
|--------------------------|--------------|
| Operating Accounts ..... | \$180,538.35 |
|--------------------------|--------------|
2. **Agriculture—Sub-Chairman—Robinson**
  - (a) We are in receipt of a resolution from the County of Ontario petitioning the Federal and Provincial Ministers of Agriculture to institute an eradication program for Buckthorn across the Province of Ontario similar to the eradication program for Barberry. We recommend that this resolution be received.
  - (b) We are in receipt of a letter from the Minister of Agriculture and Food acknowledging receipt of a resolution re Warble Fly Grub, passed by the Council of the County of Huron and endorsed by Peel County Council. We recommend that this letter be received.
  - (c) We are in receipt of letters from the following organizations acknowledging County of Peel grants:
    - 1) Peel Soil and Crop Improvement Association
    - 2) Peel County Junior Extension Fund
    - 3) Department of Agriculture and Food
    - 4) Peel County Federation of Agriculture
    - 5) Albion and Bolton Agricultural Society

We recommend that these letters be received.

#### 3. Assessment—Sub-Chairman—Allan

- (a) We are in receipt of a memorandum from the Department of Muni-



cial Affairs enclosing a copy of a letter to the Mayor of Sarnia dealing with Provincial Assessment. We recommend that this memorandum be received.

- (b) We are in receipt of replies re Peel County resolution that all assessments be reviewed and updated on an average of every three years, as follows:

- 1) Minister of Municipal Affairs
- 2) Minister of Education
- 3) Counties, Cities and Separated Towns in the Province of Ontario:
  - 14 — Endorsed
  - 7 — No action taken
  - 8 — Received
  - 8 — Filed
  - 7 — Not endorsed
  - 2 — Referred to Sub-Committees

—  
Total 46

We recommend that these replies be received.

**4. Emergency Measures—Sub-Chairman—McMillan**

- (a) We are in receipt of the Emergency Measures Review 1968 from the Department of the Attorney General. We recommend that this Review be filed.
- (b) We are in receipt of the Co-ordinator's Report of Special Activity, Brampton Telephone "Black Out", Tuesday, April 15, 1969. We recommend that the members of Council on the Peel Memorial Hospital Board request the Board to give consideration to the suggestion of the E.M.O. Co-ordinator that the two hospitals in Peel County be equipped with emergency radio facilities.
- (c) We are in receipt of the Co-ordinator's Report of Special Activity, Search for Three Lost Children, Brampton-Mississauga Areas, Sat./Sun., 19/20 April, 1969. We recommend that this report be received.
- (d) We recommend that the Clerk be instructed to write to the Co-ordinator congratulating him on his efforts with respect to the Brampton Telephone "Black Out" and the Search for Three Lost Children.

**5. Personnel—Sub-Chairman—McCallion**

- (a) The question of increased pension on retirement for certain County employees, which was referred from Council April 17, 1969, was considered. The Clerk reported that consideration could be given to the following three categories of employees:

- 1) Employees who, due to age, were not eligible to join the previous pension plan and who joined O.M.E.R.S. when it became available, January 1, 1963.
  - 2) Employees who were employed prior to the establishment of a pension plan, January 1, 1954.
  - 3) All employees, "Supplementary Benefits" — O.M.E.R.S. (Approximate number of employees in categories 1) and 2) -10)
- We recommend that the present policy be continued.

\* \* \* \* \*

A meeting of this Sub-Committee was held May 8, 1969, with the following present: Horwood, McCallion, Murray. Also present: W. C. Fair, Administrator, Peel County Manor Home for the Aged, and D. E. Houck, Houck Industrial Relations.

- (b) Mr. Houck reported re negotiations with the Canadian Union of Public Employees, Local 966 (Home for the Aged). A number of problem areas were discussed.

\* \* \* \* \*

#### 6. Property—Sub-Chairman—Leavers

- (a) We are in receipt of a letter from the Minister of Highways re traffic conditions on Highway 10 at the entrance to Peel County Court House, stating that the average hourly number of vehicles turning left into the Court House and the opposing northbound through traffic are not sufficiently heavy as to constitute a hazard, if the left turning drivers take normal precautionary measures for such a manoeuvre. We recommend that this letter be received.
- (b) The Sub-Chairman presented the following report in connection with the Health Unit move to 3 Wellington Street East re office layout and alterations — tenders and quotations for consideration:
  - 1) Requesting approval to engage a Junior Architect to prepare suitable preliminary plans, fee not to exceed \$100.00.
  - 2) That the preliminary plans would be forwarded to the Medical Officer for any revisions and approval.
  - 3) That after the plans are approved, the Sub-Chairman will call tenders.

We recommend that this report be approved.

- (c) We recommend that the effective date of June 1, 1969, to change the present signs in the parking lot, be postponed until the date of completion of the alterations at 3 Wellington Street East.

\* \* \* \* \*

A meeting of this Sub-Committee was held April 24, 1969, with the following present: Horwood, Murray. Also present from the Peel County

Board of Education: Members — Mr. E. F. Conover, Mr. A. E. Gould and Mr. R. F. Kee. J. A. Turner, Director of Education; A. Cummins, Superintendent of Academic Affairs; and H. J. A. Brown, Superintendent of Business Affairs

- (d) The sale of County property at the Peel County Court House to the Peel County Board of Education was considered. We recommend to offer the first right of refusal to purchase the property, or part of the property, to the Peel County Board of Education.

\* \* \* \* \*

#### 7. Finance—Sub-Chairman—Berney

- (a) We are in receipt of the Audited Financial Report for 1968. We recommend that this Report be filed.
- (b) We are in receipt of a memorandum from the Department of Municipal Affairs re Long Term Borrowing. We recommend that this memorandum be filed.
- (c) We are in receipt of letters from the Association of Ontario Mayors and Reeves, the Ontario Municipal Association, and the Canadian Federation of Mayors and Municipalities requesting a contribution of an amount equal to one-third of one cent per capita re Bell Canada Hearing before the Transport Commission. We recommend that these letters be received as local municipalities have been previously requested to make a contribution.
- (d) We are in receipt of letters from the following organizations acknowledging County of Peel grants:
- 1) Brampton and District Association for the Mentally Retarded
  - 2) The Salvation Army
  - 3) The Canadian National Institute for the Blind
  - 4) South Peel Women's Institute
  - 5) Peel Community Services
  - 6) The Lorne Scots
  - 7) The Hospital for Sick Children
  - 8) Canadian Cancer Society — North Peel Unit
  - 9) Canadian Cancer Society — South Peel Unit

We recommend that these letters be received.

- (e) We are in receipt of a letter from the Ontario Council, St. John's Ambulance Association, acknowledging receipt of letter advising them that Peel County Council was unable to make a grant to their organizaion this year. We recommend that this letter be received.
- (f) The Assessment Commissioner and the Assistant County Solicitor

were present and the following resolution was considered:

"Be it resolved that we the Peel County Council request General 2 Committee to review the contents of Caledon Township's County Levy appeal as it relates to Caledon Township and other local municipalities in the County."

We recommend that when the Sub-Committee — Assessment meets with the Minister of Municipal Affairs re Assessment costs, the resolution with respect to the Township of Caledon Levy be discussed at the same time. And further, that the Reeve and Deputy Reeve of Caledon, the Assistant County Solicitor and the Assessment Commissioner be invited to attend.

- (g) The increase in the prime lending rate of  $\frac{1}{2}$  of 1%, effective March 27, 1969, which was deferred for further consideration, was discussed. We recommend that this increase be approved.

#### 8. General

- (a) We recommend that minutes of the meetings held April 24 and May 8, 1969, be confirmed.

Adopted as amended May 15, 1969.

C. M. MURRAY,  
Chairman.

NANCE HORWOOD,  
Warden.

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## By-Laws

### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 2155

#### A By-law To Provide For The 1969 Expenditures On Roads Under The Highway Improvement Act In The County Of Peel.

WHEREAS The Highway Improvement Act requires that the total expenditure on roads be provided for annually by county by-law and that the by-law be submitted to the Minister of Highways for approval.

THEREFORE the Council of the Corporation of the said County enacts as follows:

1. The sum of \$3,085,000.00 is hereby estimated as the expenditure upon the construction and maintenance of the roads and bridges under its jurisdiction during the year 1969 as follows:

|                              | Construction        | Maintenance       | Total               |
|------------------------------|---------------------|-------------------|---------------------|
| Roads                        | 1,021,000.00        | 548,500.00        | 1,569,500.00        |
| Bridges and Culverts         | 1,225,000.00        | 10,500.00         | 1,235,500.00        |
| New Machinery                | 78,000.00           | Nil               | 78,000.00           |
| Superintendence and Overhead | 174,000.00          | 28,000.00         | 202,000.00          |
| <b>TOTALS</b>                | <b>2,498,000.00</b> | <b>587,000.00</b> | <b>3,085,000.00</b> |

2. The said monies shall be expended under the supervision of the duly appointed county road superintendent and on work performed in accordance with The Highway Improvement Act.

3. The clerk shall transmit triplicate copies of this by-law to the district office of the Department of Highways Ontario, not later than March 31st, of the said year.

4. The approval of the Ontario Municipal Board shall be obtained before any expenditure is authorized or work commenced which will be financed by the issue of debentures or monies raised in a subsequent year.

PASSED at Brampton this 25th day of March, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

I hereby confirm that this by-law has been approved by the Minister of Highways.

"C. R. Wilmot",  
Municipal Engineer.

**THE CORPORATION OF THE COUNTY OF PEEL****BY-LAW NUMBER 2163**

**A By-law To Confirm The Procedures Of The Council Of The Corporation Of The County Of Peel At Its Session Held On The 15th Day Of May, 1969.**

WHEREAS by Section 9 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of a municipal Corporation are to be exercised by its Council;

AND WHEREAS by Subsection 1 of Subsection 242 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of every Council are to be exercised by By-law;

AND WHEREAS it is deemed expedient that the proceedings of the Council of the Corporation of the County of Peel at these sessions be confirmed and adopted by By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. The action of the Council of the Corporation of the County of Peel at its session held on the 15th day of May, 1969, in respect to each recommendation contained in the Reports of the Committees and each motion and resolution and other action taken by the Council of the Corporation of the County of Peel at this session, is hereby adopted and confirmed as if all such proceedings were expressly embodied in this By-law;
2. The Warden and proper officials of the Corporation of the County of Peel are hereby authorized and directed to do all things necessary to give effect to the action of the Council of the Corporation of the County of Peel referred to in the preceding section hereof;
3. The Warden and the Clerk-Treasurer are authorized and directed to execute all documents necessary in that behalf and to affix thereto the Seal of the Corporation of the County of Peel.

**PASSED AND ENACTED** this 15th day of May, 1969.

**HENRY H. RUTHERFORD,**  
Clerk.

**NANCE HORWOOD,**  
Warden.











**MINUTES, REPORTS  
AND BYLAWS**

of the

**COUNCIL OF THE CORPORATION**

of the

**COUNTY OF PEEL**

**JUNE**  
**1969**

**NANCE HORWOOD**  
**WARDEN**

PEEL GAZETTE LIMITED  
Brampton, Ontario



# Minutes

Brampton, May 27, 1969.

A special meeting of Peel County Council was held on the above date at 8:45 a.m.

Members were all present except H. M. Allan, J. E. Archdekin, J. J. Berney, E. S. Blair, W. H. Brydon, J. J. Graham, D. M. Hunter and W. J. Newlove.

Warden Nance Horwood presided.

The meeting opened with saying The Lord's Prayer.

As this was a special meeting, no minutes were read.

The Warden informed the Council that the meeting had been called to consider a proposed Collective Agreement with Home for the Aged employees.

C. M. Murray presented a special report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with the Warden in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute a Collective Agreement between the Corporation of the County of Peel and the Canadian Union of Public Employees, and its Local 966.

C. M. Murray,  
Leave granted.

Pursuant to notice, C. M. Murray introduced a by-law to authorize the Warden and the Clerk to execute a Collective Agreement between the Corporation of the County of Peel and the Canadian Union of Public Employees, and its Local 966. The by-law was read the required number of times in Council.

69-58

Moved by C. M. Murray, Seconded by L. H. Parsons;

That the by-law to authorize the Warden and the Clerk to execute a Collective Agreement between the Corporation of the County of Peel and the Canadian Union of Public Employees, and its Local 966, now having had its third and final reading, be finally passed as read, numbered 2164, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

69-59

Moved by R. K. McMillan, Seconded by R. W. Speck;

That we now adjourn to meet again Thursday, June 19, 1969, at 10:00 a.m., or at the call of the Warden.

Carried.

After the playing of the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.



**SPECIAL REPORT OF THE GENERAL 2 COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

**Personnel—Sub-Chairman—McCallion.**

A meeting of this Sub-Committee was held May 15, 1969, with the following present: Horwood, Murray. Also present: Wilson, Chairman, Home for the Aged Committee.

1. We recommend that the Collective Agreement between the County of Peel, Home for the Aged (Peel Manor) and the Canadian Union of Public Employees, Local 966, be approved.

Adopted May 27, 1969.

C. M. MURRAY,  
Chairman.

NANCE HORWOOD,  
Warden.

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Brampton, June 10, 1969.

A special meeting of Peel County Council was held on the above date at 9:30 a.m.

Members were all present except J. J. Berney, W. J. Newlove and G. M. Robinson.

The Honourable Wm. G. Davis and The Honourable W. Darcy McKeough were also present.

Warden Nance Horwood presided.

The meeting opened with saying The Lord's Prayer.

As this was a special meeting, no minutes were read.

The Warden informed the Council that the meeting had been called in accordance with Resolution 69-55:

"Resolved that this County Council ask the Minister of Municipal Affairs and the Minister of Education to attend a special meeting of County Council before June 1, 1969, if possible."

Education costs and re-assessment were discussed.

J. J. Graham thanked the Honourable Mr. Davis and the Honourable Mr. McKeough for their attendance at the meeting.

The Warden informed the Council that this concluded the business of the special meeting.

After the playing of the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

Brampton, June 19, 1969.

Peel County Council met on the above date at 10:00 a.m.

Members were all present except G. M. Robinson.

Warden Nance Horwood presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the May 15 session were adopted as printed and circulated.

On motion, minutes of special sessions held May 27 and June 10, 1969, were adopted as circulated.

Business arising out of the minutes: Nil.

On motion, communications were referred to the appropriate committees.

W. H. Brydon presented the June report of the Board of Health and on motion the report was referred to a Committee of the Whole with C. M. Murray in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

L. H. Parsons presented the June report of the Children's Aid Society and on motion the report was received.

Nance Horwood presented the June report of the Special Committee on Amalgamation of Health Units and on motion the report was adopted.

W. H. Brydon presented the June report of the Co-ordinating Committee, County Roads Needs Study, and on motion the report was adopted.

C. Clark presented the June report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with D. M. Hunter in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

E. H. Wilson presented the June report of the Home for the Aged Committee and on motion the report was adopted.

D. M. Hunter presented the June report of the General 1 Committee and on motion the report was amended. On motion the report was adopted as amended.

C. M. Murray presented the June report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with J. J. Graham in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

69-60

Moved by J. J. Graham, Seconded by J. J. Berney;

RESOLVED on the recommendation of the County of Peel that the first Monday in August of each year be named Simcoe Day in honour of Lieutenant Governor John Graves Simcoe, the first Lieutenant Governor of

Ontario, and his contribution to the foundation of this Province and the growth of Canada, and that this resolution be submitted to the Provincial Government of Ontario with the request that a Provincial Proclamation be issued.

Carried.

69-91

Moved by Hazel McCallion, Seconded by R. W. Speck;

Resolved that the Clerk-Treasurer contact A. E. Wilson & Company Limited and determine the status in connection with their review of our insurance program and if they advise they are not planning to present a report, that we proceed to hire an independent appraiser to prepare the necessary specifications for tendering.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute an agreement with The Children's Aid Society of Peel County, Incorporated, to provide Homemakers Service.

W. H. Brydon,

Leave granted.

Pursuant to notice, W. H. Brydon introduced a by-law to authorize the Warden and the Clerk to execute an agreement with The Children's Aid Society of Peel County, Incorporated, to provide Homemakers Service. The by-law was read the required number of times in Council.

69-62

Moved by W. H. Brydon, Seconded by E. S. Sibbald;

That the by-law to authorize the Warden and the Clerk to execute an agreement with The Children's Aid Society of Peel County, Incorporated, to provide Homemakers Service, now having had its third and final reading, be finally passed as read, numbered 2165, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute an agreement with The Canadian Red Cross Society, North Peel Branch, to provide Homemakers Service.

E. W. Martin,

Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to authorize the Warden and the Clerk to execute an agreement with The Canadian Red Cross Society, North Peel Branch, to provide Homemakers Service. The by-law was read the required number of times in Council.

69-63

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to authorize the Warden and the Clerk to execute an agreement with The Canadian Red Cross Society, North Peel Branch, to

provide Homemakers Service, now having had its third and final reading, be finally passed as read, numbered 2166, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute an agreement with The Canadian Red Cross Society, South Peel Branch, to provide Homemakers Service.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to authorize the Warden and the Clerk to execute an agreement with The Canadian Red Cross Society, South Peel Branch, to provide Homemakers Service. The by-law was read the required number of times in Council.

69-64

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to authorize the Warden and the Clerk to execute an agreement with The Canadian Red Cross Society, South Peel Branch, to provide Homemakers Service, now having had its third and final reading, be finally passed as read, numbered 2167, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to confirm Township of Caledon By-law 1483.

C. Clark,  
Leave granted.

Pursuant to notice, C. Clark introduced a by-law to confirm Township of Caledon By-law 1483. The by-law was read the required number of times in Council.

69-65

Moved by C. Clark, Seconded by E. S. Blair;

That the by-law to confirm Township of Caledon By-law 1483, now having had its third and final reading, be finally passed as read, numbered 2168, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Registration of Reference Plans on certain County Roads.

C. Clark,  
Leave granted.

Pursuant to notice, C. Clark introduced a by-law to authorize the Registration of Reference Plans on certain County Roads. The by-law was read the required number of times in Council.



69-66

Moved by C. Clark, Seconded by E. S. Blair;

That the by-law to authorize the Registration of Reference Plans on certain County Roads, now having had its third and final reading, be finally passed as read, numbered 2169, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute an agreement with the Corporation of the Borough of Etobicoke.

C. Clark,

Leave granted.

Pursuant to notice, C. Clark introduced a by-law to authorize the Warden and the Clerk to execute an agreement with the Corporation of the Borough of Etobicoke. The by-law was read the required number of times in Council.

69-67

Moved by C. Clark, Seconded by E. S. Blair;

That the by-law to authorize the Warden and the Clerk to execute an agreement with the Corporation of the Borough of Etobicoke, now having had its third and final reading, be finally passed as read, numbered 2170, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to assume a bridge in the Town of Mississauga as a County Bridge.

C. Clark,

Leave granted.

Pursuant to notice, C. Clark introduced a by-law to assume a bridge in the Town of Mississauga as a County Bridge. The by-law was read the required number of times in Council.

69-68

Moved by C. Clark, Seconded by E. S. Blair;

That the by-law to assume a bridge in the Town of Mississauga as a County Bridge, now having had its third and final reading, be finally passed as read, numbered 2171, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to assume 0.6 miles of The Queensway, west from the Etobicoke Boundary as a County Road.

C. Clark,

Leave granted.

Pursuant to notice, C. Clark introduced a by-law to assume 0.6 miles of The Queensway, west from the Etobicoke Boundary as a County Road. The by-law was read the required number of times in Council.

69-69

Moved by C. Clark, Seconded by E. S. Blair;

That the by-law to assume 0.6 miles of The Queensway, west from the Etobicoke Boundary as a County Road, now having had its third and final reading, be finally passed as read, numbered 2172, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize an application to The Ontario Municipal Board — Capital Expenditure \$1,536,000.00 (Debenture \$768,000.00).

C. Clark,  
Leave granted.

Pursuant to notice, C. Clark introduced a by-law to authorize an application to The Ontario Municipal Board — Capital Expenditure \$1,536,000.00 (Debenture \$768,000.00). The by-law was given two short readings in Council, and C. Clark moved that the proposed by-law be forwarded to The Ontario Municipal Board for approval.

Recorded Vote — The Highway Improvement Act.

In favour: Allan 1, Archdekin 2, Berney 1, Blair 3, Brydon 3, Clark 3, Graham 1, Horwood 3, Hunter 2, Leavers 2, Martin 2, McCallion 2, McMillan 3, McMullin 2, Murray 3, Newlove 1, Sibbald 1, Speck 3, Wilson 1. Total 39.

Opposed: Nil.

Absent: Parsons 3, Robinson 1. Total 4.

The motion was carried.

Take notice that at this session I will introduce a by-law to authorize an application to The Ontario Municipal Board — Capital Expenditure \$666,000.00 (Debenture \$174,000.00).

C. Clark,  
Leave granted.

Pursuant to notice, C. Clark introduced a by-law to authorize an application to The Ontario Municipal Board — Capital Expenditure \$666,000.00 (Debenture \$174,000.00). The by-law was given two short readings in Council, and C. Clark moved that the proposed by-law be forwarded to The Ontario Municipal Board for approval.

Recorded Vote — The Highway Improvement Act.

In favour: Allan 1, Archdekin 2, Berney 1, Blair 3, Brydon 3, Clark 3, Graham 1, Horwood 3, Hunter 2, Leavers 2, Martin 2, McCallion 2, McMillan

3, McMullin 2, Murray 3, Newlove 1, Sibbald 1, Speck 3, Wilson 1. Total 39.

Opposed: Nil.

Absent: Parsons 3, Robinson 1. Total 4.

The motion was carried.

Take notice that at this session I will introduce a by-law to extend the time for equalization proceedings in accordance with Section 95 of The Assessment Act.

C. M. Murray,  
Leave granted.

Pursuant to notice, C. M. Murray introduced a by-law to extend the time for equalization proceedings in accordance with Section 95 of The Assessment Act. The by-law was read the required number of times in Council.

69-70

Moved by C. M. Murray, Seconded by R. W. Speck;

That the by-law to extend the time for equalization proceedings in accordance with Section 95 of The Assessment Act, now having had its third and final reading, be finally passed as read, numbered 2175, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to confirm the proceedings of Council at its sessions held May 27, June 10 and June 19, 1969.

D. M. Hunter,  
Leave granted.

Pursuant to notice, D. M. Hunter introduced a by-law to confirm the proceedings of Council at its sessions held May 27, June 10 and June 19, 1969. The by-law was read the required number of times in Council.

69-71

Moved by D. M. Hunter, Seconded by E. F. Leavers;

That the by-law to confirm the proceedings of Council at its sessions held May 27, June 10 and June 19, 1969, now having had its third and final reading, be finally passed as read, numbered 2176, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

69-72

Moved by R. K. McMillan, Seconded by R. W. Speck;

That we now adjourn to meet again Thursday, July 17, 1969, at 10:00 a.m., or at the call of the Warden.

Carried.

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The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After the playing of the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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## Reports

### JUNE REPORT OF THE BOARD OF HEALTH

To the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held June 10, 1969, with the following present: Brydon, Leavers, McMillan, Sibbald, Emerson, Rawling. Also present: Warden Nance Horwood.

1. We recommend approval for payment accounts totalling \$33,002.00
2. We are in receipt of a letter from the Peel County Board of Education requesting the Health Unit to consider full-time nursing service in all elementary and secondary schools with an enrollment of 1,000 or more students and half-time nursing service in schools with enrolment between 500 and 1,000 students. The smaller elementary schools should have a nurse at least one day a week. The Medical Officer reported that the cost of this service would be approximately \$115,000.00 per year. The following resolution was passed by your Board:  
"That School Health Services be supplied starting September, 1969, as outlined in the Report of the Task Force on School Health Services."  
We recommend approval of this resolution.  
In Committee of the Whole:  
A motion to adopt Clause 2 was lost.
3. The resignation of Dr. S. L. Hemming, effective at the latest June 30, 1969, was accepted with regret.
4. Dr. Lillian M. Cherkas was appointed Acting Medical Officer of Health effective on the date that Dr. S. L. Hemming leaves the Unit.
5. We are in receipt of a letter from the Department of Health re Salary Expenditures 1969. The Secretary-Treasurer was instructed and authorized to request clarification of ambiguous items in the letter and to outline to the Department of Health the Board's disagreement with paragraph (c) of the letter dealing with collective agreements.
6. Dr. S. M. Green, Dental Director for the Borough of Etobicoke and York and the County of Halton, was present and outlined the proposed Preventive Dental Program for the County of Peel. The following resolution was passed by your Board:  
"That the Medical Officer of Health, Dr. S. M. Green and the Secretary-Treasurer be authorized to meet with the Medical Officer of Health and the Secretary-Treasurer of Halton County Health Unit and report on suggested distribution of costs at the next meeting of the Board."

7. We recommend that minutes of the meeting held June 10, 1969, be confirmed.

Adopted as amended June 19, 1969.

W. H. BRYDON,  
Reporting Member.

NANCE HORWOOD,  
Warden.

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### JUNE REPORT OF THE CHILDREN'S AID BOARD

(as submitted by the Children's Aid Board)

To the Warden and Council of the County of Peel.

Your Children's Aid Board begs to report as follows:

A meeting of the full Board of the Society was held on the evening of Wednesday, May 14, 1969, with the following in attendance:

From County Council: H. M. Allan, J. J. Berney, Mrs Hazel McCallion.

The Board was also pleased to have the attendance at the meeting of the Warden of the County, Reeve Nance Horwood.

Non-Council Members: B. Deacon, Mrs. K. Bellian, G. Gardhouse, C. Jenkins, G. Parker, S. Rutherford, R. Searle, Mrs. T. Tkachuk.

1. On this occasion the Board dealt with the letter from the Provincial Department regarding annual Estimates. This suggested a reduction in Part II of the Estimates in social worker salary item of eight thousand dollars (\$8,000.00). A reduction in mileage allowance of one thousand dollars (\$1,000.00). In respect to income for supervision for wards of other Societies on adoption probation in the County a suggestion was made for an increase in the estimated amount of income of four thousand dollars (\$4,000.00). All of this would result in a reduction of thirteen thousand dollars (\$13,000.00) in Part II of the Estimates and reduce the overall Estimates to five hundred and seventeen thousand four hundred and thirty-two dollars (\$517,432.00) from a previous total of five hundred and thirty thousand four hundred and thirty-two dollars (\$530,432.00). The item mentioned in regard to salary of social workers was a mechanical one in that our Estimates had included in the amount for social work salaries the workers now financed in 1969 from the United Appeal Fund. These have now been switched over to United Appeal financing so that it would make no difference whatever in programme. The mileage reduction was a calculation error. The item which increased the Estimates of income to be received from other Societies has the same effect as a reduction on the overall, the end result then becomes for the most part simply a matter of the mechanics of bookkeeping.

The Manager reported that extremely close scrutiny had been given to

the Budget by professional accountants in the Department, and this had been co-related with the Field Services staff on a check of the validity of staff needed.

The following resolution was passed:

"That we accept the suggestions of the Department respecting revisions to the Estimates and that the items and total be adjusted accordingly and resulting in a net estimate expenditure of \$517,432.00 and that we discuss with the County the basis for this decision."

2. The Finance Committee reported on a detailed breakdown of expenditures in the first three months of the year compared to the Estimates showing the Society operating within the Budget.
3. Provisions for revision of salary scales to make them competitive has been included by the Province with suggested changes to Estimates. Much consideration was given to recommendations presented in this respect and the formula for salary revision was accepted and approved. This formula was one step advance for all classifications of administrative staff and social work staff with the exception of beginning B.A.'s where the minimum starting rate was made to coincide with that already in force in the Province as of July 1st, 1968. The Office staff salary scale was increased to coincide with the County scale currently in effect.
4. A report was given regarding the annual luncheon for Volunteers of the agency held Wednesday, April 23rd at Huron Park Centre in Mississauga.
5. A report was given of the Springtime Ball organized by the Catholic Women's League as a benefit for the Children's Aid Society held at Hawthorne Valley Golf Club on May 9th, 1969. At this time Mr. and Mrs. Stanley Smith, foster parents of the Society were honoured by the Catholic Women's League Peel Region for the fifteen to twenty years of service they have given to the Society in caring for sixty-five to seventy babies during that period of time.
6. A report was given of attendance at the Annual Conference of the Children's Aid Society.
7. The endorsement was given of the submission to the United Appeal of Peel County for the 1970 Budget of the Society, in respect to private financing. This was to finance two graduate caseworkers in the programme of marital counselling.
8. Other routine business was discussed.

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A meeting of the full Board of the Society was held on the evening of Wednesday, June 11, 1969, with the following in attendance:

From County Council: J. E. Archdekin.

Non-Council Members: Mrs. K. Bellian, B. Deacon, Mrs. J. Diver, G. Gardhouse, C. Jenkins, S. Rutherford, R. Searle.



9. The report of the Finance Committee of Expenditures of the Society for the first four month period of the year indicated the Society operating closely within the Estimates.
10. Authority was given to the Manager to arrange with the County Administrator an experimental integration of the Society payroll with the County Computer commencing July 1st, 1969.
11. Authority was given for participation in the salary continuance programme of the Ontario Association of Children's Aid Societies.
12. Effective July 1st, the mileage rate of the Society was increased by one cent in order to coincide with the Provincial rate.
13. Authority was given for one foster parent of the Society's foster group home to attend the extension course in Child Care provided by the George Brown Community College in Toronto.
14. A report was given on developing a Constitution of the new Foster Parents Council of Peel County. This is a recent development comprised of representatives of the nine area groups of foster parents of the Society now meeting monthly.
15. Authority was given to the Manager to sign on behalf of the Society the necessary agreement regarding Homemaker Services.
16. The resignation was accepted with great regret of Mrs. Audrey Burgess, Supervisor of Family Services who was recently badly injured in a car accident.
17. Other routine business of the Society was discussed. There will not be any meetings during July and August.

Received June 19, 1969.

L. H. PARSONS,  
Reporting Member.

NANCE HORWOOD,  
Warden.

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### JUNE REPORT OF THE SPECIAL HEALTH UNIT AMALGAMATION COMMITTEE

To the Warden and Council of the County of Peel.

Your Special Committee on Health Unit Amalgamation begs to report as follows:

A meeting of this Committee was held May 23, 1969, with the following present: Brydon, Clark, Horwood, Leavers, Sibbald. Also present: Dr. S. L. Hemming, Medical Officer of Health, and Dr. A. F. Bull, Regional Medical Officer, Department of Health.

1. Warden Nance Horwood was appointed Chairman of the Committee.
2. Dr. Bull outlined the advantages of Regional Health Units. A resolution that the amalgamation of the Health Units in the Counties of Halton and Peel be approved, and that the necessary agreement be drafted for consideration by the Councils of the two Counties was lost.



3. The Committee requested Dr. Bull to provide information with respect to Health Programs in the two Counties and information with respect to budgets where Regional Health Units have been established.

4. We recommend that minutes of the meeting held May 23, 1969, be confirmed.

Adopted June 19, 1969.

NANCE HORWOOD,  
Chairman.

NANCE HORWOOD,  
Warden.

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### JUNE REPORT OF THE CO-ORDINATING-COUNTY ROADS NEEDS STUDY COMMITTEE

To the Warden and Council of the County of Peel.

Your Co-ordinating Committee on County Roads Needs Study begs to report as follows:

Meetings of this Committee were held on the following dates with members present as listed:

March 6, 1969—Brydon, Horwood, Martin, Dawson, Martell, Knight.

May 1, 1969—Brydon, Clark, Horwood, Martin, Dawson, Martell, Knight.

May 22, 1969—Brydon, Horwood, Martin, Dawson, Martell, Knight.

June 11, 1969—Clark, Horwood, Martin, Dawson, Martell, Kirewski in place of Knight.

1. We recommend that minutes of meetings held March 6, May 1, May 22 and June 11, 1969, be confirmed.

Adopted June 19, 1969.

W. H. BRYDON,  
Chairman.

NANCE HORWOOD,  
Warden.

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### JUNE REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

The regular meeting of the Committee was held on June 10th, 1969, with the following present: Clark, Graham, Horwood, Martin, McMullin and Speck.

1. The Engineer's report on a County-wide policy for service stations on County Roads was considered, amended, and approved as amended (copy attached to this report).

2. The Engineer's report on the present status of the Queensway and Bloor Street bridges was received and approved (copy attached to this report).

3. We are in receipt of the County Solicitor's approval of an offer to purchase part of the closed road allowance on 17 Sideroad by Crisp and Devine, being the adjacent owners. As this offer is for the amount as stated in by-law 2160, being the by-law authorizing the sale, we recommend the approval of this offer.
4. We recommend that two parcels of land, of approximately 1.056 acres each, owned by the County adjacent to Parkholme School, be offered to the Peel County Board of Education at the appraised value of \$6,500.00 for each parcel.
5. We are in receipt of a "Transfer of Highway" from the Department of Highways in the Town of Mississauga, this transfer being a widening on Truscott Drive adjacent to Highway 122. We recommend that this be filed and the Clerk acknowledge receipt.
6. We recommend for payment accounts totalling \$350,877.80.
7. We are in receipt of Department of Transport approval for by-law 2161, a by-law authorizing "emergency no parking". We recommend that this be filed and the Clerk instructed to forward copies to each municipality in the County.
8. We are in receipt of Department of Highways approval for by-law 2155, the Normal Road Expenditure By-law, in the amount of \$3,085,000.00. We recommend that this be filed.
9. We are in receipt of the Audit Report of the Department of Highways for the 1968 expenditures. We recommend that this be filed.
10. We are in receipt of a letter from the Department of Highways requesting the necessary by-laws setting the Engineer's salary for subsidy purposes. We recommend that the required by-laws be prepared for the next session of Council.
11. We are in receipt of a letter from the Township of Toronto Gore requesting a flashing light at the intersection of Steeles Avenue and the 8th Line. After investigation by the Engineer the request was refused, but the Engineer was instructed to install a larger stop sign and a "stop ahead" sign.
12. We are in receipt of a request from the Township of Caledon for confirmation of By-law 1483, a road closing by-law in Credit Forks. We recommend that the necessary by-law be prepared for the next session of Council.
13. Tenders were opened for Contract 709, the reconstruction of County Road 14 from Wildfield to Highway 50 and the following resolution was passed by your Committee:

"Resolved that the tender submitted by Armstrong Bros. Company Limited for Contract 709, the reconstruction of County Road 14 from Wildfield to Highway 50, be accepted at unit prices totalling \$243,717.00,

this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

14. Tenders were opened for the installation of traffic signals at the intersection of Kennedy Road and Church Street in the Town of Brampton and the following resolution was passed by your Committee:

"Resolved that the tender submitted by A. R. King Company Limited for Contract 401-2, the installation of Traffic signals at the intersection of County Road 16 and Church Street in the Town of Brampton, be accepted at a total price of \$4,478.13, this being the lowest tender received, subject to the approval of the County Engineer."

We recommend the approval of this resolution.

15. We recommend that the necessary by-laws be prepared to file "reference plans" on the following roads:

1. Fourth Line West from Huttonville to Highway 7.
2. Steeles Avenue from Highway 10 to McLaughlin Road.

16. We recommend approval of the abandonment of lands expropriated from W. R. Grace and Company for the purpose of constructing an access road, the maintenance cost not to be considered until the overall settlement is made with I.T.E. Circuit Breaker Co.

17. We are in receipt of a resolution passed by the Needs Study Co-ordinating Committee setting out the desirable County Road System on which the needs will be determined. (A copy of the resolution is attached to this report). We recommend the approval of this resolution and also that it be referred to the local municipalities for comments.

18. The Engineer was instructed to have the estimated cost of hand rails for the Britannia Road underpass for the next session of Council.

19. We recommend approval of the following land settlements:

|                                 |            |
|---------------------------------|------------|
| James and Eugene O'Reilly ..... | \$ 168.50  |
| Carman L. Livingston .....      | \$1,546.00 |
| Konrod Rohrbach .....           | \$ 761.00  |
| Manson F. Hall .....            | \$ 830.50  |
| Dmitry Blochin .....            | \$4,154.00 |
| Weir M. Reid .....              | \$2,744.00 |
| John G. McMurchy .....          | \$ 490.00  |

and that the Treasurer be authorized to pay the above settlements on demand subject to the approval of the County Solicitor.

20. We recommend that Minutes of the meeting held June 10th, 1969, be confirmed.

Adopted June 19, 1969.

C. CLARK,  
Chairman.

NANCE HORWOOD,  
Warden.



## ENGINEER'S REPORT

### 1. COUNTY POLICY ON SERVICE STATIONS

This matter arose due to certain re-zoning applications on Steeles Avenue. We were instructed to investigate the possibility of a policy for all County Roads. After investigation and discussions, we find that due to the difference in nature of the various County Roads and the difference in opinion of the Municipalities and even a difference within certain areas of a Municipality, it is impossible to formulate a policy to cover all roads. We therefore recommend that each location be considered in accordance with the surrounding conditions and that in the case of Steeles Avenue only 2 stations be allowed at each intersecting major road and preferably on diagonal corners, with the understanding that this could be varied if diagonal corners are not available.

### 2. REPORT ON STATUS OF QUEENSWAY AND BLOOR STREET BRIDGES

1. Agreement received from Etobicoke.
2. Agreement forwarded to Solicitor for checking.
3. Agreement can be checked by Committee and a By-law prepared authorizing the execution.
4. A by-law is prepared assuming the Bloor Street Bridge.
5. The by-law assuming the Queensway has been prepared and forwarded to D.H.O. for checking before execution.
6. The estimated cost of the Bloor Street Bridge has been requested from Etobicoke in order that an application may be made to the O.M.B.
7. Our engineers are proceeding with the design of the Queensway Bridge.

### RESOLUTION FROM THE NEEDS STUDY CO-ORDINATING COMMITTEE

"Resolved that we accept as a Desirable County Road System, the existing system along with the following additions:

#### Albion Township

1. Existing road between Cons. 10 and 11 from Highway No. 9 southerly to Lot 21 and thence westerly to Con. 9 and thence southerly to Lot 20 and thence westerly to County Road No. 7.
2. Existing road between Lots 30 and 31 from Highway No. 50 westerly to County Road No. 7.

#### Caledon Township

1. Existing boundary road between Chinguacousy and Caledon Township from County Road No. 7 westerly to Highway No. 10.



2. Existing road in Con. 4, Lot 23 from Highway No. 136 westerly to Con. 5 and thence southerly to Lot 20 and thence westerly to the Wellington County boundary.
3. Existing boundary road between Peel and Wellington County from County Road No. 11 southerly to Chinguacousy Township boundary.
4. Existing boundary road between Chinguacousy and Caledon Township from County Road No. 12 westerly to County Road No. 10.

#### **Chinguacousy Township**

1. Existing boundary road between Peel and Wellington County and Peel and Halton County from Caledon Township boundary southerly to the Conservation Park Entrance.
2. Existing boundary road between Peel and Halton County from County Road No. 14 southerly to Highway No. 7.
3. Existing road between Cons. 3 and 4 from County Road No. 14 southerly to Highway No. 7.
4. Existing road between Cons. 1 and 2 from north limits of Brampton to Highway No. 7.
5. Existing boundary road between Peel and Halton County from Highway No. 5 northerly to County Road No. 6.
6. Existing road between Cons. 2 and 3 east running northerly from Highway No. 7 to County Road No. 14.
7. Bramalea Road from Steeles Ave. to Highway No. 7.
8. Heart Lake Road from Steeles Ave. to Highway No. 7.

#### **Town of Mississauga**

1. Britannia Road from Highway No. 10 westerly to County Road No. 1.
2. Base Line Road from Etobicoke Creek westerly to County Road No. 18.
3. Thomas Street from the end of County Road No. 1 in Streetsville to County Road No. 18.
4. Burnhamthorpe Road from Etobicoke Creek to Mississauga Road.
5. Bloor Street from Etobicoke Creek to Cawthra Road.
6. Queensway from Etobicoke Creek to Hurontario Street.
7. North Service Road from Dixie Road to Hurontario Street.
8. South Service Road from Dixie Road to Hurontario Street.
9. North Sheridan Way from Mississauga Road to Winston Churchill.
10. South Sheridan Way from Mississauga Road to Winston Churchill.
11. Atwater Ave.—Mineola Road from Cawthra Road to Mississauga Road.
12. Indian Road from Mississauga Road to South Sheridan Way.
13. Truscott Drive from Lorne Park to Winston Churchill.

14. Mavis Road from Queensway to Burnhamthorpe Road.
15. Glengarry Road from Queensway to Dundas Street.
16. Lorne Park Road from Lakeshore Road to Indian Road.
17. Winston Churchill Blvd. from Lakeshore Road to Dundas Street.

#### Town of Brampton

1. Kennedy Road from Steeles Avenue to Queen St.
2. McLaughlin Road from Steeles Avenue to north limits of Brampton.
3. Clarence Street from Kennedy Road to Main Street.
4. Queen Street from Main Street to McMurphy Avenue.

We further recommend that the Regional Government be requested to assume this system upon its inception."

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#### JUNE REPORT OF THE HOME FOR THE AGED COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Home for the Aged begs to report as follows:

The regular monthly meeting of this Committee was held June 10, 1969, with the following present: Horwood, Murray, Sibbald, Wilson.

1. We recommend approval for payment accounts totalling as follows:

|                               |             |
|-------------------------------|-------------|
| Operating Accounts .....      | \$75,094.60 |
| Home Residents Accounts ..... | \$ 3,294.49 |

2. The Offer to Purchase the site for the second Home for the Aged was considered. The following resolution was passed by your Committee:

"That the Warden and the Clerk be authorized to execute an Offer to Purchase from United Lands Corporation Limited for a site for a second Home for the Aged on Truscott Drive, Town of Mississauga."

We recommend approval of this resolution.

3. As no decision has been received from the Department of Social and Family Services on the account of Donald E. Skinner, Architect, the following resolution was passed by your Committee:

"That a letter including previous correspondence regarding the Architect's account be sent to the Minister of Social and Family Services; copies thereof to be sent to The Honourable Wm. G. Davis and Mr. R. D. Kennedy."

We recommend approval of this resolution.

4. We are in receipt of a letter from the Department of Social and Family Services re Per Diem Cost 1968. We recommend that this letter be filed.

5. Tenders re the supply of Fuel Oil for the 1969/70 heating season were opened. The following resolution was passed by your Committee:

"That the tender submitted by BP Marketing Canada Ltd. for the supply of Fuel Oil for the 1969/70 heating season at a price of \$0.1098 per gallon be accepted, subject to the report of the Administrator, this being the lowest tender received."

We recommend approval of this resolution.

6. We recommend that minutes of the meeting held June 10, 1969, be confirmed.

Adopted June 19, 1969.

E. H. WILSON,  
Chairman.

NANCE HORWOOD,  
Warden.

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### JUNE REPORT OF THE GENERAL 1 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held June 12, 1969, with the following present: Archdekin, Brydon, Clark, Graham, Horwood, Hunter, McMullin, Newlove, Sibbald, Speck.

1. Education—Sub-Chairman—Newlove.

(a) We are in receipt of a resolution from the County of Ontario objecting to the greatly increased school levy and requesting the Province to pay the entire cost of education from a source other than real property taxation.

We recommend that this resolution be not endorsed.

(b) We are in receipt of a letter from the Minister of Education acknowledging receipt of Oxford County resolution re education taxes endorsed by the Council of the County of Peel. We recommend that this letter be received.

(c) We are in receipt of a letter from the Minister of Education acknowledging receipt of five resolutions passed by various municipalities objecting to the greatly increased school levy endorsed by the Council of the County of Peel. We recommend that this letter be received.

(d) We are in receipt of a letter from the Minister of Education acknowledging receipt of resolution from the County of Norfolk requesting that all municipalities be reimbursed for school board election costs whether or not it is their regular election year endorsed by the Council of the County of Peel. We recommend that this letter be received.



- (e) We are in receipt of a letter from the Prime Minister of Ontario acknowledging receipt of a resolution passed by the Township of Albion objecting to the greatly increased school levy, endorsed by the Council of the County of Peel and enclosing a copy of the Prime Minister's letter to the Township of Albion. We recommend that this letter be received.
- (f) We are in receipt of a resolution from the County of Halton requesting the Minister of Education to investigate the reason for the greatly increased cost of Education and endeavour to place controls on same, and further that County Boards of Education be required to submit tax bills to the taxpayers of the respective municipalities. We recommend that this resolution be endorsed.
- (g) We are in receipt of a resolution from the County of Simcoe requesting that the Boards of Education be disbanded and that the former High School District Boards be re-established, to assume the responsibility of administering Public and Secondary Education. We recommend that this resolution be endorsed.

In Council:

A motion to adopt Clause 1 (g) was lost.

- (h) We are in receipt of a resolution from the County of Simcoe requesting the Treasurer of Ontario to establish a Budget Review Board for the 1969 budget of County School Boards; and that County Budget Review Boards be established for 1970, such Boards to consist of the County Finance Committee and members from the separated cities. We recommend that this resolution be endorsed.
2. **Legislation**—Sub-Chairman—Graham.
    - (a) We are in receipt of a letter from the Department of Correctional Services re charges for lock-up prisoners. We recommend that this letter be filed.
  3. **Museum**—Sub-Chairman—Archdekin.
    - (a) We are in receipt of minutes of Peel County Historical Society meetings held January 29 and May 1, 1969. We recommend that these minutes be received.
  4. **Planning and Development**—Sub-Chairman—McMullin.
    - (a) We are in receipt of a letter from the Treasurer of Ontario and Minister of Economics re Ontario Regional Development Program. We recommend that this letter be received.
    - (b) We are in receipt of a memorandum from the Community Planning Association of Canada and Ontario Federation of Agriculture re Conference at Brennan Hall, St. Michael's College, University of Toronto on June 18 and 19, 1969. We recommend that this memorandum be received.



- (c) We are in receipt of a letter and brochure from Marshall Macklin Monaghan Limited re their professional consulting services. We recommend that this letter and brochure be received.

5. **Welfare—Sub-Chairman—Speck.**

- (a) Mr. E. Majury and representatives of The Canadian Red Cross Society South Peel Branch and North Peel Branch were in attendance and a proposed agreement effective April 1, 1967, to enable the County to receive 80% subsidy covering Homemakers Service in households where there are children, was discussed. We recommend that the agreement be approved and the Clerk be instructed to prepare the necessary by-laws.

6. **General**

- (a) We recommend that minutes of the meeting held June 12, 1969, be confirmed.

Adopted as amended June 19, 1969.

D. M. HUNTER,  
Chairman.

NANCE HORWOOD,  
Warden.

### JUNE REPORT OF THE GENERAL 2 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held June 12, 1969, with the following present: Allan, Berney, Blair, Horwood, Leavers, Martin, McCallion, McMillan, Murray.

1. We recommend approval for payment accounts totalling as follows:

|                          |              |
|--------------------------|--------------|
| Operating Accounts ..... | \$193,860.82 |
|--------------------------|--------------|

2. **Agriculture—Sub-Chairman—Robinson**

- (a) We are in receipt of a resolution from the United Counties of Northumberland and Durham petitioning the Provincial Government to continue to subsidize the program for Warble Fly eradication and make it mandatory for all municipalities of the Counties in the Province of Ontario to carry out the regulations. We recommend that this resolution be endorsed.
- (b) We are in receipt of a resolution from the Metropolitan Toronto and Region Conservation Authority requesting the Government of Ontario to give early consideration to the establishment of assistance grants of 75% of the cost of labour, materials and equipment for a program of dead elm tree removal on public lands. And further requesting that the Government of Ontario make such grants available to municipalities, Conservation Authorities, road agencies and public utilities. We recommend that this resolution be endorsed.

**3. Assessment—Sub-Chairman—Allan**

- (a) We are in receipt of a letter from the Department of Municipal Affairs requesting a decision as to whether the County wishes to transfer the assessment furniture and equipment to the Province or retain it for the County. We recommend that this be referred to the Sub-Chairman of Property for a report.
- (b) We are in receipt of letters from the Treasurer of Ontario and Minister of Economics and the office of The Prime Minister of Ontario acknowledging receipt of the resolution of the Town of Mississauga regarding Bell Telephone and Telegraph Assessments, endorsed by the Council of the County of Peel. We recommend that the Clerk be instructed to write to the Minister of Municipal Affairs requesting early action regarding Bell Telephone and Telegraph Assessment, and that copies of the letter be forwarded to the Ontario Municipal Association and to the Members of the Legislative Assembly for the County of Peel.
- (c) We are in receipt of a questionnaire from the Association of Ontario Mayors and Reeves re Provincial take-over of assessment functions. We recommend that this questionnaire be received.
- (d) We are in receipt of a Draft Policy Statement from ACRO Executive re Provincial take-over of assessment functions. We recommend that this Draft Policy Statement be received.
- (e) We recommend that the time for equalization proceedings be extended in accordance with Section 95 of The Assessment Act, and that the Clerk be instructed to prepare the necessary by-law for this session of Council.
- (f) The Clerk reported that the date of the meeting with the Minister of Municipal Affairs re Assessment costs and the Township of Caledon levy has not been received as yet. We recommend that the Clerk be instructed to write to the Minister of Municipal Affairs requesting an early meeting.

**4. Personnel—Sub-Chairman—McCallion**

- (a) Mr. John Buisman, Janitor, was present regarding a grievance over the fact that he was not promoted to Maintenance Supervisor when a vacancy occurred. We recommend that the Co-ordinator's action be confirmed.
- (b) We recommend that the following changes in Staff Establishment be approved:
  - Home for the Aged**
  - a) Addition of a Painter.
  - b) Reduce Nursing Assistants by one, and increase Orderlies by one.

**Health Unit**

- a) Addition of a Dental Hygienist.
- b) Addition of a Dental Assistant.
- (c) We recommend that, if feasible, the regular County working hours of 9:00 a.m. to 5:00 p.m. be changed to 8:30 a.m. to 4:30 p.m. for the months of July and August, 1969.

In Committee of the Whole:

Clause 4 (c) was amended by adding the following:

and that regular working hours be reviewed at the end of August.

**5. Property—Sub-Chairman—Leavers**

- (a) Tenders re the supply of fuel oil for the 1969/70 heating season were opened. We recommend that the tender submitted by Brampton Fuels for the supply of oil for the 1969/70 heating season, at a price of \$0.153 per gallon, be accepted, this being the lowest firm price received.
- (b) The Sub-Chairman presented a sketch plan, adjusted as requested by the Medical Officer, in connection with the Health Unit move to 3 Wellington Street East. The Sub-Chairman was authorized to draft specifications and obtain invited quotations for the complete alterations for this session of Council.

**6. Finance—Sub-Chairman—Berney**

- (a) We are in receipt of a letter from the Children's Aid Society of Peel County re removal of the 1969 grant from County Council. Mr. E. Majury, Manager, was in attendance and informed the Committee that the Children's Aid Society budget had been reduced by the Province with the result that the County share is reduced by \$4,198.00. We recommend that the following amendment to the 1969 Budget be approved:

**Assistance to Children**

Children's Aid Society — Decreased .....\$4,198.00

Contingencies — Increased .....\$4,198.00

- (b) We are in receipt of a letter from Western British America Assurance Group stating that they will not be submitting an insurance survey. We recommend that this letter be received.
- (c) We are in receipt of a letter from the County of Peel Museum and Art Gallery thanking Council for 1969 grant. We recommend that this letter be received.
- (d) We are in receipt of a letter from the County Solicitor re Private Bill PR17 — extending the time of closing the Township of Chingacousy Assessment Roll. We recommend that this letter be received.

- (e) We recommend that permission be granted to integrate the Children's Aid Society Payroll into the County computer on an experimental basis as of July 1, 1969. And further, that the Clerk-Treasurer and the Manager of the Children's Aid Society be authorized to assess the feasibility of integrating the Children's Aid Society accounting into the computer as of January 1, 1970.

7. General

- (a) We recommend that minutes of the meetings held May 15 and June 12, 1969, be confirmed.

Adopted as amended June 19, 1969.

C. M. MURRAY,  
Chairman.

NANCE HORWOOD,  
Warden.

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By-Laws

THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2156

A By-law To Provide For The 1969 Supplementary Expenditures On Roads Under The Highway Improvement Act In The County Of Peel.

WHEREAS The Highway Improvement Act requires that the total expenditure on roads be provided for annually by county by-law and that the by-law be submitted to the Minister of Highways for approval.

THEREFORE the Council of the Corporation of the said County enacts as follows:

- 1. The sum of \$1,728,000.00 is hereby estimated as the supplementary expenditure upon the construction and maintenance of the roads and bridges under its jurisdiction during the year 1969 as follows:

|                      | Construction | Maintenance | Total        |
|----------------------|--------------|-------------|--------------|
| Roads                | 1,525,000.00 | 88,000.00   | 1,613,000.00 |
| Bridges and Culverts | 90,000.00    | 25,000.00   | 115,000.00   |
| TOTALS               | 1,615,000.00 | 113,000.00  | 1,728,000.00 |

- 2. The said monies shall be expended under the supervision of the duly appointed county road superintendent and on work performed in accordance with The Highway Improvement Act.
- 3. The clerk shall transmit triplicate copies of this by-law to the district office of the Department of Highways Ontario, not later than March 31st, of the said year.
- 4. The approval of the Ontario Municipal Board shall be obtained before any expenditure is authorized or work commenced which will be financed by the issue of debentures or monies raised in a subsequent year.

PASSED at Brampton this 25th day of March, 1969.

HENRY H. RUTHERFORD, NANCE HORWOOD,  
Clerk. Warden.

I hereby confirm that this by-law has been approved by the Minister of Highways. \$703,000.00 only.

|      | Const.                                 | Mtce.   |
|------|----------------------------------------|---------|
| Rds. | 500,000.                               | 88,000. |
| B/C  | 90,000.                                | 25,000. |
|      | "C. R. Wilmot",<br>Municipal Engineer. |         |

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2161**

**A By-law To Amend By-law Number 1961.**

WHEREAS By-law Number 1961 was passed regulating stopping, standing and parking on certain Peel County Roads;

AND WHEREAS it is deemed necessary to amend the said By-law Number 1961;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 1961 is hereby amended by adding a Clause as follows:

- (a) When an emergency arises making it desirable to prohibit parking on certain Peel County Roads, the County Engineer is authorized to direct that emergency "No Parking" signs be erected.
- (b) No person shall park a vehicle when such signs are erected.
- (c) The County Engineer shall direct the removal of the said signs when the emergency ceases.

2. That this By-law shall not become effective until approved by the Ontario Department of Transport.

PASSED AND ENACTED this 17th day of April, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

Approved this 7th day of May, 1969. pursuant to the provisions of The Highway Traffic Act.

Irwin Haskett  
MINISTER OF TRANSPORT  
per "W. Q. Macnee"  
Deputy Minister.

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2164**

**A By-law To Authorize The Execution Of A Collective Agreement Between The Corporation Of The County of Peel And The Canadian Union Of Public Employees, And Its Local 966.**

WHEREAS the Corporation of the County of Peel has approved the principle of entering into a Collective Agreement with the Canadian Union of Public Employees and its Local 966;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Warden and the Clerk be and they are hereby authorized

on behalf of the Corporation of the County of Peel to execute a Collective Agreement between the Corporation of the County of Peel and the Canadian Union of Public Employees, and its Local 966, and to affix the Seal of the Corporation thereto.

PASSED AND ENACTED this 27th day of May, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2165

A By-law To Authorize The Warden And The Clerk To Execute An Agreement With The Children's Aid Society Of Peel County, Incorporated.

WHEREAS the Corporation of the County of Peel has approved the principle of entering into an agreement with The Children's Aid Society of Peel County, Incorporated, to provide Homemakers Service;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows.

1. That the Warden and the Clerk be and they are hereby authorized to execute an agreement to provide Homemakers Service, dated June 19, 1969, attached hereto as Schedule "A", between the Corporation of the County of Peel and The Children's Aid Society of Peel County, Incorporated, and to affix the Seal of the Corporation thereto.

PASSED AND ENACTED this 19th day of June, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

THE CORPORATION OF THE COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NUMBER 2165

THIS AGREEMENT made this 19th day of June, 1969.

BETWEEN:

THE CHILDREN'S AID SOCIETY OF PEEL COUNTY, INCORPORATED  
(Hereinafter called the Society)

OF THE FIRST PART

— and —

THE CORPORATION OF THE COUNTY OF PEEL  
(Hereinafter called the County)

OF THE SECOND PART

WHEREAS the Society has undertaken to supply homemakers pursuant

to the provisions of The Homemakers and Nurses Services Act, and is an organization approved by the Minister under the said Act;

NOW THEREFORE THIS INDENTURE WITNESSETH that in consideration of the premises the parties hereto MUTUALLY COVENANT AND AGREE each with the other as follows:

1. The Society will supply, upon the terms and conditions, and subject to the provisions of the said Act and the Regulations thereunder, services of a homemaker as provided by the said Act, namely:

- (a) for households in which there is a child who might otherwise be cared for in other than his own home during the temporary absence, illness or convalescence of his mother or other person in whose charge he is, and where an adult is available to furnish such care that the child may require when the homemaker is not on duty.

2. There shall be no obligation upon the County to pay for the said services so long as, and to the extent that, the financial circumstances of the person applying for such services shall permit him to pay for same, as determined by the Regulations.

3. If the financial circumstances of the person applying for such services as determined by the Regulations do not permit him to pay in full the fees for such services, they may, with the approval of the County Welfare Administrator, be paid in whole or in part by the County. Upon such approval being obtained and all provisions of the Act and the Regulations passed thereunder having been complied with to enable the County to be reimbursed by the Province of Ontario in accordance with the provisions of the Act and the Regulations, the County will pay for such services a sum as agreed upon from time to time by the parties concerned.

4. The Society undertakes to execute, if requested, such forms and documents as may be required by the Act or the Regulations to enable the County to receive reimbursement for such services or as may be otherwise required by the Act or the Regulations, but such forms and documents shall be prepared by the County.

5. This agreement shall come into force and take effect as and from the 1st day of April, 1967, and shall remain in force until terminated by either party by sixty days' prior notice in writing, addressed to the other party, and deposited in Her Majesty's Post Office at Brampton, Ontario, postage prepaid and registered.

6. All other agreements between the parties are cancelled as of the effective date of this agreement.

IN WITNESS WHEREOF the parties hereto have hereunto caused to



be affixed their respective corporate seals attested by the hands of their respective proper officers duly authorized in that behalf.

SIGNED, SEALED AND )  
DELIVERED )  
in the presence of )

THE CORPORATION OF THE  
COUNTY OF PEEL

Executed by the Municipality )  
this 19th day of June, 1969 )

NANCE HORWOOD,  
Warden

Authorization By-law No. 2165 )

HENRY H. RUTHERFORD,  
Clerk

THE CHILDREN'S AID SOCIETY  
OF PEEL COUNTY,  
INCORPORATED

\_\_\_\_\_

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2166**

**A By-law To Authorize The Warden And The Clerk To Execute An Agreement With The Canadian Red Cross Society, North Peel Branch.**

WHEREAS the Corporation of the County of Peel has approved the principle of entering into an agreement with The Canadian Red Cross Society, North Peel Branch, to provide Homemakers Service;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Warden and the Clerk be and they are hereby authorized to execute an agreement to provide Homemakers Service, dated June 19, 1969, attached hereto as Schedule "A", between the Corporation of the County of Peel and The Canadian Red Cross Society, North Peel Branch, and to affix the Seal of the Corporation thereto.

PASSED AND ENACTED this 19th day of June, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NUMBER 2166**

THIS AGREEMENT made this 19th day of June, 1969.

BETWEEN:

THE CANADIAN RED CROSS SOCIETY, NORTH PEEL BRANCH  
(Hereinafter called the Society)

OF THE FIRST PART

— and —

THE CORPORATION OF THE COUNTY OF PEEL  
(Hereinafter called the County)

OF THE SECOND PART

WHEREAS the Society has undertaken to supply homemakers pursuant to the provisions of The Homemakers and Nurses Services Act, and is an organization approved by the Minister under the said Act;

NOW THEREFORE THIS INDENTURE WITNESSETH that in consideration of the premises the parties hereto MUTUALLY COVENANT AND AGREE each with the other as follows:

1. The Society will supply, upon the terms and conditions, and subject to the provisions of the said Act and the Regulations thereunder, services of a homemaker as provided by the said Act, namely:

- (a) for households in which there is a child who might otherwise be cared for in other than his own home during the temporary absence, illness or convalescence of his mother or other person in whose charge he is, and where an adult is available to furnish such care that the child may require when the homemaker is not on duty.

2. There shall be no obligation upon the County to pay for the said services so long as, and to the extent that, the financial circumstances of the person applying for such services shall permit him to pay for same, as determined by the Regulations.

3. If the financial circumstances of the person applying for such services as determined by the regulations do not permit him to pay in full the fee for such services, they may, with the approval of the County Welfare Administrator, be paid in whole or in part by the County. Upon such approval being obtained and all provisions of the Act and the Regulations passed thereunder having been complied with to enable the County to be reimbursed by the Province of Ontario in accordance with the provisions of the Act and the Regulations, the County will pay for such services a sum as agreed upon from time to time by the parties concerned.

4. The Society undertakes to execute, if requested, such forms and documents as may be required by the Act or the Regulations to enable the County to receive reimbursement for such services or as may be otherwise required by the Act or the Regulations, but such forms and documents shall be prepared by the County.

5. This agreement shall come into force and take effect as and from the 1st day of April, 1967, and shall remain in force until terminated by either party by sixty days' prior notice in writing, addressed to the other party, and deposited in Her Majesty's Post Office at Brampton, Ontario, postage prepaid and registered.

6. All other agreements between the parties are cancelled as of the effective date of this agreement.

IN WITNESS WHEREOF the parties hereto have hereunto caused to

be affixed their respective corporate seals attested by the hands of their respective proper officers duly authorized in that behalf.

SIGNED, SEALED AND  
DELIVERED

in the presence of

THE CORPORATION OF THE  
COUNTY OF PEEL

Executed by the Municipality  
this 19th day of June, 1969

NANCE HORWOOD,

Warden

Authorization By-law No. 2166

HENRY H. RUTHERFORD,

Clerk

THE CANADIAN RED CROSS  
SOCIETY, NORTH PEEL BRANCH

THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2167

A By-law To Authorize The Warden And The Clerk To Execute An Agreement With The Canadian Red Cross Society, South Peel Branch.

WHEREAS the Corporation of the County of Peel has approved the principle of entering into an agreement with The Canadian Red Cross Society, South Peel Branch, to provide Homemakers Service;



NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Warden and the Clerk be and they are hereby authorized to execute an agreement to provide Homemakers Service, dated June 19, 1969, attached hereto as Schedule "A", between the Corporation of the County of Peel and The Canadian Red Cross Society, South Peel Branch, and to affix the Seal of the Corporation thereto.

PASSED AND ENACTED this 19th day of June, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NUMBER 2167**

THIS AGREEMENT made this 19th day of June, 1969.

**BETWEEN:**

**THE CANADIAN RED CROSS SOCIETY, SOUTH PEEL BRANCH**  
(Hereinafter called the Society)

**OF THE FIRST PART**

— and —

**THE CORPORATION OF THE COUNTY OF PEEL**  
(Hereinafter called the County)

**OF THE SECOND PART**

WHEREAS the Society has undertaken to supply homemakers pursuant to the provisions of The Homemakers and Nurses Services Act, and is an organization approved by the Minister under the said Act;

NOW THEREFORE THIS INDENTURE WITNESSETH that in consideration of the premises the parties hereto **MUTUALLY COVENANT AND AGREE** each with the other as follows:

1. The Society will supply, upon the terms and conditions, and subject to the provisions of the said Act and the Regulations thereunder, services of a homemaker as provided by the said Act, namely:

(a) for households in which there is a child who might otherwise be cared for in other than his own home during the temporary absence, illness or convalescence of his mother or other person in whose charge he is, and where an adult is available to furnish such care that the child may require when the homemaker is not on duty.

2. There shall be no obligation upon the County to pay for the said services so long as, and to the extent that, the financial circumstances of the person applying for such services shall permit him to pay for same, as determined by the Regulations.

3. If the financial circumstances of the person applying for such services as determined by the Regulations do not permit him to pay in full the fees for such services, they may, with the approval of the County Welfare Administrator, be paid in whole or in part by the County. Upon such approval being obtained and all provisions of the Act and the Regulations passed thereunder having been complied with to enable the County to be reimbursed by the Province of Ontario in accordance with the provisions of the Act and the Regulations, the County will pay such services a sum as agreed upon from time to time by the parties concerned.

4. The Society undertakes to execute, if requested, such forms and documents as may be required by the Act or the Regulations to enable the County to receive reimbursement for such services or as may be otherwise required

by the Act or the Regulations, but such forms and documents shall be prepared by the County.

5. This agreement shall come into force and take effect as and from the 1st day of April, 1967, and shall remain in force until terminated by either party by sixty days' prior notice in writing, addressed to the other party, and deposited in Her Majesty's Post Office at Brampton, Ontario, postage prepaid and registered.

6. All other agreements between the parties are cancelled as of the effective date of this agreement.

IN WITNESS WHEREOF the parties hereto have hereunto caused to be affixed their respective corporate seals attested by the hands of their respective proper officers duly authorized in that behalf.

SIGNED, SEALED AND  
DELIVERED

in the presence of

THE CORPORATION OF THE  
COUNTY OF PEEL

Executed by the Municipality  
this 19th day of June, 1969

NANCE HORWOOD,

Warden

Authorization By-law No. 2167

HENRY H. RUTHERFORD,

Clerk

THE CANADIAN RED CROSS  
SOCIETY, SOUTH PEEL BRANCH

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2168**

WHEREAS the Township of Caledon did on the 7th day of March, 1969, pass its By-law 1483 to close up a road allowance in Credit Forks in the Township of Caledon;

AND WHEREAS the said Corporation of the Township of Caledon has applied to the Municipal Council of the Corporation of the County of Peel pursuant to the provisions of Sub-Section 6 (c) of Section 459 of The Municipal Act, R.S.O. 1960, Chapter 249, to pass a By-law confirming the said By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 1483 of the Corporation of the Township of Caledon, a certified copy of which is hereto annexed, be and the same is hereby confirmed.

PASSED AND ENACTED this 19th day of June, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**THE CORPORATION OF THE TOWNSHIP OF CALEDON  
BY-LAW NUMBER 1483**

Being a By-law for Closing up a Road Allowance in Credit Forks in the Township of Caledon.

WHEREAS the council of the Township of Caledon deems it advisable to close a certain road allowance being composed of part of the road allowance in Credit Forks, known as River Street, and being part of River Street and Part of a lane as shown on Plan A-91 for Caledon. Now therefor the Council of the Township of Caledon enacts as follows:

1. That all that part of the road allowance hereinafter described be and the same is hereby stopped up ;

ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the Township of Caledon in the County of Peel and province of Ontario, being composed of Part of River Street and part of a lane as shown on Plan Number A-91 (Caledon) registered in the Registry Office of the Registry Division of the County of Peel, the boundaries of which said parcel may more particularly be described as follows, and

COMMENCING at an iron bar found planted at the intersection of the easterly limit of said River Street with the southerly limit of Dominion Road or Belfountain Road as shown on the said Plan A-91;

THENCE South 46 degrees 22 minutes 30 seconds west along the said



easterly limit of the said River Street 14.52 feet to an angle therein;

THENCE south 7 degrees 53 minutes 40 seconds east continuing along the last said limit 71.28 feet to the intersection thereof with the northerly limit of the said lane;

THENCE south 45 degrees 07 minutes 40 seconds east along the northerly limit of the said lane 19.33 feet more or less;

THENCE south 21 degrees 25 minutes 10 seconds west 44.58 feet, more or less, to an iron bar planted at the intersection of the southerly limit of the said lane with the said easterly limit of the said River Street.

THENCE north 87 degrees 40 minutes 20 seconds west along the said River Street 66.00 feet, more or less to an iron bar planted in the westerly limit of the said River Street;

THENCE North 1 degree 59 minutes 20 seconds east along the last said limit 52.85 feet more or less to an iron bar planted at an angle therein;

THENCE North 7 degrees 53 minutes 40 seconds west continuing along the last said limit 81.55 feet, more or less, to an iron bar planted at the intersection thereof with the said southerly limit of the said Dominion Road;

THENCE south 89 degrees 38 minutes 10 seconds east along the last said limit 78.60 feet, more or less to the point of commencement.

2. That the Corporation of the Township of Caledon give a Deed to the hereinbefore described lands to Credit Valley Property Management Limited. The said Deed shall contain the following provision, namely: "That the lands described hereinafter shall be conveyed to the Corporation of the County of Peel upon the demolition of the existing building and that the Grantee, its successors and assigns, shall not make improvements on the lands hereinafter described.

The lands subject to the foregoing provisions are described as follows:

ALL AND SINGULAR that certain parcel or tract of land and premises, situate, lying and being in the Township of Caledon in the County of Peel and Province of Ontario, being composed of Part of River Street as shown on Plan Number A-91 (Caledon) registered in the Registry Office for the Registry Division of the County of Peel, the boundaries of which said parcel may more particularly be described as follows, and

COMMENCING at an iron bar found planted at the intersection of the easterly limit of the said River Street with the southerly limit of Dominion Road also known as Belfountain Road as shown on the said Plan Number A-91;

THENCE South 46 degrees 22 minutes 30 seconds west along the said easterly limit of the said River Street 14.52 feet to an angle therein;

THENCE south 7 degrees 53 minutes 40 seconds east continuing along the last said limit 6.99 feet, more or less, to a point in a line drawn parallel to and distant 17.00 feet measured at right angles to the said southerly limit of the said Dominion Road;

THENCE North 89 degrees 38 minutes 10 seconds west along the said parallel line 66.69 feet, more or less to a point in the Westerly limit of the said River Street;

THENCE North 7 degree 53 minutes 40 seconds west along the last said limit 17.18 feet, more or less, to an iron bar planted at the intersection thereof with the said southerly limit of the said Dominion Road;

THENCE South 89 degrees 38 minutes 10 seconds east along the last said limit 78.60 feet, more or less to the point of commencement.

READ THE FIRST, SECOND AND THIRD TIME AND PASSED IN COUNCIL AS BY-LAW NUMBERED 1483 OF THE TOWNSHIP OF CALEDON THIS 7th DAY OF MARCH, 1969.

"V. L. DAVISON"

Clerk.

"ERNEST MARTIN"

Reeve.

CERTIFIED TRUE COPY

OF ORIGINAL BY-LAW NO. 1483.

"V. L. DAVISON", Clerk-Treasurer.

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2169**

**A By-law to Authorize the Registration of Reference Plans of Certain County Roads.**

WHEREAS it is deemed expedient to register reference plans on certain County Roads;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the reference plan attached as prepared by Bruce I. McMurchy, Ontario Land Surveyor, be registered in the Registry Office for the County of Peel. (Plan being Parts of Lot 1, Concessions 1 and 2, W.H.S. in the Town of Brampton and Part of Lot 15, Concessions 1 and 2, W.H.S. and Parts of Lots 1, 11, 12, 13, 14, 15, 16, 17 and 18, Registered Plan 347 in the Town of Mississauga.)
2. That the reference plan attached as prepared by Bruce I. McMurchy, Ontario Land Surveyor, be registered in the registry Office for the County of Peel. (Plan being Part of The West Halves of Lots 6, 7 and 9, Concession 4, W.H.S. and Part of The East Halves of Lots 6, 7, 8 and 9, Concession 5, W.H.S. in the Township of Chinguacousy.)

PASSED AND ENACTED this 19th day of June, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2170**

**A By-law to Authorize the Warden and the Clerk to Execute an Agreement  
Between the Corporation of the County of Peel and the Corporation of  
the Borough of Etobicoke.**

WHEREAS the Corporation of the County of Peel has approved the principle of entering into an agreement with the Corporation of the Borough of Etobicoke with regard to the construction of The Queensway and Bloor Street Bridges at Etobicoke Creek;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Warden and the Clerk be and they are hereby authorized to execute an agreement with regard to the construction of The Queensway and Bloor Street Bridges at Etobicoke Creek, dated June 19, 1969, attached hereto as Schedule "A", between the Corporation of the County of Peel and the Corporation of the Borough of Etobicoke, and affix the Seal of the Corporation thereto.

PASSED AND ENACTED this 19th day of June, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NUMBER 2170**

THIS AGREEMENT made in triplicate this 19th day of June, A.D. 1969.  
BETWEEN:

THE CORPORATION OF THE BOROUGH OF ETOBICOKE  
hereinafter called Etobicoke

OF THE FIRST PART

— and —

THE CORPORATION OF THE COUNTY OF PEEL  
hereinafter called Peel

OF THE SECOND PART

WHEREAS it is desirable to extend the Queensway westerly from The West Mall in Etobicoke to Dixie Road in Peel and to construct a bridge in connection therewith over the Etobicoke Creek;

AND WHEREAS it is also desirable to connect Bloor Street from Markland Drive in Etobicoke to existing pavement in Peel and to construct a



bridge and approaches in connection therewith across the Etobicoke Creek;

AND WHEREAS the parties hereto have agreed to equally share the total cost including preparation of plans for land acquisition for and construction of the bridges and approaches for The Queensway and Bloor Street at Etobicoke Creek;

AND WHEREAS the respective parties have agreed to simultaneously complete, at their own cost, the construction of pavements in their respective municipalities for The Queensway from The West Mall to Dixie Road and for Bloor Street from Markland Drive to the existing pavement in Peel;

AND WHEREAS the parties have agreed to proceed with both The Queensway and Bloor Street total projects simultaneously and to complete same as expeditiously as possible;

AND WHEREAS there is concern as to the detrimental impact on Bloor Street at Kipling Avenue if Bloor Street across Etobicoke Creek is opened in advance of Queensway across Etobicoke Creek to Dixie Road and the parties have agreed to open both Bloor Street and The Queensway coincidentally unless otherwise mutually agreed;

AND WHEREAS it is anticipated that the Department of Highways of Ontario will contribute certain subsidies towards the cost of such works;

NOW THEREFORE, THIS AGREEMENT WITNESSETH THAT in consideration of the terms and of the mutual covenants and agreements herein contained, the parties hereto agree each with the other as follows:

1. That each party will pay fifty per cent (50%) of the cost of preparation of detailed plans for, the acquisition of land for, and the construction of The Queensway bridge and approaches over the Etobicoke Creek; it being understood that the definition of "approaches" will be the definition currently in use by the Department of Highways of Ontario in connection with bridge construction;
2. That each party will pay fifty percent (50%) of the cost of preparation of detailed plans for, land acquisition for, and construction of the Bloor Street bridge and approaches over the Etobicoke Creek; it being understood and agreed that the definition of "approaches" will be the definition currently in use by the Department of Highways of Ontario in connection with bridge construction;
3. That the parties hereto agree that they will proceed with the preparation of plans, acquisition of property and construction of pavement for extension of The Queensway and Bloor Street in their own municipality at their own respective expense, coincidental with the preparation of plans, acquisition of property and construction of bridges and approaches across the Etobicoke Creek;
4. That the parties agree that Consulting Engineers shall be retained to prepare the plans, profiles and specifications for the works herein contemplated and furnish such information as may be necessary for the making of



contracts for the execution of the works and detailed estimates of the cost thereof. The Queensway project shall be administered by the Officials of Peel and the Bloor Street bridge shall be administered by the Officials of Etobicoke on behalf of both parties, and the respective parties shall engage the same consultants for each project as were retained in preparing the preliminary reports for such projects unless otherwise mutually agreed;

5. That the contract for the construction of The Queensway bridge and approaches shall be made in the name of Peel and shall be administered by Peel on behalf of both parties and of the Bloor Street bridge and approaches in the name of Etobicoke and shall be administered by Etobicoke on behalf of both parties, and both contracts shall be subject to the approval of the other party before being binding on either;

6. Contracts shall be awarded simultaneously unless otherwise mutually agreed by both parties;

7. That, in order to avoid traffic problems on Bloor Street at Kipling Avenue interchange, the parties agree that opening of The Queensway from The West Mall to Dixie Road and Bloor Street from The West Mall to existing Bloor Street pavement west of Etobicoke Creek be arranged for the same time unless otherwise mutually agreed.

8. That the parties respectively agree that they will forthwith enact the necessary by-laws to implement the terms of this agreement and promptly apply for all approvals required therefore;

9. After the execution of the construction contract, each party will promptly make payment of its share of the progress and other payments called for thereunder and will indemnify the other party against all loss, damage or costs incurred by reason of any failure to promptly make such payments;

10. It is understood and agreed that the works herein contemplated with respect to the extension of The Queensway and the building of The Queensway bridge, hereafter collectively referred to as The Queensway project and the construction of the Bloor Street bridge, hereinafter referred to as the Bloor Street project, are to be considered by the parties as complimentary to each other in that neither project shall be proceeded with to its conclusion without the other being proceeded with to its conclusion, and that any action by either party which causes a delay or disruption of either project shall be deemed to have been an action causing the delay or disruption of the other project as well.

11. Time shall be of the essence of this agreement.

12. This agreement shall be binding upon the parties hereto and their successors by amalgamation or otherwise, but shall not be binding upon any of the parties hereto or their successors until the approval of The Ontario Municipal Board to the undertaking and the financing therefor and all other necessary approvals have been obtained.

IN WITNESS WHEREOF the parties hereto have hereunto affixed their respective Corporate Seals duly attested to by the hands of their proper signing officers authorized in that behalf.

SIGNED, SEALED AND  
DELIVERED

in the presence of:

THE CORPORATION OF THE  
BOROUGH OF ETOBICOKE

.....  
Mayor.

.....  
Clerk.

THE CORPORATION OF THE  
COUNTY OF PEEL

NANCE HORWOOD,  
Warden.

Executed by the County of Peel

this 19th day of June, 1969.

Authorization By-law No. 2170

HENRY H. RUTHERFORD,

Clerk.

SIGNED, SEALED AND DELIVERED in the presence of:

THE CORPORATION OF THE BOROUGH OF ETOBICOKE

Mayor.

Clerk

THE CORPORATION OF THE COUNTY OF PEEL

NANCE HORWOOD,

Warden.

HENRY H. RUTHERFORD,

Clerk.

Executed by the County of Peel this 19th day of June, 1969.

Authorization By-law Number 2170.

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THE CORPORATION OF THE COUNTY OF PEEL

BY-LAW NUMBER 2171

A By-law to Assume a Bridge in the Town of Mississauga as a County Bridge.

WHEREAS it is deemed expedient to assume a bridge in the Town of Mississauga as provided under Section 428 of The Municipal Act, R.S.O. 1960, Chapter 249;

NOW THEREFORE, the Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the bridge on Bloor Street in Lot 1, Concession 1, North of Dundas Street, and crossing the Boundary between the Borough of Etobicoke and the Town of Mississauga is hereby assumed as a County Bridge.
2. That this by-law shall not take effect until the Town of Mississauga shall assent thereto.

PASSED AND ENACTED this 19th day of June, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE RUTHERFORD,  
Warden.

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THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2176

A By-law to Confirm the Proceedings of the Council of the Corporation of the County of Peel at its Sessions held on the 27th Day of May, and the 10th and 19th Days of June, 1969.

WHEREAS by Section 9 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of a municipal Corporation are to be exercised by its Council;

AND WHEREAS by Subsection 1 of Subsection 242 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of every Council are to be exercised by By-law;

AND WHEREAS it is deemed expedient that the proceedings of the Council of the Corporation of the County of Peel at these sessions be confirmed and adopted by By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the council thereof, enacts as follows:

1. The action of the Council of the Corporation of the County of Peel at its sessions held on the 27th day of May, and the 10th and 19th days of June, 1969, in respect to each recommendation contained in the Reports of the Committees and each motion and other action taken by the Council of the Corporation of the County of Peel at this session, is hereby adopted and confirmed as if all such proceedings were expressly embodied in this By-law;
2. The Warden and proper officials of the Corporation of the County of Peel are hereby authorized and directed to do all things necessary to give effect to the action of the Council of the Corporation of the County of Peel referred to in the preceding section thereof;
3. The Warden and the Clerk-Treasurer are authorized and directed to execute all documents necessary in that behalf and to affix thereto the Seal of the Corporation of the County of Peel.

PASSED AND ENACTED this 19th day of June, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.









**MINUTES, REPORTS  
AND BYLAWS**  
of the  
**COUNCIL OF THE CORPORATION**  
of the  
**COUNTY OF PEEL**

**JULY  
1969**

**NANCE HORWOOD  
WARDEN**

**PEEL GAZETTE LIMITED**  
Brampton, Ontario



# Minutes

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Brampton, July 3, 1969.

A special meeting of Peel County Council was held on the above date at 10:30 a.m.

Members were all present except J. J. Berney, D. M. Hunter, R. K. McMillan, C. M. Murray, W. J. Newlove and R. W. Speck

Warden Nance Horwood presided

The meeting opened with saying The Lord's Prayer.

The Warden informed the Council that the meeting had been called to consider a report of the Striking Committee.

Communications were received and dealt with as follows:

Township of Chinguacousy resignation of Reeve Cyril Clark effective June 19, 1969. Received.

Cyril Clark resignation from the Good Roads Committee. Received.

In accordance with Section 185 of The Municipal Act, the following Clerk's Certificates for the balance of the year 1969 have been filed:

Township of Chinguacousy: E. S. Blair, Reeve.

Township of Chinguacousy: R. C. Williams, Deputy-Reeve.

H. M. Allan presented the July report of the Striking Committee and on motion the report was adopted.

Take notice that at this session I will introduce a by-law to amend By-law Number 2130, a by-law which appointed a Good Roads Committee.

H. M. Allan,  
Leave granted.

Pursuant to notice, H. M. Allan introduced a by-law to amend By-law Number 2130, a by-law which appointed a Good Roads Committee. The by-law was read the required number of times in Council.

69-73

Moved by H. M. Allan, Seconded by J. E. Archdekin:

That the by-law to amend By-law Number 2130, a by-law which appointed a Good Roads Committee, now having had its third and final reading, be finally passed as read, numbered 2177, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

The Warden informed the Council that this concluded the business of the special meeting.

After the playing of the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.



Brampton, July 17, 1969.

Peel County Council met on the above date at 10:00 a.m.

Members were all present except J. J. Berney, J. J. Graham, C. M. Murray and E. H. Wilson.

Warden Nance Horwood presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the June 19 session were adopted as printed and circulated.

On motion, minutes of the special session held July 3, 1969, were adopted as circulated.

Business arising out of the minutes: Nil.

On motion, communications were referred to the appropriate committees.

The Warden informed the Council that the Ontario Municipal Board has set August 14, 1969, as the date for the Hearing with respect to an objection by the Corporation of the Township of Caledon relative to the proportion of the liability which each municipality in the school division shall bear.

A delegation of ratepayers from the Township of Albion and the Village of Bolton was present with respect to the method of granting permits for sewage disposals by the lagoon system. The Warden thanked the delegation for appearing before Council and assured them that the matter would receive the attention of County Council and the Board of Health.

W. H. Brydon presented the July report of the Board of Health and on motion the report was referred to a Committee of the Whole with D. M. Hunter in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

Nance Horwood presented the July report of the Special Committee on Amalgamation of Health Units. The report was studied in Council and W. H. Brydon moved that Clause 2 be referred back to the Committee for further consideration.

Recorded Vote requested by L. H. Parsons.

In favour: Blair 3, Brydon 3, Horwood 3, Martin 2, McCallion 2, McMillan 3, McMullin 2, Newlove 1, Robinson 1, Sibbald 1, Williams 3. Total 24.

Opposed: Allan 1, Archdekin 2, Parsons 3, Speck 3. Total 9.

Absent: Berney 1, Graham 1, Hunter 2, Leavers 2, Murray 3, Wilson 1. Total 10.

The motion was carried.

On motion, the report was adopted as amended.

D. M. Hunter presented the July report of the Special Convention Committee and on motion the report was adopted.

E. W. Martin presented the July report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with

L. H. Parsons in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

E. S. Sibbald presented the July report of the Home for the Aged Committee and on motion the report was adopted.

D. M. Hunter presented the July report of the General 1 Committee and on motion the report was referred to a Committee of the Whole with H. M. Allan in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

E. S. Blair presented the July report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with J. E. Archdekin in the Chair. The report was studied in Committee and amended. On the motion the Committee rose and on motion the report was adopted as amended.

69-74

Moved by Hazel McCallion, Seconded by W. H. Brydon;

That we proceed with the necessary alterations to the second floor of the Old Court House to accommodate the Administration of the Health Unit as covered by The Fair Line Company quotation, and that we proceed with any additional alterations as well as the air conditioning of this space at a cost not to exceed \$5,000.00, and that a committee consisting of W. H. Brydon, E. F. Leavers, C. M. Murray and Dr. L. M. Cherkas, Acting Medical Officer of Health, be a special committee authorized to supervise this work.

Carried.

69-75

Moved by E. F. Leavers, Seconded by W. H. Brydon;

And resolved that Reeve H. McCallion be authorized to attend the Ontario Municipal Association meeting in Niagara Falls in place of E. F. Leavers.

Carried.

Take notice that at this session I will introduce a by-law to confirm Township of Albion By-law 1043.

E. W. Martin,

Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to confirm Township of Albion By-law 1043. The by-law was read the required number of times in Council.

69-76

Moved by E. W. Martin, Seconded by R. C. Williams;

That the by-law to confirm Township of Albion By-law 1043, now having had its third and final reading, be finally passed as read, numbered 2178, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to confirm Township of Albion By-law 1044.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to confirm Township of Albion By-law 1044. The by-law was read the required number of times in Council.

69-77

Moved by E. W. Martin, Seconded by R. C. Williams;

That the by-law to confirm Township of Albion By-law 1044, now having had its third and final reading, be finally passed as read, numbered 2179, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to confirm Township of Albion By-law 1045.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to confirm Township of Albion By-law 1045. The by-law was read the required number of times in Council.

69-78

Moved by E. W. Martin, Seconded by R. C. Williams;

That the by-law to confirm the Township of Albion By-law 1045, now having had its third and final reading, be finally passed as read, numbered 2180, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to amend By-law Number 1675, a by-law which designated Peel County Roads as Through Highways.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to amend By-law Number 1675, a by-law which designated Peel County Roads as Through Highways. The by-law was read the required number of times in Council.

69-79

Moved by E. W. Martin, Seconded by R. C. Williams;

That the by-law to amend By-law Number 1675, a by-law which designated Peel County Roads as Through Highways, now having had its third and final reading, be finally passed as read, numbered 2181, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize

the Warden and the Clerk to execute a Boundary Road Agreement with the Corporation of the County of Halton.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to authorize the Warden and the Clerk to execute a Boundary Road Agreement with the Corporation of the County of Halton. The by-law was read the required number of times in Council.

69-80

Moved by E. W. Martin, Seconded by R. C. Williams;

That the by-law to authorize the Warden and the Clerk to execute a Boundary Road Agreement with the Corporation of the County of Halton, now having had its third and final reading, be finally passed as read, numbered 2182, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute a lease with W. H. Buikema.

W. H. Brydon,  
Leave granted.

Pursuant to notice, W. H. Brydon introduced a by-law to authorize the Warden and the Clerk to execute a lease with W. H. Buikema. The by-law was read the required number of times in Council.

69-81

Moved by W. H. Brydon, Seconded by J. E. Archdekin;

That the by-law to authorize the Warden and the Clerk to execute a lease with W. H. Buikema, now having had its third and final reading, be finally passed as read, numbered 2183, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to repeal By-law Number 2088, a by-law which appointed Dr. S. L. Hemming as Medical Officer of Health.

E. S. Sibbald,  
Leave granted.

Pursuant to notice, E. S. Sibbald introduced a by-law to repeal By-law Number 2088, a by-law which appointed Dr. S. L. Hemming as Medical Officer of Health. The by-law was read the required number of times in Council.

69-82

Moved by E. S. Sibbald, Seconded by R. C. Williams;

That the by-law to repeal By-law Number 2088, a by-law which appointed Dr. S. L. Hemming as Medical Officer of Health, now having had its third



and final reading, be finally passed as read, numbered 2184, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to confirm the proceedings of the Council at its sessions held July 3 and 17, 1969.

E. F. Leavers,

Leave granted.

Pursuant to notice, E. F. Leavers introduced a by-law to confirm the proceedings of the Council at its sessions held July 3 and 17, 1969. The by-law was read the required number of times in Council.

69-83

Moved by E. F. Leavers, Seconded by E. W. Martin;

That the by-law to confirm the proceedings of the Council at its sessions held July 3 and 17, 1969, now having had its third and final reading, be finally passed as read, numbered 2185, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

69-84

Moved by R. K. McMillan, Seconded by Hazel McCallion;

That we now adjourn to meet again Thursday, August 21, 1969, at 10:00 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After the playing of the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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## Reports

### JULY REPORT OF THE STRIKING COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Striking Committees begs to report as follows:

A special meeting of this Committee was held July 3, 1969, with the following present: Allan, Blair, Graham, Horwood, Martin, McMullin, Robinson.

1. Due to the resignation of C. Clark and the appointments of E. S. Blair as Reeve and R. C. Williams as Deputy-Reeve, the following changes in Standing Committees, Boards and Special Committees are made for the balance of the year 1969:

#### STANDING COMMITTEES

##### General 1

Clark replaced by Williams.

##### Good Roads

(This appointment to be confirmed by by-law)

Clark replaced by Blair.

#### SPECIAL COMMITTEES

##### Regional Government Review

Clark replaced by Blair.

##### Convention

Clark replaced by Blair.

##### Health Unit Amalgamation

Clark replaced by Williams.

#### BOARDS

##### Children's Aid

Blair replaced by Williams.

2. We recommend that minutes of the meeting held July 3, 1969, be confirmed.

Adopted July 3, 1969.

H. M. ALLAN,  
Chairman.

NANCE HORWOOD,  
Warden.

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### JULY REPORT OF THE BOARD OF HEALTH

To the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held July 8, 1969, with the following present: Brydon, Leavers, McMillan, Robinson, Emerson, Rawling.

1. We recommend approval for payment accounts totalling \$38,975.34.
2. The following report was presented by the Secretary-Treasurer re suggested distribution of costs for the Dental Director:

#### Preventive Dental Service

As authorized at the June 10, 1969, meeting of the Board of Health, the Medical Officer of Health, the Dental Director and the Secretary-Treasurer met with the Medical Officer of Health and the Secretary-Treasurer of the Halton County Health Unit on June 18, 1969.

As of September 1, 1969, the Dental Director for the municipalities of York, Etobicoke and Halton will receive an annual salary of \$16,000.00 with costs shared as follows:

|                      |               |                       |
|----------------------|---------------|-----------------------|
| Borough of York      | $\frac{1}{2}$ | \$ 3,200.00 per annum |
| Borough of Etobicoke | $\frac{2}{5}$ | \$ 6,400.00 per annum |
| County of Halton     | $\frac{2}{5}$ | \$ 6,400.00 per annum |

|             |             |
|-------------|-------------|
| Total ..... | \$16,000.00 |
|-------------|-------------|

Suggested distribution of costs when Peel joins the York, Etobicoke and Halton as of September 1, 1969:

|                      |                              |                       |
|----------------------|------------------------------|-----------------------|
| Dental Director      | Annual Salary                | \$18,000.00           |
| Shared as follows:   |                              |                       |
| Borough of York      | $\frac{1}{5}$ of \$16,000.00 | \$ 3,200.00 per annum |
| Borough of Etobicoke | $\frac{2}{5}$ of \$16,000.00 | \$ 6,400.00 per annum |
| County of Halton     | $\frac{1}{5}$ of \$16,000.00 | \$ 3,200.00 per annum |
| County of Peel       | $\frac{1}{5}$ of \$16,000.00 | \$ 3,200.00 per annum |
| County of Peel       |                              | \$ 2,000.00 per annum |

|             |             |
|-------------|-------------|
| Total ..... | \$18,000.00 |
|-------------|-------------|

The additional \$2,000.00 to be paid by the County of Peel is to compensate the Dental Director for added responsibility and the setting up of the Dental Service.

The suggested distribution of costs, with the County of Peel paying an additional \$2,000.00, would be re-distributed September 1, 1970.

We recommend approval of this report.

3. Mr. G. Grice, Chairman of the Peel County Board of Education, Mr. J. A. Turner, Director of Education, and Principals of two schools were present and requested additional school nursing service. The following resolution was passed by your Board:

"That the Peel County Board of Education in conjunction with the Medical Officer of Health be requested to prepare and present to the Board of Health a brief outlining the services that can be provided by the Board of Health and should be provided in the schools, detailing the programmes and the benefits derived."

We recommend approval of this resolution.

4. As requested by County Council a report was received re use of 3-Quart Plastic Milk Jugs.
5. The Acting Medical Officer and the Secretary were authorized to purchase a suitable gift for Dr. S. L. Hemming, cost not to exceed \$100.00.

A special meeting of this Board was held July 16, 1969, with the following present: Brydon, McMillan, Robinson, Sibbald, Emerson, Rawling. Also present: Warden Nance Horwood.

6. We are in receipt of a letter from Dr. S. L. Hemming stating that at no time did she approve of finalized plans for alterations at 3 Wellington Street East. We recommend that the letter be received and that the Secretary be instructed to acknowledge the letter stating the Board of Health is satisfied that final plans were not approved by Dr. Hemming.

7. The following resolution of the General 2 Committee was considered:  
"That the following steps be taken with regard to the Health Unit Administration move to 3 Wellington Street East, prior to the next session of Council:

1. That the term of the lease be 5 years.
2. That rent in the proposed lease be sufficient to recover cost of alterations and maintenance over the term of the lease.
3. That the Board of Health approve of the proposed lease."

The following resolution was passed by your Board:

"That the Board of Health recommend to the Council that quarters be rented in the Medical Building on Queen Street for the following reasons:

1. Plans and specifications not sufficient to sign lease.
2. Available in 30 days, not 45 to 60 days.
3. Space is air conditioned, and air conditioning is necessary.
4. 12 parking spaces available compared to 6 spaces, taking away from present County employees.
5. Possibility of expansion in Engineering Department within 1½ years."

We recommend approval of this resolution.

In Committee of the Whole:

A motion to adopt Clause 7 was lost.

8. We recommend that minutes of the meetings held July 8 and 16, 1969, be confirmed.

Adopted as amended July 17, 1969.

W. H. BRYDON,  
Reporting Member.

NANCE HORWOOD,  
Warden.



### **JULY REPORT OF THE SPECIAL HEALTH UNIT AMALGAMATION COMMITTEE**

To the Warden and Council of the County of Peel.

Your Special Committee on Health Unit Amalgamation begs to report as follows:

A meeting of this Committee was held July 3, 1969, with the following present: Brydon, Graham, Horwood, Leavers, Sibbald, Parsons, Williams.

1. We are in receipt of a letter from Dr. A. F. Bull, Regional Medical Officer, Department of Health, outlining detail about the advantages of amalgamation of Health Services in Peel and Halton Counties and statistical information re cost of operation. We recommend that this letter be received.

2. The following resolution was passed by your Committee:

"That the matter of the amalgamation of the Peel County and Halton County Health Units be left in abeyance until the question of Regional Government has been resolved for the area or for a period of two years, whichever shall first occur."

We recommend approval of this resolution.

In Council:

Clause 2 was referred back to the Committee for further consideration.

3. We recommend that minutes of the meeting held July 3, 1969, be confirmed.

Adopted as amended July 17, 1969.

NANCE HORWOOD,  
Chairman.

NANCE HORWOOD,  
Warden.

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### **JULY REPORT OF THE SPECIAL CONVENTIONS COMMITTEE**

To the Warden and Council of the County of Peel.

Your Special Committee on Conventions begs to report as follows:

A meeting of this Committee was held July 10, 1969, with the following present: Blair, Horwood, Hunter.

1. We recommend that the following delegates be appointed to replace C. Clark for the balance of the year:

(a) R. C. Williams—Ontario Municipal Association, Niagara Falls, August 17-20.

(b) E. S. Blair—Canadian Good Roads Association, Edmonton, September 29-October 2.

2. We recommend that minutes of the meeting held July 10, 1969, be confirmed.

Adopted July 17, 1969.

D. M. HUNTER,  
Acting Chairman.

NANCE HORWOOD,  
Warden.

**JULY REPORT OF THE GOOD ROADS COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

A special meeting of the Committee was held on May 27, 1969, for the purpose of touring the County Roads, with the following present: Horwood, Leavers, Martin, McCallion, McMullin, Murray, Parsons, Robinson and Sibbald.

The regular meeting of the Committee was held on July 8th, 1969, with the following present: Blair, Graham, Horwood, Martin, McMullin and Speck.

1. Mr. E. W. Martin was elected Chairman and Mr. E. S. Blair was elected Vice-Chairman for the balance of the year 1969.
2. We recommend for payment accounts totalling \$252,001.04.
3. We are in receipt of a letter from the Department of Highways enclosing a plan showing directional signs required on County Road No. 16 (Brampton By-Pass). We recommend that this signing be approved.
4. We are in receipt of a copy of a letter sent to the Town of Mississauga by Mrs. Goodayle, requesting traffic signals at Southdown Road and South Sheridan Way. As this is an intersection of King's Highway and a Town Street, we recommend that the Town approach the Department of Highways in this regard.
5. We are in receipt of a request from the Town of Mississauga, for the County to start negotiations with the Borough of Etobicoke for a new bridge on Burnhamthorpe Road. As this bridge would be the responsibility of the County, we recommend that the Town incorporate the design with the design of the road and the County assume their share of the cost of the bridge.
6. We are in receipt of a request from the Township of Albion for confirmation of By-law 1043 (a road closing) and By-law 1044 (a road opening). We recommend that these be confirmed by a County By-law.
7. We are in receipt of a letter from the Peel County Board of Education requesting top priority be given to the widening of Britannia Road between Mississauga Road and Joymar Drive in Streetsville. We recommend that the Board be notified that present plans call for the widening of the bridge in 1969 and the road in 1970.
8. We are in receipt of approval from the Department of Highways for our Supplementary Road Expenditure By-law Number 2156, in the amount of \$703,000. The Engineer was instructed to prepare a report on the anticipated expenditure in 1969 including all work which is committed and additional work which is absolutely necessary.
9. Mr. E. S. Blair was appointed to the Co-ordinating Committee for the County Roads Needs Study.
10. The Engineer was instructed to offer a parcel of land owned by the

County, adjacent to Airport Road, to Mr. Fagin the adjacent owner, for the sum of \$600.00, this parcel containing 8,000 square feet more or less.

11. The Engineer was instructed to retain a parcel of land owned by the County at the north-east corner of Highway No. 9 and Airport Road and containing approximately 0.8 acres.

12. We recommend a By-law be prepared amending the Through Road By-law passed in 1962, to incorporate all changes brought about by the installation of traffic signals.

13. We are in receipt of a request from Orenda Limited to install an identification sign on the road allowance at their entrance. We recommend that this be approved on the condition that Orenda signs an indemnity agreement and that if it is necessary to relocate this sign at any time and for any reason it will be at the owner's expense.

14. We are in receipt of an offer to purchase 0.8 acres owned by the County at the south-westerly corner of Steeles Avenue and Airport Road for a sum of \$10,000. We recommend that this offer not be accepted.

15. We recommend that the sum of \$30,000.00 be offered to Stuart Furniture and \$22,000.00 be offered to Mermaid Investments for land expropriated on Dixie Road, and if these offers not be accepted, the County Solicitor proceed with a hearing to determine compensation.

16. We recommend approval of the following land settlements:

|                                        |             |
|----------------------------------------|-------------|
| Wilmore Young .....                    | \$ 849.50   |
| Donald Cleave .....                    | \$ 707.75   |
| Donald Cleave .....                    | \$ 4,788.00 |
| Herbert L. Anthony .....               | \$ 550.00   |
| John M. McClure .....                  | \$ 856.00   |
| Roman Catholic Episcopal Corp. for the |             |
| Toronto Diocese .....                  | \$35,000.00 |
| Salem Christian Sanitorium             |             |
| Association Inc. ....                  | \$ 7,470.00 |

and that the Treasurer be authorized to pay the above settlements on demand subject to the approval of the County Solicitor.

A special meeting of the Committee was held on July 17, 1969, for the purpose of opening tenders with the following present: Blair, Horwood, Martin and McMullin.

17. Tenders were opened for Contract 805, the reconstruction of County Road 1 between Huttonville and Highway No. 7, and the following resolution was passed by your Committee:

"Resolved that the tender submitted by Armstrong Bros. Company Limited for Contract 805, the reconstruction of County Road No. 1 (Mississauga Road) between County Road No. 6 (Queen Street) and Highway No. 7, be accepted at unit prices totalling \$163,366.25, this being the



lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

18. We recommend that Minutes of the meetings held on May 27th and July 8th and 17th, be confirmed.

Adopted July 17, 1969.

E. W. MARTIN,  
Chairman.

NANCE HORWOOD,  
Warden.

### JULY REPORT OF THE HOME FOR THE AGED COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Home for the Aged begs to report as follows:

The regular monthly meeting of this Committee was held July 8, 1969, with the following present: Horwood, Leavers, Murray, Wilson.

1. We recommend approval for payment accounts totalling as follows:

|                               |             |
|-------------------------------|-------------|
| Operating Accounts .....      | \$59,291.07 |
| Home Residents Accounts ..... | \$ 3,242.73 |

2. We recommend that minutes of the meeting held July 8, 1969, be confirmed.

Adopted July 17, 1969.

E. S. SIBBALD,  
Vice-Chairman.

NANCE HORWOOD,  
Warden.

### JULY REPORT OF THE GENERAL 1 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held July 10, 1969, with the following present: Archdekin, Brydon, Horwood, Hunter, McMullin, Parsons, Sibbald, Williams.

1. Education—Sub-Chairman—Newlove.

(a) We are in receipt of a letter from the Treasurer of Ontario and Minister of Economics acknowledging receipt of a resolution of the County of Simcoe requesting the establishment of Budget Review Boards for County School Board expenditures, endorsed by the Council of the County of Peel. We recommend that this letter be received.

2. Legislation—Sub-Chairman—Graham.

(a) We are in receipt of a resolution from the County of Hastings requesting the Provincial Government to immediately institute controls of the additive phosphorus in household and commercial detergents. We recommend that this resolution be endorsed.



- (b) We are in receipt of a legal opinion from the Assistant County Solicitor regarding clarification of Income Tax on Councillor's remuneration. We recommend that this legal opinion be received.

**3. Planning and Development—Sub-Chairman—McMullin.**

- (a) We are in receipt of a letter from the Department of Municipal Affairs re Orangeville Area Planning Organization consisting of two representatives from Amaranth, Caledon, Mono, East Garafraxa and Orangeville. The Counties of Dufferin and Peel are invited to have an observer attend the meetings of the Organization. The first meeting is on Thursday evening, July 10, Council Chambers, Town Hall, Orangeville, at 8:00 o'clock. We recommend that the letter be received and that J. I. McMullin be authorized to attend.

In Committee of the Whole:

Clause 3 (a) was amended by adding this meeting and all future meetings.

**4. Publicity—Sub-Chairman—Parsons.**

- (a) We are in receipt of a letter from the Association of Ontario Mayors and Reeves enclosing an invoice re share cost of luncheon, June 23, 1969 — \$1,008.90. We recommend that this letter be received and the invoice be approved for payment.

**5. Welfare—Sub-Chairman—Speck.**

- (a) We are in receipt of a letter from The Canadian Red Cross Society, North Peel Branch, re payment of accounts. The letter was referred to J. E. Archdekin, on behalf of the Sub-Chairman for a report.

Report — J. E. Archdekin.

"That the County Treasurer be authorized to pay invoices for Homemakers Service to The Canadian Red Cross Society, on presentation of invoices approved and documented by the Children's Aid Society."

We recommend approval of this report.

**6. General**

- (a) We recommend that each local municipality within the County be requested to appoint a senior staff member to a Street Names Committee, said Committee to report to Council through the Sub-Committee — Planning and Development.
- (b) We recommend that minutes of the meeting held July 10, 1969, be confirmed.

Adopted as amended July 17, 1969.

D. M. HUNTER,  
Chairman.

NANCE HORWOOD,  
Warden.

**JULY REPORT OF THE GENERAL 2 COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held July 10, 1969, with the following present: Allan, Berney, Blair, Horwood, Leavers, Martin, McCallion, McMillan, Murray, Robinson, Wilson.

1. We recommend approval for payment accounts totalling as follows:

|                          |              |
|--------------------------|--------------|
| Operating Accounts ..... | \$223,487.21 |
|--------------------------|--------------|

2. **Assessment—Sub-Chairman—Allan.**

- (a) We are in receipt of a letter from the Department of Municipal Affairs approving By-law Number 2175 providing for an extension for equalization proceedings. We recommend that the By-law be received and that the Clerk be instructed to forward a copy of the approved by-law to each local municipality.
- (b) We are in receipt of a resolution from the County of Ontario petitioning the Minister of Energy and Resources to amend the Power Commission Act to provide authority for local municipalities to remit school taxes on hydro generating stations to divisional school boards, thereby providing the school boards with a better opportunity of providing equal opportunity of education and that copies of this resolution be also forwarded to the Minister of Education and the Minister of Municipal Affairs. We recommend that this resolution be received and no action taken.
- (c) We are in receipt of a letter from the Department of Municipal Affairs announcing that the Government has approved the making of advance payments in lieu of taxes to municipalities under The Municipal Tax Assistance Act with respect to Crown-owned properties as early as April in each year. We recommend that this letter be received.
- (d) We are in receipt of a Statement from the Minister of Municipal Affairs on the introduction of The Assessment Act 1968-69, inviting all pertinent comments and suggestions from elected representatives and officials in each municipality so that the Bill can be given intensive and fully-balanced consideration in the House after the summer recess. We recommend that this Statement be referred to the Sub-Committee with power to add members, to prepare a report.
- (e) The Assessment Commissioner presented the Proposed Equalization Report for 1969. We recommend that the Clerk be instructed to forward a copy to each local municipality informing them that the report will be dealt with at the August session of Council and inviting their comments.

- (f) The Clerk reported that the date of the meeting with the Minister of Municipal Affairs re Assessment Costs and the Township of Caledon County Levy has not been received as yet. We recommend that the Clerk be instructed to write to the Minister of Municipal Affairs requesting a meeting and also forward a copy to the Prime Minister with reference to previous correspondence.
- (g) The Clerk reported that advice had been received from the Department of Municipal Affairs that C. J. Madgett, presently the Assessment Commissioner for the County of Peel, will be appointed Area Director for Peel, Halton, Ontario, Simcoe and Muskoka. We recommend that congratulations be extended to C. J. Madgett.

3. **Personel—Sub-Chairman—McCallion.**

- (a) We recommend that the following positions be added to the approved Salary Schedule by Positions:
  - 1) Dental Assistant — Group III
  - 2) Dental Hygienist — Group VIII

A meeting of this Sub-Committee was held July 10, 1969, with the following present: Horwood, McCallion.

- (b) We recommend that the following be approved in recognition of Cyril Clark's long service to the County of Peel:
  - 1) That a reception be held during the week of September 7, 1969, at 8:00 p.m. at the Brampton Golf Club for approximately seventy people.
  - 2) That the following be invited:
    - a) All members of County Council and their spouses.
    - b) All past Wardens who served with Mr. Clark and their spouses.
    - c) All Department Heads and the County Solicitor and their spouses.
    - d) Mr. & Mrs. C. Clark and Frank Clark.
  - 3) That a suitable gift be purchased for presentation to Mr. Clark.
  - 4) That the total cost be born by the County of Peel.

In Committee of the Whole:

Clause 3 (b) 1) was amended to read:

That a reception be held on a suitable date in December, 1969, at 8:00 p.m. at the Brampton Golf Club for approximately seventy people.

4. **Property—Sub-Chairman—Leavers.**

- (a) We are in receipt of a letter from the Department of Public Works requesting permission to convert the Losch coal fired boiler to oil fired automatic at Peel County Jail. We recommend that this request be approved.

- (b) We are in receipt of a letter from the Department of Municipal Affairs requesting decision as to whether the County wishes to transfer the assessment furniture and equipment to the Province or to retain it for the County, which was referred to the Sub-Chairman at the last meeting for a report. We are also in receipt of a follow up letter dated July 2, 1969, requesting a decision. The Sub-Chairman recommended that the Assessment furniture and equipment be sold to the Province at a negotiated price. We recommend that the recommendation of the Sub-Chairman be approved.
- (c) The Sub-Chairman presented the following quotations re alterations to 3 Wellington Street East to accommodate Health Unit Administration:

The Fair Line Company, Port Credit ..... \$4,571.50

Whitney Maintenance Limited, Brampton ..... \$7,346.50

The following resolution was passed by your Committee:

"That the tender from The Fair Line Company in the amount of \$4,571.50 be accepted, this being the lowest tender received, subject to Committee's approval."

We recommend approval of this resolution.

- (d) The following resolution was passed by your Committee:

"That the following steps be taken with regard to the Health Unit Administration move to 3 Wellington Street East, prior to the next session of Council:

1) That the term of the lease be 5 years.

2) That rent in the proposed lease be sufficient to recover cost of alterations and maintenance over the term of the lease.

3) That the Board of Health approve of the proposed lease."

We recommend approval of this resolution.

## 5. Finance—Sub-Chairman—Berney.

- (a) We are in receipt of an application from Peel Memorial Hospital for an advance of the 1969 Capital Grant. We recommend that the Clerk advise Peel Memorial Hospital that no funds are available at the present time.
- (b) We are in receipt of letters from the Royal Bank of Canada advising of increased Prime Lending Rate as follows:
- $\frac{1}{2}$  of 1% (to 8%) effective June 16, 1969,  
 $\frac{1}{2}$  of 1% (to 8½%) effective July 2, 1969.
- We recommend that these letters be filed.
- (c) The Clerk reported that no reply has been received as yet from A. E. Wilson & Company Limited as requested in Council Resolution 69-61:

"Resolved that the Clerk-Treasurer contact A. E. Wilson &



Company Limited and determine the status in connection with their review of our insurance program and if they advise they are not planning to present a report, that we proceed to hire an independent appraiser to prepare the necessary specifications for tendering."

We recommend that the Clerk be instructed to supply loss records to A. E. Wilson & Company Limited.

- (d) Representatives of Frank Cowan Company Limited were present and presented an Insurance Review, 1969. We recommend that our present insurance coverage be renewed for one year and further that the Insurance Review supplied by Frank Cowan Company Limited be studied when the proposal from A. E. Wilson & Company is received.

#### 6. General

- (a) We recommend that the Clerk be instructed to write to the Board of Health requesting a complete report with respect to the method of granting permits for sewage disposals by the lagoon system.
- (b) We recommend that the Sub-Committee — Property be requested to report on the total holdings by the County of small parcels of land in connection with Road construction.
- (c) We recommend that minutes of the meetings held July 10, 1969, be confirmed.

Adopted as amended July 17, 1969.

E. S. BLAIR,  
Vice-Chairman.

NANCE HORWOOD,  
Warden.

## By-Laws

### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 2175

**A By-law to Extend the Time for Equalization Proceedings in Accordance with Section 95 of the Assessment Act.**

WHEREAS it is deemed necessary to extend the time for equalization proceedings for the County of Peel;

AND WHEREAS Section 95 of The Assessment Act, R.S.O. 1960, Chapter 23, authorizes Councils to pass by-laws to extend the time for equalization proceedings;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the time for equalization proceedings for the County of Peel be extended as follows:

- a) The date for making the Report of the County Assessment Commissioner to be extended 60 days from the 1st day of June, 1969.
- b) The date for examining the Assessment Rolls and passing the Equalization By-law to be extended 60 days from the 1st day of July, 1969.
- c) The date for disposition of an equalization appeal to be extended 60 days from the 1st day of January, 1970.

2. That this by-law shall come into force and take effect on the date of approval by the Department of Municipal Affairs.

PASSED AND ENACTED this 19th day of June, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

APPROVED

DEPT. OF MUNICIPAL AFFAIRS

"P. G. GILLIS"

DIRECTOR OF MUNICIPAL ASSESSMENT

### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 2177

**A By-law to Amend By-law Number 2130**

WHEREAS By-law Number 2130 appointed a Good Roads Committee for the County of Peel;

AND WHEREAS C. Clark, a member of the said Committee, has resigned;

AND WHEREAS it is deemed necessary to appoint a member in his stead;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That Clause 6 of By-law Number 2130 be amended by striking out the name C. Clark and inserting in lieu thereof the name E. S. Blair.

PASSED AND ENACTED this 3rd day of July, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 2178

WHEREAS the Township of Albion did on the 16th day of June, 1969, pass its By-law Number 1043 to close a portion of road allowance composed of part of the original road allowance between the Township of Albion and Mono lying adjacent to the northerly limit of Block "A" on Block one on a Registered Plan known as the Village of Mono Mills and filed as Albion — 6 in the Registry Office for the County of Peel;

AND WHEREAS the said Corporation of the Township of Albion has applied to the Municipal Council of the Corporation of the County of Peel pursuant to the provisions of Sub-Section 6 (c) of Section 459 of The Municipal Act, R.S.O. 1960, Chapter 249, to pass a By-law confirming the said By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 1043 of the Corporation of the Township of Albion, a certified copy of which is hereto annexed, be and the same is hereby confirmed.

PASSED AND ENACTED THIS 17th day of July, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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### THE CORPORATION OF THE TOWNSHIP OF ALBION

#### BY-LAW NO. 1043

Being a by-law for the purpose of closing a portion of road allowance composed of part of the original road allowance between the Township of Albion and Mono lying adjacent to the northerly limit of Block "A" on Block one on a Registered Plan known as the Village of Mono Mills and filed as Albion — 6 in the Registry Office for the County of Peel.

WHEREAS it is deemed expedient by the Municipal Council of the Corporation of the Township of Albion to stop up part of road allowance composed of part of the original road allowance between the Township of Albion and Mono lying adjacent to the northerly limit of Block "A" on Block one on

a Registered Plan known as the Village of Mono Mills filed as Albion — 6 in the Registry Office for the County of Peel.

AND WHEREAS notice of intention to pass this by-law has been published in "The Bolton Enterprise" for four (4) consecutive weeks.

AND WHEREAS, no objections have been received or heard to the closing of the said lands

NOW THEREFORE, the Council of the Corporation of the Township of Albion enacts as follows:

THAT ALL AND SINGULAR that certain parcel or tract of land and premises situate lying and being composed of part of the original road allowance between the Townships of Albion and Mono lying adjacent to the Northerly limit of Block "A" on Block One on a Registered Plan known as the Village of Mono Mills and filed as Albion — 6 in the Registry Office for the County of Peel and which parcel of land may be more particularly described as firstly west of New Road.

PREMISING that all bearings herein are astronomic and are referred to the North  $72^{\circ} 44' 50''$  East of the Northerly limit of Block "A" aforesaid as shown on Instrument No. 73410.

COMMENCING at the most Westerly angle of Block "A"

THENCE N  $72^{\circ} 44' 50''$  E along the Northerly limit of Block "A" a distance of 113.72 feet more or less to an iron bar.

THENCE N  $24^{\circ} 41' 50''$  W a distance of 33.28 feet to the centreline of the road allowance between the Townships of Albion and Mono.

THENCE S  $72^{\circ} 44' 50''$  W along the aforementioned limit a distance of 126.71 feet more or less to the production Northwesterly of the Westerly limit of Block "A".

THENCE S  $45^{\circ} 03' 30''$  E a distance of 37.26 feet more or less to the point of commencement.

Secondly East of New Road.

PREMISING that all bearings herein are astronomic and are referred to the North  $72^{\circ} 44' 50''$  East of the Northerly limit of Block "A" aforesaid as shown on Instrument No. 73410.

COMENCING at an iron bar planted at the most Northerly angle of Block "A" said point being also where the Southerly limit of Palace Street is intersected by the Southeasterly limit of the road allowance between the Townships of Albion and Mono.

THENCE N  $45^{\circ} 03' 30''$  W along the production of Palace Street a distance of 37.26 feet more or less to the centreline of the road allowance between Townships.

THENCE S  $72^{\circ} 44' 50''$  W along the aforementioned limit a distance of 119.52 feet.

THENCE S  $24^{\circ} 41' 50''$  E a distance of 33.28 feet to an iron bar planted in the Northwesterly limit of Block "A".



THENCE N 72° 44' 50" E a distance of 132.51 feet more or less to the place of beginning, and the same is hereby stopped and closed up.

AND WHEREAS by virtue of Section 459(1) (D) of the Municipal Act R.S.O. 1960, Chapter 249, this Corporation is empowered to dispose of the said lands,

WHEREAS the abutting owners, Holly and Aylene Fagin have applied to the Council of the Corporation of the Township of Albion for a conveyance to them of the said lands and the Council of the Corporation of the Township of Albion in consideration of the sum of one Dollar (\$1.00) have agreed to so convey the said lands,

THEREFORE the Council of the Corporation of the Township of Albion enacts as follows:

1. That the said lands be sold and conveyed to the said Holly and Aylene Fagin for the sum of One Dollar (\$1.00) the sale expense of the said Holly and Aylene Fagin.
2. THAT the Reeve and Clerk be and the same are hereby authorized to sign, seal and execute the said conveyance on behalf of the Corporation.

THAT THIS BY-LAW SHALL COME INTO FORCE AND TAKE EFFECT ON THE DAY IT IS CONFIRMED BY BY-LAW OF THE COUNTY COUNCIL OF THE COUNTY OF PEEL.

READ A FIRST, SECOND AND THIRD TIME AND PASSED IN OPEN COUNCIL THIS SIXTEENTH DAY OF JUNE, 1969 A.D.

"Ivor M. McMullin"

Reeve

CERTIFIED A TRUE COPY

"Carson Patterson"

Clerk

"Carson Patterson"

Carson Patterson, A.M.C.T.,  
Clerk-Treasurer.

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### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 2179

WHEREAS the Township of Albion did on the 16th day of June, 1969, pass its By-law Number 1044 for the purpose of opening and establishing a road allowance composed of part of Lot 3, Concession 7, Township of Albion;

AND WHEREAS the said Corporation of the Township of Albion has applied to the Municipal Council of the Corporation of the County of Peel pursuant to the provisions of Sub-Section 6 (c) of Section 459 of The Municipal Act, R.S.O. 1960, Chapter 249, to pass a By-law confirming the said By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 1044 of the Corporation of the Township of Albion, a certified copy of which is hereto annexed, be and the same is hereby confirmed.

PASSED AND ENACTED this 17th day of July, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**THE CORPORATION OF THE TOWNSHIP OF ALBION**  
**BY-LAW NO. 1044**

Being a By-law for the Purpose of Opening and Establishing a Road Allowance Composed of Part of Lot 3, Concession 7, Township of Albion.

WHEREAS it is deemed expedient by the Municipal Council of the Corporation of the Township of Albion to open and establish a road allowance, composed of Part Lot 3, Concession 7, Township of Albion;

AND WHEREAS notice of intention to pass this by-law has been published in the Bolton Enterprise for four (4) consecutive weeks;

AND WHEREAS, no objections have been received or heard to the opening and establishing of the said lands;

NOW THEREFORE, the Council of the Corporation of the Township of Albion enacts as follows:

ALL AND SINGULAR THAT certain parcel or tract of land and premises, situate, lying and being in the Township of Albion in the County of Peel being composed of part of Lot 3, Concession 7, in the said Township, described as follows:

PREMISING that all bearings herein are assumed to be astronomic and are referred to the N 44° 57 minutes, 45 seconds West of the Easterly limit of Highway No. 50 as widened by D.H.O. Plan P-2093-39.

COMMENCING at a point in the widened limit of Highway No. 50 which may be located as follows:

BEGINNING at the most Westerly angle of Lot Three;

THENCE N 39° 01' 45" E, a distance of 27.33 feet;

THENCE S 44° 57' 45" E, a distance of 768.00 feet to the point of commencement.

THENCE N 86° 57' 45" E, a distance of 66.82 feet.

THENCE N 38° 53' 15" E, a distance of 373.63 feet.

THENCE on a curve to the left of radius 253.48, an arc distance of 122.84 feet.

THENCE on a curve to the right of radius 319.48 feet, an arc distance of 164.49 feet.

THENCE on a curve to the right of radius 125.84 feet, an arc distance of 207.01 feet.

THENCE S 45° 07' 30" E, a distance of 231.07 feet.

THENCE on a curve to the left of radius 67.00 feet, an arc distance of 112.27 feet.

THENCE N 38° 51' 30" E, a distance of 140.59 feet.

THENCE N 3° 05' 20" W, a distance of 74.42 feet.

THENCE N 44° 57' 45" W a distance of 684.50 feet.

THENCE N 39° 06' E, a distance of 925.19 feet.

THENCE N 8° 00' 30" E, a distance of 85.63 feet.

THENCE S 23° 04, 30" E, a distance of 174.64 feet.

THENCE N 81° 59' W, a distance of 51.63 feet.

THENCE S 39° 06' W, a distance of 770.47 feet.

THENCE on a curve to the left of radius 67.00 feet, an arc distance of 98.31 feet.

THENCE S 44° 57, 45" E, a distance of 557.58 feet.

THENCE S 86° 57' E, a distance of 66.80 feet.

THENCE N 38° 51' 30" E, a distance of 501.05 feet.

THENCE N 7° 53' 30" E, a distance of 85.74 feet.

THENCE S 23° 04' 30" E, a distance of 174.80 feet.

THENCE N 82° 06' 30" W, a distance of 51.45 feet.

THENCE S 38° 51' 30" W, a distance of 772.80 feet.

THENCE on a curve to the left of radius 133.00 feet, an arc distance of 222.88 feet.

THENCE N 45° 07' 30" W, a distance of 231.07 feet.

THENCE on a curve to the left of radius 59.84 feet, an arc distance of 98.44 feet.

THENCE on a curve to the left of radius 253.48 feet, an arc distance of 130.51 feet.

THENCE on a curve to the right of radius 319.48 feet, an arc distance of 154.83 feet.

THENCE S 38° 53' 15" W, a distance of 380.75 feet.

THENCE S 3° 02' 15" E, a distance of 75.13 feet to the widened limit of Highway No. 50.

THENCE N 44° 57' 45" W, a distance of 166.40 feet more or less to the point of commencement, be and the same are hereby established and opened up.

That this by-law shall come into force and take effect on the day it is confirmed by by-law of the County Council of the County of Peel.

READ A FIRST, SECOND AND THIRD TIME AND PASSED IN  
OPEN Council, this 16th day of June, 1969 A.D.

CERTIFIED A TRUE COPY

"Carson Patterson"

Clerk.

"Ivor McMullin"

Reeve

"Carson Patterson"

Clerk

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**THE CORPORATION OF THE COUNTY OF PEEL**

**BY-LAW NUMBER 2180**

WHEREAS the Township of Albion did on the 9th day of July, 1969, pass its By-law Number 1045 to close a portion of road allowance composed of part of the original road allowance between the west halves of Lot 35 and 36, Con. 1, and also part of the travelled road connecting the above mentioned original road allowance with the original allowance for road between the east halves of Lot 35 and 36 and composed of part of the original road allowance between the east halves of Lots 35 and 36, Con. 1, and also part of the travelled road connecting the above mentioned original road allowance with the original allowance for road between the west halves of Lots 35 and 36;

AND WHEREAS the said Corporation of the Township of Albion has applied to the Municipal Council of the Corporation of the County of Peel pursuant to the provisions of Sub-Section 6 (c) of Section 459 of The Municipal Act, R.S.O. 1960, Chapter 249, to pass a by-law confirming the said By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 1045 of the Corporation of the Township of Albion, a certified copy of which is hereto annexed, be and the same is hereby confirmed.

PASSED AND ENACTED this 17th day of July, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**THE CORPORATION OF THE TOWNSHIP OF ALBION**

**BY-LAW NO. 1045**

BEING A BY-LAW FOR THE PURPOSE OF CLOSING A PORTION  
OF ROAD ALLOWANCE composed of part of the original road allowance  
between the west halves of Lot 35 and 36 Conc. 1 and also part of the tra-  
velled road connecting the above mentioned original road allowance with the



original allowance for road between the east halves of Lot 35 and 36 and composed of part of the original road allowance between the east halves of Lots 35 and 36 Concession one and also part of the travelled road connecting the above mentioned original road allowance with the original allowance for road between the west halves of Lots 35 and 36.

WHEREAS it is deemed expedient by the Municipal Council of the Corporation of the Township of Albion of the County of Peel to stop up part of the original road allowance between the west halves of Lots 35 and 36, Concession one, and also part of the travelled road connecting the above mentioned original road allowance with the original allowance for road between the east halves of Lots 35 and 36, and to stop up part of the original road allowance between the east halves of Lots 35 and 36 Concession one and also part of the travelled road connecting the above mentioned original road allowance with the original allowance for road between the west halves of Lots 35 and 36.

AND WHEREAS notice of intention to pass this By-law has been published in The Bolton Enterprise for four (4) successive weeks.

AND WHEREAS no objections have been received or heard to the closing of the said lands.

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWNSHIP OF ALBION ENACTS AS FOLLOWS:

THAT all and singular that certain parcel or tract of land and premises situate lying and being in the Township of Albion, in the County of Peel, being composed of part of the original road allowance between the west halves of Lots 35 and 36, Concession one, and also part of the travelled road connecting the above mentioned original allowance with the original allowance for road between the east halves of Lots 35 and 36.

**FIRSTLY West Half Concession One**

Premising that all bearings herein are assumed to be astronomic and are referred to the N. 44° 37' 30" W. of the west limit of the road allowance between the Townships of Albion and Caledon as widened by Registered Plan 21087.

COMMENCING at an iron bar marking the most easterly angle of the west half of Lot 36.

THENCE S. 39° 32' 55" W. along the northwesterly limit of the original road allowance between the west halves of Lots 35 and 36, a distance of 418.65 feet.

THENCE N. 64° 32' 30" E. a distance of 156.22 feet to a point in the Southeasterly limit of the aforementioned limit.

THENCE N. 39° 32' 55" E. a distance of 252.80 feet to an iron bar planted in the westerly limit of a travelled road.

THENCE S. 46° 53' 15" E. a distance of 115.61 feet.

THENCE N.  $64^{\circ} 32' 30''$  E. a distance of 64.44 feet to the easterly limit of a travelled road.

THENCE N.  $46^{\circ} 53' 15''$  W. a distance of 209.60 feet to an iron bar.

THENCE S.  $55^{\circ} 10'$  W. a distance of 34.85 feet more or less to the point of commencement.

#### SECONDLY East Half Concession One

All and singular that certain parcel or tract of land and premises situate lying and being in the Township of Albion in the County of Peel, being composed of part of the original road allowance between the east halves of Lots 35 and 36, Concession one, and also part of the travelled road connecting the above mentioned original road allowance with the original allowance for road between the west halves of Lots 35 and 36. Premising that all bearings herein are assumed to be astronomic and are referred to the N.  $44^{\circ} 37' 30''$  W. of the west limit of the road allowance between the Townships of Albion and Caledon as widened by Registered Plan 21087.

COMMENCING at an iron bar planted at the most westerly angle of the east half of Lot 35.

THENCE N.  $51^{\circ} 04' 15''$  W. along the westerly limit of a travelled road a distance of 66.00 feet to an iron bar.

THENCE continuing along the westerly limit of said travelled road N.  $46^{\circ} 53' 15''$  W. a distance of 148.09 feet to an iron bar.

THENCE N.  $64^{\circ} 32' 30''$  E. a distance of 64.44 feet to the easterly limit of aforesaid travelled road.

THENCE S.  $46^{\circ} 53' 15''$  E. along aforesaid limit 122.80 feet to an iron bar planted in the northwesterly limit of the original allowance for road between the east halves of Lots 35 and 36.

THENCE N.  $39^{\circ} 48'$  E. a distance of 279.56 feet to an iron bar.

THENCE N.  $64^{\circ} 32' 30''$  E. a distance of 157.70 feet to a point in the southeasterly limit of the aforesaid original road allowance.

THENCE S.  $39^{\circ} 48'$  W. a distance of 480.00 feet more or less to the point of commencement and the same are hereby stopped and closed up.

AND WHEREAS by virtue of Section 459 (1) of the Municipal Act R.S.O. 1960 Chapter 249, this Corporation is empowered to dispose of the said lands.

WHEREAS as the said Stanley E. and Dorothy Baker has applied to the Council of the Corporation of the Township of Albion for a conveyance to them of the said lands and the Council of the Corporation of the Township of Albion in consideration of the sum of one dollar (\$1.00) have agreed to so convey the said lands.

THEREFORE the Council of the Corporation of the Township of Albion enacts as follows:

- (1) That the said lands be sold and conveyed to the said Stanley E. and Dorothy Baker for the sum of one dollar (\$1.00)

(2) That the Reeve and Clerk be and the same are hereby authorized to sign, seal and execute the said conveyance on behalf of the Corporation.

That this By-law shall come into force and take effect on the day it is confirmed by By-law of the County Council of the County of Peel.

READ A FIRST, SECOND AND THIRD TIME AND PASSED IN OPEN COUNCIL THIS 9th day of July, 1969, A.D.

"Ivor McMullin", Reeve  
"Carson Patterson", Clerk

Certified a True Copy  
"Carson Patterson"  
Clerk

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**THE CORPORATION OF THE COUNTY OF PEEL**  
**BY-LAW NUMBER 2182**

**A By-law to Authorize the Warden and the Clerk to Execute a Boundary Road Agreement Between the Corporation of the County of Peel and the Corporation of the County of Halton.**

WHEREAS the Corporation of the County of Peel has approved the principle of entering into a Boundary Road Agreement with the Corporation of the County of Halton;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Warden and the Clerk be and they are hereby authorized to execute a Boundary Road Agreement dated June 17, 1969, attached hereto as Schedule "A", between the Corporation of the County of Peel and the Corporation of the County of Halton, and to affix the Seal of the Corporation thereto.

PASSED AND ENACTED this 17th day of July, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL**  
**SCHEDULE "A" TO BY-LAW NUMBER 2182**

THIS AGREEMENT made in Duplicate this 17th day of June, One Thousand Nine Hundred and Sixty-nine.

BETWEEN:

THE CORPORATION OF THE COUNTY OF PEEL,  
hereinafter called the Party,

OF THE FIRST PART,

and

THE CORPORATION OF THE COUNTY OF HALTON,  
hereinafter called the Party,

OF THE SECOND PART.



The Parties hereto agree as follows:

1. That part of the boundary line between the Township of Chinguacousy in the County of Peel and the Township of Esquesing in the County of Halton, which has been designated and assumed by the Councils of the said Counties as a County Road and which is hereinafter described, shall be and the same is hereby placed under the jurisdiction, supervision and control of the County of Peel. The said County of Peel shall finance and carry out necessary work on the said road and at the end of the financial year or when the work for each year is completed, the County Road Superintendent of the County of Peel shall prepare in duplicate a detailed statement of the expenditure on the said road, together with a statutory declaration by the Treasurer of the said County of Peel that such statement is correct, and submit a copy of the same to each of the said Counties. The total expenditure on the said road shall be divided equally between the two Counties and that portion of the said expenditure owing by the County of Halton shall become due and payable to the County of Peel when the said statement is rendered.

The above mentioned boundary line is described as follows:

- (a) COMMENCING at the intersection of Halton County Road No. 8 and its extension easterly in the County of Peel, with the road allowance between the Township of Esquesing in the County of Halton, and the Township of Chinguacousy in the County of Peel; THENCE northwesterly along the last mentioned road allowance and its deviation through Lot 10 of the Township of Esquesing to the intersection with the road allowance between Lots 10 and 11 in the Township of Esquesing.
- (b) AND COMMENCING at the intersection of the road allowance between Lots 17 and 18 in the Townships of Esquesing and Chinguacousy with the road allowance between the said two Townships; THENCE northwesterly along the last mentioned road allowance to a point opposite Lot 27 in the Townships of Esquesing and Chinguacousy, the said point being the intersection of County Road No. 9 in the County of Peel with the road allowance between the Townships of Esquesing and Chinguacousy.

2. No construction work, the estimated cost of which shall be in excess of \$1,000.00 shall be undertaken by the County of Peel on the said boundary line without the consent of the Road Committee of the County of Halton.

3. Nothing in this agreement shall lessen the liability of the County of Halton for any damages that may have to be paid for or by reason of any want of repair of the said boundary road.

4. This agreement shall take effect as of the 17th day of June, 1969.



IN WITNESS WHEREOF the parties have hereunto affixed their corporate seals by the hands of their respective Wardens and Clerks.

The Corporation of the County of Peel

Nance Horwood

Warden.

Henry H. Rutherford

Clerk.

The Corporation of the County of Halton

"George Currie"

Warden.

"Garfield Brown"

Clerk-Administrator

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### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 2183

A By-law to Authorize the Warden and the Clerk to Execute a Lease Between the Municipal Corporation of the County of Peel and Wiebrandt Herman Buikema.

WHEREAS it is expedient for the Municipal Corporation of the County of Peel to enter into a lease with Weibrandt Herman Buikema;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Municipal Corporation of the County of Peel enter into a lease dated August 1, 1969, with Wiebrandt Herman Buikema, and that the Warden and the Clerk be and they are hereby authorized to execute the lease on behalf of the Corporation and affix thereto the Corporate Seal.

PASSED AND ENACTED this 17th day of July, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 2184

#### A By-law to Repeal By-law Number 2088

WHEREAS By-law Number 2088 appointed Sarah Louise Hemming Medical Officer of Health, County of Peel and Director, Peel County Health Unit;

AND WHEREAS the said Sarah Louise Hemming has resigned her position as of the 27th day of June, 1969;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 2088 for the County of Peel be and is hereby repealed.
2. That this By-law shall come into force and take effect as of the 27th day of June, 1969.

PASSED AND ENACTED this 17th day of July, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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## THE CORPORATION OF THE COUNTY OF PEEL

### BY-LAW NUMBER 2185

A By-law to Confirm the Proceedings of the Council of the Corporation of the County of Peel at its Sessions Held on the 3rd and 17th Days of July, 1969.

WHEREAS by Section 9 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of a municipal Corporation are to be exercised by its Council;

AND WHEREAS by Subsection 1 of Subsection 242 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of every Council are to be exercised by By-law;

AND WHEREAS it is deemed expedient that the proceedings of the Council of the Corporation of the County of Peel at these sessions be confirmed and adopted by By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. The action of the Council of the Corporation of the County of Peel at its sessions held on the 3rd and 17th days of July, 1969, in respect to each recommendation contained in the Reports of the Committees and each motion and resolution and other action taken by the Council of the Corporation of the County of Peel at these sessions, is hereby adopted and confirmed as if all such proceedings were expressly embodied in this By-law.
2. The Warden and proper officials of the Corporation of the County of Peel are hereby authorized and directed to do all things necessary to give effect to the action of the Council of the Corporation of the County of Peel referred to in the preceding section hereof;
3. The Warden and the Clerk-Treasurer are authorized and directed to execute all documents necessary in that behalf and to affix thereto the Seal of the Corporation of the County of Peel.

PASSED AND ENACTED this 17th day of July, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.











**MINUTES, REPORTS  
AND BYLAWS**  
of the  
**COUNCIL OF THE CORPORATION**  
of the  
**COUNTY OF PEEL**

**AUGUST**

**1969**

**NANCE HORWOOD**  
**WARDEN**

**PEEL GAZETTE LIMITED**  
Brampton, Ontario



# Minutes

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Brampton, August 21, 1969

Peel County Council met on the above date at 10:00 a.m.

Members were all present except C. M. Murray and E. H. Wilson.

Warden Nance Horwood presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the July 17 session were adopted as printed and circulated.

Business arising out of the minutes: Nil.

On motion, communications were referred to the appropriate committees.

Representatives from The Peel County Board of Education were present and addressed Council concerning School Nursing Services. The Warden thanked the delegation for appearing before Council.

W. H. Brydon presented the August report of the Board of Health and on motion the report was referred to a Committee of the Whole with R. C. Williams in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

Nance Horwood presented the August report of the Special Health Unit Amalgamation Committee and on motion the report was adopted.

R. W. Speck presented the August report of the Regional Government Review Committee and on motion the report was adopted.

E. F. Leavers presented the August report of the Special Supervision of Work — 3 Wellington Street East — Committee and on motion the report was referred to a Committee of the Whole with J. I. McMullin in the Chair. The report was studied in Committee. On motion the Committee rose and E. F. Leavers moved that the report be adopted.

Recorded Vote requested by J. J. Graham.

In favour: Allan 1, Berney 1, Blair 3, Brydon 3, Horwood 3, Leavers 2, Martin 2, McCallion 2, McMillan 3, McMullin 2, Newlove 1, Parsons 3, Robinson 1, Sibbald 1, Speck 3. Total 31.

Opposed: Archdekin 2, Graham 1, Williams 3. Total 6.

Absent: Hunter 2, Murray 3, Wilson 1. Total 6.

The report was adopted.

E. W. Martin presented the August report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with H. M. Allan in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

E. S. Sibbald presented the August report of the Home for the Aged Committee and on motion the report was adopted.

D. M. Hunter presented the August report of the General 1 Committee and on motion the report was adopted.



E. S. Blair presented the August report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with R. W. Speck in the Chair. The report was studied in Committee and amended. On motion the Committee rose and E. S. Blair moved that the report be adopted as amended.

Recorded Vote requested by E. S. Sibbald.

In favour: Allan 1, Archdekin 2, Berney 1, Blair 3, Brydon 3, Graham 1, Horwood 3, Hunter 2, McCallion 2, McMillan 3, Newlove 1, Parsons 3, Robinson 1, Speck 3. Total 29.

Opposed: Martin 2, Sibbald 1, Williams 3. Total 6.

Absent: Leavers 2, McMullin 2, Murray 3, Wilson 1. Total 8.

The report was adopted as amended.

69-85

Moved by H. M. Allan, Seconded by W. J. Newlove;

That the Clerk be instructed to write to the Department of Highways and Department of Transport requesting that further consideration be given to the installation of traffic lights at the intersection of King's Highway 50 and County Road Number 9 in the Village of Bolton.

Carried.

69-86

Moved by Hazel McCallion, Seconded by J. I. McMullin;

That the Finance Sub-Committee be requested to prepare for Council's approval a tendering procedure for County Council.

Carried.

69-87

Moved by Hazel McCallion, Seconded by R. C. Williams;

We recommend that the Warden and the Clerk proceed with the implementation of the resolution as recorded on Page 145 of the 1968 County Council Reports, and that a meeting of the Peel Joint Planning Committee be arranged as early as possible in September, 1969.

Recorded Vote requested by R. W. Speck.

In favour: Martin 2, McCallion 2, McMullin 2, Sibbald 1, Williams 3. Total 10.

Opposed: Allan 1, Archdekin 2, Berney 1, Brydon 3, Graham 1, Horwood 3, Hunter 2, McMillan 3, Newlove 1, Parsons 3, Robinson 1, Speck 3. Total 24.

Absent: Blair 3, Leavers 2, Murray 3, Wilson 1. Total 9.

The resolution was lost.

69-88.

Moved by Hazel McCallion, Seconded by L. H. Parsons ;

That the procedure as outlined in Mr. Clark's memo of July 28 be revised to include the following:

That on receipt of an application to the Medical Officer of Health

for a sewage disposal lagoon, the municipality in which the lagoon is to be located be advised immediately by the Medical Officer of Health;

And, that the respective municipality be kept informed in regards to the progress and disposition of the application.

In addition, we recommend that each municipality investigate the necessity of passing a by-law to cover the establishment of lagoons in their respective municipality.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute an Agreement with the Town of Mississauga re grants in aid of construction of bridges and approaches over the Etobicoke Creek at Bloor Street and the Queensway.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to authorize the Warden and the Clerk to execute an Agreement with the Town of Mississauga re grants in aid of construction of bridges and approaches over the Etobicoke Creek at Bloor Street and the Queensway. The by-law was read the required number of times in Council.

69-89

Moved by E. W. Martin, Seconded by R. W. Speck;

That the by-law to authorize the Warden and the Clerk to execute an Agreement with the Town of Mississauga re grants in aid of construction of bridges and approaches over the Etobicoke Creek at Bloor Street and the Queensway, now having had its third and final reading, be finally passed as read, numbered 2174, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote—Rule 65.

In favour: Allan 1, Archdekin 2, Berney 1, Blair 3, Brydon 3, Graham 1, Horwood 3, Martin 2, McCallion 2, McMillan 3, McMullin 2, Newlove 1, Parsons 3, Robinson 1, Sibbald 1, Speck 3. Total 32.

Opposed: Nil.

Absent: Hunter 2, Leavers 2, Murray 3, Williams 3, Wilson 1. Total 11.

The resolution was carried.

Take notice that at this session I will introduce a by-law to confirm present position of the County Engineer and Road Superintendent and to repeal By-laws 1799 and 1824.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to confirm present position of the County Engineer and Road Superintendent and to repeal

By-laws 1799 and 1824. The by-law was read the required number of times in Council.

69-90

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to confirm present position of the County Engineer and Road Superintendent, and to repeal By-laws 1799 and 1824, now having had its third and final reading, be finally passed as read, numbered 2186, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to repeal By-laws 1891 and 1971 and set a salary schedule for the County Engineer and Road Superintendent.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to repeal By-laws 1891 and 1971 and set a salary schedule for the County Engineer and Road Superintendent. The by-law was read the required number of times in Council.

69-91

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to repeal By-laws 1891 and 1971 and set a salary schedule for the County Engineer and Road Superintendent, now having had its third and final reading, be finally passed as read, numbered 2187, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to repeal By-law 2187 and set a salary schedule for the County Engineer and Road Superintendent.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to repeal By-law 2187 and set a salary schedule for the County Engineer and Road Superintendent. The by-law was read the required number of times in Council.

69-92

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to repeal By-law 2187 and set a salary schedule for the County Engineer and Road Superintendent, now having had its third and final reading, be finally passed as read, numbered 2188, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to repeal By-

law 1827, a by-law which appointed Peter Lawrence Easterbrook as Assistant County Engineer and Road Superintendent.

Leave granted.

E. W. Martin,

Pursuant to notice, E. W. Martin introduced a by-law to repeal By-law 1827, a by-law which appointed Peter Lawrence Easterbrook as Assistant County Engineer and Road Superintendent. The by-law was read the required number of times in Council.

69-93

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to repeal By-law 1827, a by-law which appointed Peter Lawrence Easterbrook as Assistant County Engineer and Road Superintendent, now having had its third and final reading, be finally passed as read, numbered 2189, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute a Deed of Conveyance to H. M. Fagin and E. A. Fagin.

E. W. Martin,

Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to authorize the Warden and the Clerk to execute a Deed of Conveyance to H. M. Fagin and E. A. Fagin. The by-law was read the required number of times in Council.

69-94

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to authorize the Warden and the Clerk to execute a Deed of Conveyance to H. M. Fagin and E. A. Fagin, now having had its third and final reading, be finally passed as read, numbered 2190, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to equalize assessment.

E. S. Blair,

Leave granted.

Pursuant to notice, E. S. Blair introduced a by-law to equalize assessment. The by-law was read the required number of times in Council.

69-95

Moved by E. S. Blair, Seconded by H. M. Allan;

That the by-law to equalize assessment, now having had its third and



final reading, be finally passed as read, numbered 2191, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to extend the time for the Return of the Assessment Rolls for the County of Peel.

E. S. Blair,

Leave granted.

Pursuant to notice, E. S. Blair introduced a by-law to extend the time for the Return of the Assessment Rolls for the County of Peel. The by-law was read the required number of times in Council.

69-96

Moved by E. S. Blair, Seconded by J. E. Archdekin;

That the by-law to extend the time for the Return of the Assessment Rolls for the County of Peel, now having had its third and final reading, be finally passed as read, numbered 2192, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute a Deed of Conveyance transferring 31.34 acres of the present Home for the Aged site to the County of Peel.

E. S. Blair,

Leave granted.

Pursuant to notice, E. S. Blair introduced a by-law to authorize the Warden and the Clerk to execute a Deed of Conveyance transferring 31.34 acres of the present Home for the Aged site to the County of Peel. The by-law was read the required number of times in Council.

69-97

Moved by E. S. Blair, Seconded by J. E. Archdekin;

That the by-law to authorize the Warden and the Clerk to execute a Deed of Conveyance transferring 31.34 acres of the present Home for the Aged site to the County of Peel, now having had its third and final reading, be finally passed as read, numbered 2193, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to confirm the proceedings of Council at its session held August 21, 1969.

H. M. Allan,

Leave granted.

Pursuant to notice, H. M. Allan introduced a by-law to confirm the proceedings of Council at its session held August 21, 1969. The by-law was read the required number of times in Council.

69-98

Moved by H. M. Allan, Seconded by W. J. Newlove;

That the by-law to confirm the proceedings of Council at its session held August 21, 1969, now having had its third and final reading, be finally passed as read, numbered 2194, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

69-99

Moved by R. K. McMillan, Seconded by L. H. Parsons ;

That we now adjourn to meet again Thursday, September 18, 1969, at 10:00 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After the playing of the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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## Reports

### AUGUST REPORT OF THE BOARD OF HEALTH

To the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regularly monthly meeting of this Board was held August 12, 1969, with the following present: Brydon, Leavers, Robinson, Sibbald.

1. We recommend approval for payment accounts totalling \$44,673.12.
2. We are in receipt of a letter from the Department of Health in reply to a request from the Board for clarification of ambiguous items with respect to salary expenditures, 1969. We recommend that this letter be filed.
3. We are in receipt of a Brief re Nursing Service in the schools of Peel County from The Peel County Board of Education (copy attached). The following resolution was passed by your Board:

"That the Board of Health recommend to County Council that the Medical Officer and the Secretary-Treasurer consult with the Director of Education for The Peel County Board of Education and outline a programme of school health services with cost figures for consideration by the Board of Health."

We recommend approval of this resolution.

4. We are in receipt of a letter from the Minister of Health approving the appointment of Dr. Lillian M. Cherkas as Acting Medical Officer of Health. We recommend that this letter be filed.
5. As requested by County Council, a report was received re the method of granting permits for sewage disposal by the lagoon system (copy attached).
6. As instructed by Council at the April session, your Board reviewed the proposed 1969 Budget taking into consideration the reduced Revenue and the projected Expenditure to December 31, 1969. We recommend that the attached 1969 Budget be approved.
7. We recommend that minutes of the meeting held August 12, 1969, be confirmed.

Adopted August 21, 1969.

W. H. BRYDON,  
Reporting Member.

NANCE HORWOOD,  
Warden.

## THE PEEL COUNTY BOARD OF EDUCATION

### NURSING SERVICES WITHIN THE SCHOOLS OF PEEL COUNTY

A critical need exists in the schools of Peel County for increased Nursing Services. We submit that service of a minimum of one-half day per week in the smaller elementary schools, increasing through a graduated scale to five half days in a school of 500 student population, and full time service in schools exceeding 1,000 in population, is urgently required.

#### ROLE OF THE NURSE WITHIN THE SCHOOL

Although the nurse is called upon to treat emergency situations, her role is largely that of cultivating practices which are preventative in nature. She will organize the execution of a programme of immunization, and she will maintain pertinent records, within the school, for individual pupils. Perhaps her most important role will be as a health counsellor to young people who need and seek such help.

Periodic dental, eyesight, and auditory checks will be conducted, in order that pupils with suspected deficiencies in these areas may be brought to the attention of parents for referral to trained specialists.

Through referrals from teaching staff members, the nurse will identify communicable diseases, infectious boils, incidents of pediculosis, etc. She will be able to recommend suitable actions to the parents of the students affected.

In co-operation with the teaching staff, the nurse may contribute much of educational value to the student body. She is able to disseminate knowledge required by maturing young people in a manner untinged by emotion. Additional personnel such as physicians, and educational materials, e.g., films, may be secured through her influence.

In our larger Secondary School, it is feasible that the school population utilizing technical machinery could exceed 500 pupils. Would a factory of similar population operate without adequate medical assistance available?

Senior Public Schools and Secondary Schools have situations, in addition to the technical departments, which emphasize the need for nursing service. Rotation of classes and utilization of cafeteria may facilitate the spread of communicable diseases. The Science Department, with glass utensils, dangerous chemicals and acids, has its own dangers. Physical Education activities lead to physical accidents and the spread of skin diseases, in spite of careful supervision. Three incidents of recent years come immediately to mind. A compound fracture of a leg was about to be mishandled by an ambulance operator when a skilled teacher of physical education intervened. A pupil, badly burned by acid, was nearly treated by the wrong method, when a knowledgeable school secretary halted the treatment and prescribed proper measures. Two students, experimenting with drugs, requested assistance from the Guidance Department, which was alert enough to refer them



to a hospital. A qualified nurse on the premises would have controlled these incidents capably, with less confusion.

ROLE OF THE NURSE WITHIN THE COMMUNITY

The community surrounding the school benefits directly from all work completed by the nurse within the school. Risk of contamination is considerably decreased by her work in the identification and prevention of communicable diseases.

By identifying physical and mental problems, alerting parents and suggesting sources of aid, the nurse plays a very important role. She will visit homes, counsel parents, and follow situations through to the proper conclusion. Community organizations such as Children's Aid, Social Welfare Council, depend upon the nurse for communication of a variety of information.

Adult education in preventive medical care is often initiated by a nurse's visit to the home following the birth of a baby. Mother becomes involved in the Baby Clinic, and, if nursing service is consistent, school registration prior to kindergarten is a meeting of old friends. Student-parent educational sessions may be organized by the nurse for afternoons or evenings.

The educational psychological department seeks co-operation with the nurse, and relies upon her to supply information concerning the physical and mental well-being of the pupils. This information often will be instrumental in the child reaching the proper source of aid more quickly.

We recognize that much of the time requested for nurses in schools may be utilized within the community when the principal requests that she visit in the home of a pupil. In this regard, the school is a part of the social community, and information gained by pupils at school is often placed in practice within the home.

PROPOSAL TO MEET THE NEED

We suggest that nursing service be provided for schools according to the table of school population below.

| School Population    | Nurse's Time         |
|----------------------|----------------------|
| Up to 200 pupils     | 1 half-day per week  |
| 200 - 299 pupils     | 2 half-days per week |
| 300 - 399 pupils     | 3 half-days per week |
| 400 - 499 pupils     | 4 half-days per week |
| 500 - 999 pupils     | 5 half-days per week |
| 1000 and more pupils | Full time            |

The satisfying of the above scale would require approximately fifty nurses for the public schools of Peel County. It is recognized that the immediate satisfaction of this scale may be impossible, either because of lack of adequate budget or because of an inadequate supply of qualified nurses.

The provision of a full-time nurse for each Secondary School and the

Elementary Schools within that geographical area would be an improvement compared to the present situation and would require fifteen nurses. The South Peel and Britannia Secondary Schools are unique in that they do not have the usual geographical boundaries and they could each be served by a half-time nurse. This situation is included within the number of fifteen nurses.

Neither of the above suggested plans takes into consideration the special needs of (a) lower socio-economic communities ;(b) schools with an extremely large percentage of danger areas, e.g., technical; (c) schools for retarded children.

This brief is submitted with the earnest belief that improved nursing service within our schools will reflect in a healthier society with better attitudes toward those who are physically impaired or socially maladjusted.

### PEEL COUNTY HEALTH UNIT

#### Re: Issuance of Permit for Sewage Disposal by Lagoons

The following procedure pertains to the issuance of the Medical Officer of Health's approval for a sewage disposal lagoon:

1. Application is made to the Medical Officer of Health on the prescribed form accompanied by plans and design information.
2. The plans and the site are examined to determine acceptability of the proposal.
3. All proposals of this nature are submitted to the Public Health Engineering Service of the Ontario Department of Health, in order to insure that the engineering aspects are sound.
4. All lagoons also must be approved by the Ontario Water Resources Commission as they have control over the discharge of effluents to water courses. Close liaison is maintained between the Health Unit, and the O.W.R.C. during the planning stages.
5. If the Public Health Engineering Service recommends to the Medical Officer of Health that the proposal is satisfactory from an engineering point of view, and the Medical Officer of Health considers the proposal satisfactory, the permit is issued.

Lagoons provide an alternative to septic tank and tile disposal beds, and are approved only where conventional private sewage disposal systems are not feasible due to soil conditions, size of proposal, etc.

Prior to arriving at a decision to issue a permit the following are considered: Proximity of lagoon to existing buildings, roads, water courses, etc. Proximity to private water supplies, type of soil present, estimated sewage disposal requirements, any conditions which may result in a Public Health nuisance.

C. G. CLARK,  
Chief Public Health Inspector.

**PEEL COUNTY HEALTH UNIT  
BUDGET 1969**

|                                             | 1968<br>Budget | 1968<br>Actual | 1969<br>Budget |
|---------------------------------------------|----------------|----------------|----------------|
| <b>REVENUE</b>                              |                |                |                |
| County Grant .....                          | 225,382.50     | 196,652.17     | 239,500.00     |
| Province Subsidy .....                      | 225,382.50     | 196,652.16     | 239,500.00     |
| Septic Tank Inspection .....                | 2,500.00       | 2,516.15       | 2,540.00       |
| Sub-Total .....                             | 453,265.00     | 395,820.48     | 481,540.00     |
| <b>Revenue that does not affect Subsidy</b> |                |                |                |
| County:                                     |                |                |                |
| Deficit .....                               | 1,516.27       | 1,516.27       | 22.84          |
| Chest Clinic .....                          | 4,000.00       | 3,046.71       | 2,820.00       |
| Federal Health Courses .....                |                |                | 351.40         |
| Sub-Total .....                             | 5,516.27       | 4,562.98       | 3,194.24       |
| <b>TOTAL</b> .....                          | 458,781.27     | 400,383.46     | 484,734.24     |

**EXPENDITURE****Personal Services:****Salaries:**

|                        |            |            |            |
|------------------------|------------|------------|------------|
| Medical .....          | 38,000.00  | 30,774.13  | 38,357.40  |
| Nursing .....          | 223,020.00 | 192,916.90 | 232,904.22 |
| Env. Sanitation .....  | 59,150.00  | 52,903.06  | 60,168.50  |
| Clerical .....         | 44,500.00  | 35,870.99  | 33,329.60  |
| Dental .....           |            |            | 7,500.00   |
| X-Ray Operator .....   | 3,600.00   | 3,621.98   | 4,515.00   |
| Other Staff .....      | 1,050.00   | 928.80     |            |
| Physiotherapists ..... |            |            | 1,419.18   |

|                           |           |           |           |
|---------------------------|-----------|-----------|-----------|
| Other Paylist Items ..... | 24,500.00 | 20,229.47 | 23,250.00 |
| Board Members .....       | 1,800.00  | 1,640.00  | 1,320.00  |

**Mileage:**

|                     |           |           |           |
|---------------------|-----------|-----------|-----------|
| Staff .....         | 32,500.00 | 28,582.67 | 36,892.00 |
| Board Members ..... | 200.00    | 167.60    | 140.00    |

**Staff:**

|                              |          |        |          |
|------------------------------|----------|--------|----------|
| Memberships .....            | 50.00    | 35.00  | 35.00    |
| Education .....              | 1,250.00 | 341.50 | 1,075.00 |
| Conventions .....            | 500.00   | 212.45 | 750.00   |
| Federal Health Courses ..... |          |        | 351.40   |

**Supplies:**

|                           |          |          |          |
|---------------------------|----------|----------|----------|
| Medical and Nursing ..... | 1,500.00 | 2,895.35 | 2,020.00 |
|---------------------------|----------|----------|----------|

# REPORTS

287

|                             |            |            |            |
|-----------------------------|------------|------------|------------|
| Office .....                | 2,000.00   | 3,234.51   | 4,500.00   |
| Dental .....                |            |            | 3,520.00   |
| Advertising .....           | 1,000.00   | 1,384.68   | 73.60      |
| Books & Subscriptions ..... | 200.00     | 226.75     | 227.00     |
| Equipment:                  |            |            |            |
| Maintenance .....           | 220.00     | 261.77     | 565.00     |
| Rental .....                | 2,970.00   | 2,969.76   | 3,290.00   |
| Repairs .....               | 50.00      | 164.65     | 311.00     |
| Rent .....                  | 4,000.00   | 3,073.50   | 6,225.00   |
| Telephone .....             | 4,000.00   | 4,644.17   | 6,000.00   |
| Postage .....               | 1,000.00   | 811.39     | 2,000.00   |
| Cartage & Express .....     | 60.00      | 104.18     | 20.00      |
| Laundry .....               | 600.00     | 562.65     | 585.00     |
| Legal Fees .....            | 400.00     | 75.00      | 100.00     |
| Auditor .....               | 400.00     | 400.00     | 400.00     |
| Films .....                 | 25.00      | 22.15      | 17.50      |
| Insurance .....             | 870.00     | 1,144.78   | 1,200.00   |
| Volunteers .....            | 100.00     | 128.10     | 150.00     |
| Union Negotiations .....    | 750.00     | 659.40     | 400.00     |
| Moving .....                |            | 10.00      | 400.00     |
| Sub-Total .....             | 450,265.00 | 390,997.34 | 474,011.40 |
| Capital .....               | 3,000.00   |            |            |
| Medical:                    |            | 1,047.75   |            |
| Film .....                  |            |            | 200.00     |
| Audiometer .....            |            |            | 360.00     |
| Dental:                     |            |            |            |
| Fluoride Clinic .....       |            |            | 800.00     |
| Office:                     |            | 3,775.39   |            |
| Desks (4) .....             |            |            | 380.00     |
| Chairs (4) .....            |            |            | 120.00     |
| Adding Machine .....        |            |            | 200.00     |
| Tape Recorders (2) .....    |            |            | 700.00     |
| Furniture .....             |            |            | 5,000.00   |
| Sub-Total .....             | 3,000.00   | 4,823.14   | 7,760.00   |
| Not for Subsidy             |            |            |            |
| Deficit .....               | 1,516.27   | 1,516.27   | 22.84      |
| Chest Clinic .....          | 4,000.00   | 3,046.71   | 2,820.00   |
| Miscellaneous .....         |            |            | 120.00     |
| Sub-Total .....             | 5,516.27   | 4,562.98   | 2,962.84   |
| TOTAL .....                 | 458,781.27 | 400,383.46 | 484,734.24 |



### AUGUST REPORT OF THE SPECIAL HEALTH UNIT AMALGAMATION COMMITTEE

To the Warden and Council of the County of Peel.

Your Special Committee on Health Unit Amalgamation begs to report as follows:

A meeting of this Committee was held August 13, 1969, with the following present: Horwood, Leavers, Williams.

As a quorum was not present, the Committee met under authority of Clause 39 (d) of the Standing Rules and Regulations of Council.

1. We are in receipt of a letter from Dr. A. F. Bull, Regional Medical Officer, enclosing expenditure of Health Units and Health Departments in the Central Region for the years 1965, 1966, 1967 and 1968. We recommend that this letter be received.

2. As requested by Council, the Committee gave further consideration to the amalgamation of Peel County and Halton County Health Units. We recommend that the Medical Officer and the Clerk be instructed to obtain the following information:

(a) Present Health Programs in the Counties of Halton and Peel.

(b) Additional Programs that could be implemented under a Regional Unit.

(c) Statement of Revenue and Expenditure of both Units for the year 1968.

(d) Approved Budgets for both Units for the year 1969.

3. We recommend that minutes of the meeting held August 13, 1969, be confirmed.

Adopted August 21, 1969.

NANCE HORWOOD,  
Chairman.

NANCE HORWOOD,  
Warden.

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### AUGUST REPORT OF THE REGIONAL GOVERNMENT REVIEW COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Regional Government Review begs to report as follows:

A meeting of this Committee was held August 14, 1969, with the following present: Allan, Berney, Blair, Brydon, Horwood, Hunter, Martin, McMullin, Murray, Robinson, Speck.

1. We are in receipt of a letter from the Town of Port Credit requesting that the Regional Government Review Committee meet with the Council of the Town of Port Credit on August 25 or 26, 1969 at 8:00 p.m. in the Port

Credit Council Chambers. We recommend that the Chairman be authorized to meet with the Council of the Town of Port Credit.

2. We recommend that minutes of the meeting held August 14, 1969, be confirmed.

Adopted August 21, 1969.

R. W. SPECK,  
Chairman.

NANCE HORWOOD,  
Warden.

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### AUGUST REPORT OF THE SPECIAL COMMITTEE — SUPERVISION OF WORK — 3 WELLINGTON STREET EAST

To the Warden and Council of the County of Peel.

Your Special Committee on Supervision of Work, 3 Wellington Street East begs to report as follows:

A meeting of this Committee was held July 22, 1969, with the following present: Brydon, Horwood, Leavers, Dr. Cherkas.

1. E. F. Leavers was appointed Chairman of the Committee.

2. The Fair Line Company was requested to obtain prices covering the following additions to the quotation for the next meeting of the Committee:

a) Wall to wall carpeting in the private offices.

b) Drapes for all windows presently without drapes.

c) Private offices in Old Court Room to have doors and sound proofing.

d) Additional lighting where required.

e) Complete air conditioning.

3. Nance Horwood and Dr. L. M. Cherkas were appointed a Committee to choose colour schemes.

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A meeting of this Committee was held August 1, 1969, with the following present: Horwood, Leavers, Dr. Cherkas.

4. It was agreed to sound proof three private offices at a cost of \$1,390.00.

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A meeting of this Committee was held August 8, 1969, with the following present: Brydon, Horwood, Leavers, Murray, Dr. Cherkas.

5. The quotation from The Fair Line Company covering additional work was considered. The following resolution was passed by your Committee:

"That the following work be proceeded with:

Electrical Service \$1,980.00

Drapes (estimated) \$1,800.00 (Firm quotation to be requested)

Carpet (office #4) \$ 339.30

And further, that the Air Conditioning be deferred until 1970 with a firm recommendation to Council;

And further, that the Acting Medical Officer of Health be authorized to

approve of necessary electrical outlets at a cost of \$30.00 per outlet (estimated);

And further, that a price be obtained re heating adjustment."

6. The Secretary was instructed to request The Fair Line Company to detail cost of credits and charges re changes in partitions and doors.
7. It was agreed to obtain additional prices re carpets in other offices.
8. It was agreed to investigate additional staff parking on Chapel Street, to be available to all staff working in the County Buildings at cost.

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A meeting of this Committee was held August 14, 1969, with the following present: Brydon, Horwood, Leavers, Murray, Dr. Cherkas.

9. The Secretary presented a list of items for discussion. The Secretary and Dr. Cherkas were instructed to prepare a report with prices on additional items to the previously authorized contract and approved alterations, to meet the requirements of the Health Unit, for consideration by this Committee.

10. We recommend that minutes of the meetings held July 22, August 1, 8 and 14, 1969, be confirmed.

Adopted August 21, 1969.

E. F. LEAVERS,  
Chairman.

NANCE HORWOOD,  
Warden.

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### AUGUST REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

The regular meeting of the Committee was held on August 12, 1969, with the following present: Blair, Horwood, Martin, McMullin and Speck.

1. We are in receipt of the Engineer's report on the anticipated 1969 expenditure. The Engineer was instructed to request the Minister of Highways' consideration of an additional \$200,000.00 approval of the supplementary by-law.

In Committee of the Whole:

Clause 1 was amended to read as follows:

We are in receipt of the Engineer's report on the anticipated 1969 expenditure. The Chairman and the Warden were authorized to make representation to the Minister of Highways requesting authorization for an expenditure of \$200,000.00 above the present approval by the Department of Highways of Ontario.

2. The Clerk was instructed to prepare the necessary by-law to execute a deed of land to Mr. Fagin, the sale of which was authorized at the July session.

3. We recommend for payment accounts totalling \$435,147.24.



4. We have been informed by the Ontario Municipal Board through Mr. Ridout, the solicitor making application on behalf of the County, that boundary bridges between Metropolitan Toronto and Peel County are to be constructed by the local Municipalities. We recommend that, since the County had agreed to build these bridges, the County now assume Mississauga's share of the cost and the Clerk was instructed to prepare the necessary by-laws and agreements for the next session of County Council.

5. We are in receipt of a letter from Thomas B. Nunn, advising that he has an indenture dated September 1899 whereby the Township of Caledon owns land in Lot 9, 3rd Concession West, and that a Mr. E. Pepper is encroaching on these lands. This was referred to the Engineer for a report at such time as copies of this information are received.

6. We are in receipt of a notice from the Mississauga Planning Board, that a display of plans for the Erin Mills Development is to be held in the Erin Mills School. We recommend that this be received.

7. Tenders were opened for Contract 907, the construction of a bridge on Britannia Road in Streetsville and the following resolution was passed by your Committee:

"Resolved that the tender submitted by Covassin Construction Limited for Contract 907, the construction of a bridge on Britannia Road, be accepted at unit prices totalling \$38,494.50, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

8. Tenders were opened for Contract 653, the maintenance painting of structural steel bridges, and the following resolution was passed by your Committee:

"Resolved that the tender submitted by Harrison-Muir Limited for Contract 653, the painting of steel bridges, be accepted at unit prices totalling \$6,733.00, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

9. We are in receipt of notification of a proposed commercial development in Malton. As this property will be required for the reconstruction of the County Roads, we recommend that negotiations be commenced for the purchase of this property.

10. We are in receipt of notification from the Committee of Adjustment for Chinguacousy of an application to make improvements to a house in Terra Cotta which will be required for road widening. We recommend that negotiations be commenced for the purchase of this property.)

11. We are in receipt of a petition from ratepayers, requesting a reduction in the speed limit on the Base Line between Chinguacousy and Caledon. We recommend that this be referred to the Engineer for a report.



12. We are in receipt of an offer to purchase land owned by the County on Airport Road at Highway 9. We recommend that this offer be refused as the Engineer will have the report on excess land ready for the September meeting.
13. We are in receipt of a report from the Engineer on a bridge at Cataract. As this bridge is not on a County Road and the bridge required would be a 50 foot span only, the preliminary design and estimated costs were forwarded to the Township of Caledon.
14. We recommend that the County share the cost of \$600.00 for installing guide rail on the entrance to Towers Shopping Centre on Dixie Road.
15. We recommend approval of a land settlement from Wilbert J. Cleave in the amount of \$1,109.50, and that the Treasurer be authorized to pay this settlement on demand, subject to the approval of the County Solicitor.
16. We recommend that minutes of the meeting held on August 12th, 1969, be confirmed.

Adopted as amended August 21, 1969.

E. W. MARTIN,  
Chairman.

NANCE HORWOOD,  
Warden.

#### AUGUST REPORT OF THE HOME FOR THE AGED COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Home for the Aged begs to report as follows:

The regular monthly meeting of this Committee was held August 12, 1969, with the following present: Horwood, Leavers, Murray, Sibbald.

1. We recommend approval for payment accounts totalling as follows:

|                      |             |
|----------------------|-------------|
| Operating .....      | \$59,634.40 |
| Home Residents ..... | \$10,268.21 |

2. As no reply has been received from the Minister of Social and Family Services with respect to the account of Donald E. Skinner, Architect, the following resolution was passed by your Committee:

"And resolved that an appointment be made with the Minister of Social and Family Services, and that the Chairman, any members of the Home for the Aged Committee, together with the Administrator and the Secretary, endeavour to obtain firm answers to our correspondence re the account of Donald E. Skinner, Architect."

We recommend approval of this resolution.

3. We recommend that minutes of the meeting held August 12, 1969, be confirmed.

Adopted August 21, 1969.

E. S. SIBBALD,  
Vice-Chairman.

NANCE HORWOOD,  
Warden.

**AUGUST REPORT OF THE GENERAL 1 COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held August 14, 1969, with the following present: Archdekin, Brydon, Horwood, Hunter, McMullin, Newlove, Parsons, Sibbald, Speck, Williams.

**1. Education—Sub-Chairman—Newlove.**

- (a) We are in receipt of letters from the Department of Municipal Affairs and the Department of Education acknowledging receipt of a resolution from the County of Simcoe requesting the establishment of Budget Review Boards for County School Board expenditures, endorsed by the Council of the County of Peel. We recommend that these letters be received.
- (b) We are in receipt of a resolution from the County of Grey requesting that
  - 1) The County Boards of Education be disbanded.
  - 2) The former School Boards be re-established to assume the responsibility of administering Public and Secondary education.

We recommend that this resolution be received and no action taken.

- (c) We are in receipt of a letter from the Peel County Board of Education enclosing a notice of an appointment with the Ontario Municipal Board, setting August 14, 1969, as the date for the Hearing with respect to an objection by the Corporation of the Township of Caledon relative to the proportion of the liability which each municipality in the school division shall bear. We recommend that this letter and notice be filed.

**2. Planning and Development—Sub-Chairman—McMullin.**

- (a) We are in receipt of a letter from the Town of Mississauga Planning Board re display of the Erin Mills Development. We recommend that this letter be received.
- (b) We are in receipt of a letter from CP Rail enclosing information with respect to establishing a Customer Service Centre at Toronto to serve the Toronto Terminals Division, and pointing out that their representatives will meet with Municipal Officials and other interested parties as early as possible to further explain the proposed service. We recommend that this letter be received.
- (c) Appointments made by local Councils to the County Street Names Committee were received. We recommend that the Clerk be instructed to write to those municipalities which did not appoint a senior staff member requesting them to make such an appointment.

- (d) We recommend that R. W. Knight, County Engineer, be appointed the County member of the County Street Names Committee.
- (e) We recommend approval of the following Terms of Reference for the County Street Names Committee:
  - 1) To study and co-ordinate the names of inter-municipal roads within the County.
  - 2) To avoid duplicity of names in adjoining municipalities.
  - 3) To have the power to use the assistance of any County Department as required.
- 3. **Publicity—Sub-Chairman—Parsons.**
  - (a) We are in receipt of a letter from the Association of Ontario Mayors and Reeves thanking Council for joint sponsorship of luncheon at a recent convention. We recommend that this letter be received.
- 4. **Welfare—Sub-Chairman—Speck.**
  - (a) We recommend that the Clerk be instructed to write to the North Peel and South Peel Branches of the Canadian Red Cross Society advising them that the completed Agreements covering the present Homemakers Service are urgently required.
  - (b) We recommend that the Clerk be instructed to write to the Canadian Red Cross Society to ascertain the date that budget figures for 1970 re Homemakers Service covering elderly, handicapped, ill or convalescent persons, will be available.
- 5. **General**
  - (a) We recommend that minutes of the meeting held August 14, 1969, be confirmed.

Adopted August 21, 1969.

D. M. HUNTER,  
Chairman.

NANCE HORWOOD,  
Warden.

## AUGUST REPORT OF THE GENERAL 2 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held August 14, 1969, with the following present: Allan, Berney, Blair, Horwood, Leavers, Martin, McCallion, Murray, Robinson.

- 1. We recommend approval for payment accounts totalling as follows:
 

|                 |              |
|-----------------|--------------|
| Operating ..... | \$198,576.13 |
|-----------------|--------------|
- 2. **Agriculture—Sub-Chairman—Robinson.**
  - (a) We are in receipt of a letter from the Minister of Education acknowledging receipt of the resolution of the United Counties of



Northumberland and Durham urging the Government to continue to subsidize the program for Warble Fly control, endorsed by the County of Peel. We recommend that this letter be received.

3. **Assessment—Sub-Chairman—Allan.**

- (a) We are in receipt of a resolution from the Town of Stoney Creek requesting the government of the Province of Ontario to take immediate action to reimburse all re-assessed municipalities for taxes lost — past, present and future, due to the none-reassessment of the Bell Telephone Company of Canada and other such mammoth organizations. We recommend that the resolution be received, and that the Clerk be instructed to write to the Town of Stoney Creek pointing out that the County agrees with the resolution with the exception of the wording, "other such mammoth organizations".
- (b) We are in receipt of a letter from the Institute of Municipal Assessors of Ontario advising that Gerry J. DeJong and Robert N. Sterritt have successfully completed the Third Year Training Course. We recommend that a letter of congratulations be sent to each graduate by the Warden.
- (c) We are in receipt of a letter from the Minister of Municipal Affairs concerning statutory assessment of Communications System and pointing out that a committee is being appointed to study the whole matter on transportation and communication assessments. We recommend that the letter be received and that the Clerk be instructed to write to the Minister of Municipal Affairs to ascertain the date that the Committee Report will be received.
- (d) The Assessment Commissioner's Report re Proposed Equalization for 1969 was reviewed. We recommend that the Report be adopted and that the equalization by-law be authorized for this session of Council.
- (e) The Assessment Commissioner's request that the time for returning the Assessment Roll in the Municipality of Mississauga be extended to November 30, 1969, was considered. We recommend that the request be approved, and that the extension by-law be authorized for this session of Council.

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A meeting of the Special Committee re Assessment Costs and Caledon Levy was held in Toronto on July 30, 1969, with the following present: Horwood, Martin, Sibbald. Also present: The Honourable W. Darcy McKeough, Minister, and S.F. Huneault, Supervisor of Assessment, from the Department of Municipal Affairs; the County Assessment Commissioner and the Assistant County Solicitor.

- (f) Re-assessment Costs in the County of Peel were discussed and the Minister informed the Committee that no formal grant in this



connection can be allowed, but assured the Committee that the Province will assist the County in every way possible in the take-over of Assessment.

- (g) The request of the Township of Caledon to have their 1969 Levy reviewed was discussed.
- 

- (h) We recommend that the Clerk be instructed to write to the Minister of Municipal Affairs requesting an amendment to The Assessment Act so that equalization could be delayed until after the return of the Assessment Rolls.

**In Committee of the Whole:**

Clause 3 (h) was referred to the Sub-Committee — Assessment for further study when The Assessment Act 1968-69 is considered.

- (i) We recommend that the Clerk be instructed to write to the Township of Caledon informing the Township that no charge can be made in their 1969 County Levy.
- 

A meeting of this Sub-Committee was held August 7, 1969, with the following present: Allan, Horwood, Murray.

- (j) The Assessment Act 1968-69 was discussed. We recommend that the following staff be instructed to study the Act and prepare a comprehensive report to be presented to the Sub-Committee during the first week of September: the Assessment Commissioner, the Assistant County Solicitor and the Clerk-Treasurer.
- 

**4. Personnel—Sub-Chairman—McCallion.**

- (a) We are in receipt of card from the family of the late Colonel R. V. Conover thanking Council for flowers. We recommend that this card be received.

- (b) We recommend that the following changes in Staff Establishment be approved:

**Good Roads**

- a) Addition: Sign Painter — 2
- b) Reduction: Labourer — 1

- (c) We recommend that the position of Sign Painter be added to the approved Hourly Rated Positions.

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5. **Property—Sub-Chairman—Leavers.**

- (a) We are in receipt of a letter from the Department of Public Works enclosing Agreements re continued occupation of space in the County Registry Office and the County Jail. We recommend that these Agreements be referred to the Assistant County Solicitor for a report at the next meeting.
- (b) We are in receipt of a letter from the Assistant County Solicitor enclosing Deeds transferring approximately 25.77 acres of the present Home for the Aged site to the County of Peel. We recommend that the execution by-law be authorized for this session of Council.

6. **General**

- (a) We recommend that minutes of meetings held July 30, August 7 and August 14, 1969, be confirmed.

Adopted as amended August 21, 1969.

E. S. BLAIR,  
Vice-Chairman.

NANCE HORWOOD,  
Warden.

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By-Laws

THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2181

A By-law to Amend By-law Number 1675

WHEREAS By-law Number 1675 was passed designating Peel County Roads as Through Highways;

AND WHEREAS it is deemed necessary to amend the said By-law Number 1675;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. Schedule "A" of By-law Number 1675 designating Peel County Roads as Through Highways is hereby amended by striking out the descriptions for Road Numbers 1, 4, 5, 6, 7, 15, 16, 17 and 18 and substituting the following:

Designated  
County Road

| Number | Description                                                                                                                                                                                                                                                                                                                                                   |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COMMENCING at the Queen Elizabeth Way and ending at the King's Highway Number 7, except where it intersects County Road Number 2, the King's Highway Number 5, Thomas Street, Britannia Road, County Road Number 5, and County Road Number 6.<br>COMMENCING AGAIN on Thomas Street at County Road Number 1 and ending at the westerly limits of Streetsville. |
| 4      | COMMENCING at the King's Highway Number 2 and ending at the King's Highway Number 7, except where it intersects Rome-town Drive, Sherway Drive, the King's Highway Number 5, Bloor Street, Burnhamthorpe Road, Base Line Road, Britannia Road, County Road Number 5, County Road Number 15 and Balmoral Drive.                                                |
| 5      | COMMENCING at the Peel-York boundary and ending at the Peel-Halton boundary, except where it intersects Goreway Drive, County Road Number 7, County Road Number 4, the King's Highway Number 10 and County Road Number 1.                                                                                                                                     |
| 6      | COMMENCING at McMurchy Street in Brampton and ending at County Road Number 19, except where it intersects McLaughlin Road and County Road Number 1.                                                                                                                                                                                                           |
| 7      | COMMENCING at the Peel-York boundary and ending at the Peel-Dufferin boundary, except where it intersects Elmbank Road, American Drive, County Road Number 5, County Road Number                                                                                                                                                                              |

- 15, the King's Highway Number 7, and the King's Highway Number 9.
- 15 COMMENCING at the Peel-York boundary and ending at the Peel-Halton boundary, except where it intersects County Road Number 7, Bramalea Road, County Road Number 4, Kennedy Road, the King's Highway Number 10 and County Road Number 1.
- 16 COMMENCING at the King's Highway Number 7 and ending at the King's Highway Number 10, except where it intersects Church Street.
- 17 COMMENCING at the King's Highway Number 2 and ending at the Base Line Road in Mississauga, except where it intersects the South Service Road of the Queen Elizabeth Way, the North Service Road of the Queen Elizabeth Way, the King's Highway Number 5 and Burnhamthorpe Road.
- 18 COMMENCING at the Queen Elizabeth Way and ending at County Road Number 3, except where it intersects the King's Highway Number 5, Rogers Road and the Base Line Road.
2. The roads as designated and described in paragraph 1, are hereby designated as Through Highways in the County of Peel Road System.
3. This by-law shall not become effective until approved by the Department of Transport and until signs are on display in compliance with the regulations of the Department.

PASSED AND ENACTED this 17th day of July, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

Approved this 6th day of August, 1969, pursuant to the provisions of The Highway Traffic Act.

IRWIN HASKETT,  
Minister of Transport.

per  
"A. M. GARTSHORE",  
Acting Deputy Minister.

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**THE CORPORATION OF THE COUNTY OF PEEL**  
**BY-LAW NUMBER 2189**

**A By-law to Repeal By-law Number 1827**

WHEREAS By-law Number 1827 appointed Peter Lawrence Easterbrook Assistant County Engineer and Road Superintendent for the County of Peel;

AND WHEREAS the said Peter Lawrence Easterbrook has resigned his position as of the 4th day of August, 1967;



NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 1827 for the County of Peel be and is hereby repealed.
2. That this By-law shall come into force and take effect as of the 4th day of August, 1967.

PASSED AND ENACTED this 21st day of August, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2190**

**A By-law to Authorize the Warden and the Clerk to Execute a Deed of Conveyance.**

WHEREAS it is deemed expedient to convey Part of Block "A", according to Plan No. Albion 6, in the Village of Mono Mills, in the Township of Albion, to H. M. Fagin and E. A. Fagin;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Corporation of the County of Peel convey the lands described in the attached Deed of Conveyance to H. M. Fagin and E. A. Fagin, and that the Warden and the Clerk be and they are hereby authorized to execute the said Deed of Conveyance and affix the Corporate Seal thereto.

PASSED AND ENACTED this 21st day of August, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NUMBER 2190  
THIS INDENTURE**

made (in duplicate) the 7th day of August  
one thousand nine hundred and sixty-nine

**IN PURSUANCE OF THE SHORT FORMS OF CONVEYANCES ACT  
BETWEEN**

**MUNICIPAL CORPORATION OF THE COUNTY OF PEEL,**  
hereinafter called the **GRANTOR**

**OF THE FIRST PART**

—and—

**HOLLEY MAC FAGIN**, of the Township of Mono, in the County of Dufferin, Garage Operator and **EMMA AYLENE FAGIN**, his wife, of

the same place ,as joint tenants and not as tenants in common  
hereinafter called the GRANTEES

#### OF THE SECOND PART

WITNESSETH that in consideration of other good and valuable consideration and the sum of One (\$1.00) - - - Dollars of lawful money of Canada now paid by the said Grantees to the said Grantor (the receipt whereof is hereby by it acknowledge), it the said Grantor DOTH GRANT unto the said Grantees in fee simple as joint tenants and not as tenants in common.

ALL AND SINGULAR that certain parcel or tract of land and premises situate lying and being **FIRSTLY** in the Village of Mono Mills, in the Township of Albion in the County of Peel and Province of Ontario and being composed of Part of Block "A", according to a Plan of the said Village of Mono Mills by J. N. Bolton Provincial Land Surveyor, dated February, 1870 and Registered as Plan No. Albion 6, for the said Village of Mono Mills, and containing by admeasurement 0.036 acres be the same more or less and which said parcel of land is more particularly described as follows:

**PREMISING** that the North limit of the said Block "A" has a bearing of North 72 degrees 44 minutes 50 seconds East and relating all bearings herein thereto;

**COMMENCING** at a point in the North limit of the said Block "A" distant 71.00 feet measured Easterly from the North West angle of the said Block "A";

**THENCE** continuing North 72 degrees 44 minutes 50 seconds East along the North limit of the said Block "A", 42.72 feet;

**THENCE** South 24 degrees 41 minutes 50 seconds East, 38.03 feet;

**THENCE** South 57 degrees 10 minutes 40 seconds West, 30.38 feet;

**THENCE** North 39 degrees 05 minutes 20 seconds West, 49.50 feet more or less to the point of commencement.

**SECONDLY** — in the Village of Mono Mills in the Township of Albion in the County of Peel and Province of Ontario and being composed of Part of Block "A", according to a Plan of the said Village of Mono Mills by J. N. Bolton, Provincial Land Surveyor, dated February 1870 and Registered as Plan No. Albion 6, for the said Village of Mono Mills, and containing by admeasurement 0.189 acres be the same more or less and which said parcel or land is more particularly described as follows:

**PREMISING** that the North limit of the said Block "A" has a bearing of North 72 degrees 44 minutes 50 seconds East and relating all bearings herein thereto;

**COMMENCING** at a point in the South West limit of the said Block "A" distant 70.00 feet measured South 45 degrees 03 minutes 30 seconds East therealong from the North West angle of the said Block "A";

**THENCE** North 57 degrees 00 minutes 40 seconds East, 89.38 feet;

THENCE South 24 degrees 41 minutes 50 seconds East, 118.91 feet;  
 THENCE South 30 degrees 02 minutes 50 seconds West, 30.70 feet;  
 THENCE NORTH 70 degrees 08 minutes 00 seconds West, 38.53 feet more or less to the South West limit of the said Block "A";

THENCE North 45 degrees 03 minutes 30 seconds West along the last mentioned limit, 103.19 feet more or less to the point of commencement.

as joint tenants and not as tenants in common, the survivor of them, his, her or

TO HAVE AND TO HOLD until the said Grantees their heirs and assigns, to and for his, her or their sole and only use for ever. SUBJECT NEVERTHELESS to the reservations, limitations provisoes and conditions, expressed in the original grant thereof from the Crown.

THE said Grantor COVENANTS with the said Grantees THAT it has the right to convey the said lands to the said Grantees notwithstanding any act of the said Grantor.

AND THAT the said Grantees shall have quiet possession of the said lands, free from all encumbrances.

AND the said Grantor COVENANTS with the said Grantees that it will execute such further assurances of the said lands as may be requisite.

AND the said Grantor COVENANTS with the said Grantees that it has done no act to encumber the said lands.

AND the said Grantor RELEASES to the said Grantees ALL its claims upon the said lands.

IN WITNESS WHEREOF the said parties hereto have hereunto set their hands and seals.

SIGNED, SEALED AND  
 DELIVERED  
 IN THE PRESENCE OF

) MUNICIPAL CORPORATION OF  
 ) THE COUNTY OF PEEL  
 ) PER:  
 ) NANCE HORWOOD,  
 ) Warden.  
 ) HENRY H. RUTHERFORD,  
 ) Clerk.

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 2191

A By-law to Equalize for County Purposes the Assessment of the Several Municipalities Within the County of Peel for the Year 1969.

WHEREAS, pursuant to an Order of the Minister of Municipal Affairs dated March 2, 1966, Peel County Council is required to equalize by by-law the Assessment of the several municipalities of the County in order to produce a just relation between them, for a basis of County Assessment;



NOW THEREFORE, the Municipal Corporation of the County of Peel by the Council thereof, enacts as follows:

1. That the Equalized Assessment of the several municipalities of the County of Peel for the present year, be as in the following schedule:

| Name of Municipality | Equalized Assessment |
|----------------------|----------------------|
| Brampton .....       | \$118,330,091        |
| Mississauga .....    | 465,263,596          |
| Port Credit .....    | 29,736,161           |
| Streetsville .....   | 17,295,834           |
| Bolton .....         | 5,985,652            |
| Caledon East .....   | 1,713,195            |
| Albion .....         | 15,455,553           |
| Caledon .....        | 15,515,030           |
| Chinguacousy .....   | 95,829,663           |
| Toronto Gore .....   | 6,733,427            |
|                      | <hr/>                |
|                      | \$771,858,202        |

2. That this Council is not willing to have the Equalization of Assessment, in case of appeal, made by the County Judge.

PASSED AND ENACTED this 21st day of August, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 2193

A By-law to Authorize the Warden and the Clerk to Execute a Deed of Conveyance.

WHEREAS it is deemed expedient to convey 31.34 acres, more or less of the present Home for the Aged site, being composed of Part of the East Half of Lot Nine in the First Concession West of Hurontario Street in the Township of Chinguacousy, to the Corporation of the County of Peel for its purposes generally;

AND WHEREAS approval of this conveyance has been granted by the Minister of Social and Family Services under Section 9 (2) of The Homes for the Aged and Rest Homes Act;

NOW THEREFORE, the Municipal Corporation of the County of Peel by the Council thereof, enacts as follows:

1. That the Corporation of the County of Peel convey the lands described in the attached Deed of Conveyance to the Corporation of the County of Peel, and that the Warden and the Clerk be and they are hereby authorized



to execute the said Deed of Conveyance and affix the Corporate Seal thereto.

PASSED AND ENACTED this 21st day of August, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

THE CORPORATION OF THE COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NUMBER 2193  
THIS INDENTURE

made (in duplicate) the 30th day of July  
one thousand nine hundred and sixty-nine.  
In Pursuance of The Short Forms of Conveyances Act.

BETWEEN

THE CORPORATION OF THE COUNTY OF PEEL,  
Hereinafter called the Grantor, of the  
FIRST PART,

— and —

THE CORPORATION OF THE COUNTY OF PEEL,  
Hereinafter called the Grantee, of the  
SECOND PART.

WHEREAS the herein described lands have been held by the Grantor pursuant to the provisions of The Homes for the Aged Act (Chapter 174) R.S.O. 1960 as amended.

AND WHEREAS approval has been obtained for the Release of the said lands so that the same may be held by the Grantee for its purposes generally.

WITNESSETH that in consideration of.....TWO.....  
.....(\$2.00).....Dollars of lawful money of Canada,  
now paid by the said Grantee to the said Grantor, the receipt whereof is  
hereby by it acknowledged, the said Grantor DOTH  
GRANT unto said Grantee in fee simple.

ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the Township of Chinguacousy, in the County of Peel and Province of Ontario, containing by admeasurement 31.34 acres, more or less, and composed of Part of the East Half of Lot NINE in the First Concession West of Hurontario Street, in the said Township, the said parcel being more particularly described in Schedule "A" attached hereto.

TO HAVE AND TO HOLD unto the said Grantee its successors and assigns to and for it and their sole and only use forever.

SUBJECT NEVERTHELESS to the reservations, limitations, provisos and conditions expressed in the original grant thereof from the Crown.

THE said Grantor COVENANTS with the said Grantee THAT it has the right to convey the said lands to the said Grantee notwithstanding any act of the said Grantor.

AND that the said Grantee shall have quiet possession of the said lands, free from all incumbrances.

AND the said Grantor COVENANTS with the said Grantee that it will execute such further assurances of the said lands as may be requisite.

AND the said Grantor COVENANTS with the said Grantee that it has done no act to incumber the said lands.

AND the said Grantor RELEASES to the said Grantee ALL its claims upon the said lands.

IN WITNESS WHEREOF the said parties hereto have hereunto set their hands and seals.

SIGNED, SEALED AND

DELIVERED

In the Presence of

) THE CORPORATION OF THE

) COUNTY OF PEEL

)

)

)

)

)

"Nance Horwood",

Warden.

"Henry H. Rutherford",

Clerk.

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**THE MUNICIPAL CORPORATION FOR THE  
COUNTY OF PEEL  
SCHEDULE "A"**

**Peel Manor**

ALL AND SINGULAR that certain parcel or tract of land and premises, situate, lying and being in the Township of Chinguacousy, in the County of Peel and Province of Ontario, containing by admeasurement 31.34 acres, more or less, and being composed of Part of the East Half of Lot NINE in the First Concession West of Hurontario Street, in the said Township, the boundaries of which said parcel may be described as follows, and

PREMISING that the Southwesterly limit of Hurontario Street, also known as the King's Highway Number 10, as widened by Instrument 31795, registered in the Registry Office for the Registry Division of the County of Peel, has a bearing of North 44 degrees 43 minutes 30 seconds West and relating all bearings quoted herein thereto;

COMMENCING at an iron bar planted in the Northwesterly limit of the said East Half of the said Lot Nine, which may be located in the following manner;

BEGINNING at the most Northerly angle of the said East Half of Lot Nine;

THENCE South 38 degrees 12 minutes 50 seconds West along the said Northwesterly limit of the East Half of Lot Nine 44.27 feet, more or less, to an iron bar found planted at its intersection with the said Southwesterly limit of Hurontario Street as widened;

THENCE Continuing South 38 degrees 12 minutes 50 seconds West along the line of an old post and wire fence marking the Northwesternly limit of the said East Half of Lot Nine 785.97 feet to an iron bar planted and which said point is also the point of commencement;

THENCE South 47 degrees 06 minutes 10 seconds East 975.44 feet, more or less, to an iron bar planted in Northwesternly limit of a railway siding and which said point is also distant 30.00 feet measured Northwesternly at right angles from the line of an old post and wire fence marking the limit between the North and South Halves of the said East Half of Lot Nine;

THENCE South 38 degrees 05 minutes 40 seconds West along a line drawn parallel to the said limit between the North and South Halves of the East Half of the said Lot Nine and distant 30.00 feet measured Northwesternly at right angles therefrom 1121.44 feet, more or less, to an iron bar planted at the beginning of a tangential curve to the left;

THENCE continuing Southwesterly along the said curve to the left having a radius of 398.065 feet, an arc length of 155.53 feet, more or less, to an iron bar planted at its intersection with the said line of fence marking the limit between the North and South Halves of the East Half of Lot Nine; and which said course has a chord length of 154.54 feet measured on a bearing of South 26 degrees 54 minutes 04 seconds West;

THENCE South 38 degrees 05 minutes 40 seconds West along the said existing limit between the North and South Halves of the East Half of Lot Nine, 151.61 feet, more or less, to an iron bar planted in the Northeasterly limit of the Canadian Pacific Railway right-of-way;

THENCE North 44 degrees 09 minutes 30 seconds West along the last said limit 1,014.00 feet, more or less, to an iron bar found planted at its intersection with the said Northwesternly limit of the East Half of Lot Nine;

THENCE North 38 degrees 12 minutes 50 seconds East along the said Northwesternly limit of the East Half of the said Lot Nine 1,369.92 feet, more or less, to the point of commencement.

TOGETHER WITH a right-of-way for all purposes over, along and upon the following described strip of land having perpendicular width 100.00 feet and comprising part of the said East Half of Lot Nine;

COMMENCING at an iron bar planted in the said East Half of Lot Nine which may be located in the following manner:

BEGINNING at the most Northerly angle of the said East Half of Lot Nine;

THENCE South 38 degrees 12 minutes 50 seconds West along the said Northwesternly limit of the East Half of Lot Nine 44.27 feet, more or less, to an iron bar found planted at its intersection with the Southwesterly limit of Hurontario Street as widened;

THENCE continuing South 38 degrees 12 minutes 50 seconds West along the line of an old post and wire fence marking the Northwesternly limit of the said East Half of Lot Nine 785.97 feet, to an iron bar planted;



THENCE South 47 degrees 06 minutes 10 seconds East 975.44 feet, more or less, to an iron bar planted in the Northwesterly limit of a railway siding and which said point is also distant 30.00 feet measured Northwesterly at right angles from the line of a post and wire fence marking the limit between the North and South Halves of the said East Half of Lot Nine and which said point is also the point of commencement;

THENCE North 38 degrees 05 minutes 40 seconds East along a line drawn parallel to the said limit between the North and South Halves of the East Half of Lot Nine and distant 30.00 feet measured Northwesterly at right angles therefrom 377.66 feet, more or less, to an iron bar planted at the beginning of a tangential curve to the left;

THENCE Continuing Northeasterly along the said curve to the left having a radius of 951.09 feet, an arc length of 205.75 feet to an iron bar planted in the end of the said curve, and which said course has a chord length of 205.35 feet measured on a bearing of North 31 degrees 53 minutes 48.8 seconds East;

THENCE North 25 degrees 41 minutes 57.5 seconds East along a tangential line 0.59 feet, more or less, to the beginning of a tangential curve to the right;

THENCE continuing Northeasterly along the last said curve to the right having a radius of 981.09 feet, an arc length of 170.03 feet, more or less, to an iron bar planted at its intersection with the said Southwesterly limit of Hurontario Street as widened and which said course has a chord length of 169.82 feet measured on a bearing of North 30 degrees 39 minutes 51 seconds East;

THENCE North 44 degrees 43 minutes 30 seconds West along the last said widened limit 101.30 feet, more or less, to an iron bar planted at its intersection with a curve to the left;

THENCE Southwesterly along the last said curve to the left having a radius of 1,081.09 feet, an arc length of 204.33 feet to an iron bar planted at the end of the said curve and which said curve has a chord length of 204.03 feet measured on a bearing of South 31 degrees 06 minutes 50.3 seconds West;

THENCE South 25 degrees 41 minutes 57.5 seconds West along a tangential line 0.59 feet, more or less, to the beginning of a tangential curve to the right;

THENCE continuing Southwesterly along the last said curve to the right having a radius of 851.09 feet, an arc length of 184.12 feet, more or less, to an iron bar planted at the end of the said curve, and which said curve has a chord length of 183.76 feet measured on a bearing of South 31 degrees 53 minutes 48.8 seconds West;



THENCE South 38 degrees 05 minutes 40 seconds West along a line drawn parallel to the said limit between the North and South Halves of the East Half of Lot Nine and distant 130.00 feet measured Northwesterly at right angles therefrom 369.26 feet to an iron bar planted in a line drawn on a course of North 47 degrees 06 minutes 10 seconds West passing through the point of commencement;

THENCE South 47 degrees 06 minutes 10 seconds East 100.35 feet, more or less, to the said point of commencement;

AND WHICH said parcel is shown on plan of survey by McLean, McMurchy & Biason, Ontario Land Surveyors, dated July 11, 1969, with Reference Number 67-4546.

Brampton, Ontario,  
July 11, 1969.

McLEAN, McMURCHY & BIASON,  
ONTARIO LAND SURVEYORS.  
Per: "Donald P. McLean"  
Ontario Land Surveyor.

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**THE CORPORATION OF THE COUNTY OF PEEL**  
**BY-LAW NUMBER 2194**

**A By-law to Confirm the Proceedings of the Council of the Corporation of the County of Peel at Its Session Held on the 21st Day of August, 1969.**

WHEREAS by Section 9 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of a municipal Corporation are to be exercised by its Council;

AND WHEREAS by Subsection 1 of Subsection 242 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of every Council are to be exercised by By-law;

AND WHEREAS it is deemed expedient that the proceedings of the Council of the Corporation of the County of Peel at these sessions be confirmed and adopted by By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. The action of the Council of the Corporation of the County of Peel at its session held on the 21st day of August, 1969, in respect to each recom-

mendation contained in the Reports of the Committees and each motion and resolution and other action taken by the Council of the Corporation of the County of Peel at this session, is hereby adopted and confirmed as if all such proceedings were expressly embodied in this By-law.

2. The Warden and proper officials of the Corporation of the County of Peel are hereby authorized and directed to do all things necessary to give effect to the action of the Council of the Corporation of the County of Peel referred to in the preceding section hereof;

3. The Warden and the Clerk-Treasurer are authorized and directed to execute all documents necessary in that behalf and to affix thereto the Seal of the Corporation of the County of Peel.

PASSED AND ENACTED this 21st day of August, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**MINUTES, REPORTS  
AND BYLAWS**

of the

**COUNCIL OF THE CORPORATION**

of the

**COUNTY OF PEEL**

**SEPTEMBER**

**1969**

**NANCE HORWOOD**  
WARDEN

PEEL GAZETTE LIMITED  
Brampton, Ontario



# Minutes

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Brampton, September 18, 1969.

Peel County Council met on the above date at 10:00 a.m.

Members were all present except J. J. Graham, R. K. McMillan and R. C. Williams.

Warden Nance Horwood presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the August 21 session were adopted as printed and circulated.

Business arising out of the minutes: Nil.

On motion, communications were referred to the appropriate committees.

Damas & Smith Limited, Consulting Engineers, were present and presented final calculations as to the efficiency of two schemes to alleviate traffic conditions at Malton Four Corners.

A delegation of Ratepayers from the Township of Chinguacousy were present and addressed Council re hazardous road conditions for residents of River Road arising out of the construction of the 4th Line bridge at Huttonville. The Warden thanked the delegation for appearing before Council and assured them that the matter is under consideration by the Good Roads Committee.

W. H. Brydon presented the September report of the Board of Health. The report was studied in Council and amended. On motion the report was adopted as amended.

L. H. Parsons presented the September report of the Children's Aid Society and on motion the report was received.

Nance Horwood presented the September report of the Special Health Unit Amalgamation Committee and on motion the report was referred to a Committee of the Whole with the Warden in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

R. W. Speck presented the September report of the Regional Government Review Committee and on motion the report was referred to a Committee of the Whole with G. M. Robinson in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

E. F. Leavers presented the September report of the Special Supervision of Work — 3 Wellington Street East — Committee and on motion the report was referred to a Committee of the Whole with L. H. Parsons in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

E. W. Martin presented the September report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole



with H. M. Allan in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

E. H. Wilson presented the September report of the Home for the Aged Committee and on motion the report was adopted.

D. M. Hunter presented the September report of the General 1 Committee and on motion the report was referred to a Committee of the Whole with the Warden in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

C. M. Murray presented the September report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with J. I. McMullin in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

69-100

Moved by E. W. Martin, Seconded by E. F. Leavers;

We recommend approval in principle of Scheme 8, and further recommend that the Consulting Engineers be directed to contact the various industries and other parties that will be involved in order to finalize their report to the Engineering Department.

Carried.

69-101

Moved by Hazel McCallion, Seconded by R. W. Speck;

That we advise the Association of Counties and Regions of Ontario that we regret we cannot host the Annual Meeting of the Association in 1970, but do extend a firm invitation to the Association to hold their 1971 Annual Meeting in Peel County.

Carried.

Take notice that at this session I will introduce a by-law to confirm the proceedings of Council at its session held September 18, 1969.

W. H. Brydon,  
Leave granted.

Pursuant to notice, W. H. Brydon introduced a by-law to confirm the proceedings of Council at its session held September 18, 1969. The by-law was read the required number of times in Council.

69-102

Moved by W. H. Brydon, Seconded by J. E. Archdekin;

That the by-law to confirm the proceedings of Council at its session held September 18, 1969, now having had its third and final reading, be

finally passed as read, numbered 2195, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

69-103

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That we now adjourn to meet again Tuesday, October 21, 1969, at 10:00 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After the playing of the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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## Reports

### SEPTEMBER REPORT OF THE BOARD OF HEALTH

To the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held September 9, 1969, with the following present: Brydon, Leavers, McMillan, Robinson, Sibbald, Emerson, Rawling.

1. We recommend approval for payment accounts totalling \$31,098.70.
2. We are in receipt of a letter from Halton County Health Unit approving distribution of costs re Preventive Dental Service. We recommend that this letter be filed.
3. We are in receipt of a letter from the Department of Health requesting that consideration be given to employing Nutrition Consultants. We recommend that the Board of Health appoint a Nutrition Consultant, duties to commence January 1, 1970.

In Council:

Clause 3 was referred back to the Board of Health for further information.

4. We recommend that minutes of the meeting held September 9, 1969, be confirmed.

Adopted as amended, September 18, 1969.

W. H. BRYDON,  
Reporting Member.

NANCE HORWOOD,  
Warden.

### SEPTEMBER REPORT OF THE CHILDREN'S AID BOARD

(As submitted by the Children's Aid Board)

To the Warden and Council of the County of Peel.

Your Children's Aid Board begs to report as follows:

The full Board of the Society met on the evening of September 10, 1969, with the following present:

From County Council: J. E. Archdekin, H. M. Allan, J. J. Berney, E. W. Martin, L. H. Parsons, W. J. Newlove, R. C. Williams.

Non-Council Members: Mrs. W. Bellian, B. Deacon, G. Gardhouse, C. Jenkins, S. Rutherford, R. Searle, Mrs. M. Tkachuk.

1. The resignation of Reeve Blair was accepted and Deputy Reeve Williams officially appointed to the Board of Directors.
2. Approval was given for the accounting operations of the Society to be integrated with the County computer as of January 1, 1970.

3. Acknowledgment was made of receipt of a donation of \$100.00 from Peel Region Catholic Women's League as proceeds from the Springtime Ball held on behalf of the Society.
4. The report of the Finance Committee for six months expenditure compared to the Estimates for the same period indicated the Society was operating within less than \$200.00 of the Estimates.
5. Approval was given for the use of the home of Mr. and Mrs. R. Seal of Mississauga as a special foster receiving home of the Society.
6. A report was received in respect to student placement in the agency from the Sheridan College Social Services Course and also that the Manager will be a lecturer in Administration at Sheridan in the coming year.
7. Other routine business was discussed.

Received September 18, 1969.

L. H. PARSONS,  
Reporting Member.

NANCE HORWOOD,  
Warden.

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#### SEPTEMBER REPORT OF THE SPECIAL HEALTH UNIT AMALGAMATION COMMITTEE

To the Warden and Council of the County of Peel.

Your Special Committee on Health Unit Amalgamation begs to report as follows:

A meeting of this Committee was held September 18, 1969, with the following present: Brydon, Horwood, Leavers, Parsons.

1. We are in receipt of a letter from the County of Halton stating that at their Council meeting held August 26, 1969, the matter of amalgamating Peel County Health Unit and Halton County Health Unit was rejected. We recommend that this letter be received.
2. We recommend that the Clerk be instructed to assemble the information as requested at the meeting held August 13, 1969, to be presented to a future meeting of this Committee.
3. We recommend that minutes of the meeting held September 18, 1969, be confirmed.

Adopted September 18, 1969.

NANCE HORWOOD,  
Chairman.

NANCE HORWOOD,  
Warden.



### SEPTEMBER REPORT OF THE REGIONAL GOVERNMENT REVIEW COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Regional Government Review begs to report as follows:

A meeting of the Sub-Committee was held in the 11th Floor Board Room, Department of Municipal Affairs, 801 Bay Street, Toronto, on September 11, 1969, with the following present: Blair, Brydon, Horwood, Hunter, Martin, Speck. Also present: Members of Halton County Council, a representative from the Town of Orangeville, the Minister of Municipal Affairs and staff members of the Department of Municipal Affairs.

1. The Minister addressed the meeting and suggested that the Committee review the financial implications as prepared by the Department staff, and also consider internal municipal boundaries.
2. The financial implications were reviewed and the Department staff agreed to prepare projected costs for the individual municipalities within the proposed Region for the next meeting of the Committee.
3. We recommend that minutes of the meeting held September 11, 1969, be confirmed.

Adopted September 18, 1969.

R. W. SPECK,  
Chairman.

NANCE HORWOOD,  
Warden.

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### SEPTEMBER REPORT OF THE SPECIAL COMMITTEE — SUPERVISION OF WORK — 3 WELLINGTON STREET EAST

To the Warden and Council of the County of Peel.

Your Special Committee on Supervision of Work, 3 Wellington Street East begs to report as follows:

A meeting of this Committee was held August 29, 1969, with the following present: Horwood, Leavers, Murray, Dr. Cherkas.

1. A report re additional items, as prepared by the Secretary and Dr. Cherkas, was considered.
2. We recommend that an additional amount of \$776.64 be made available to complete the alterations (excluding air conditioning) at 3 Wellington Street East.
3. We recommend that the 1970 Council give early consideration to installing air conditioning at 3 Wellington Street East at an estimated cost of \$3,060.00.
4. We recommend that minutes of the meeting held August 29, 1969, be confirmed.

Adopted September 18, 1969.

E. F. LEAVERS,  
Chairman.

NANCE HORWOOD,  
Warden.

**SEPTEMBER REPORT OF THE GOOD ROADS COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

The regular meeting of the Committee was held on September 9, 1969, with the following present: Blair, Graham, Horwood, Martin and Speck.

1. We recommend approval of the following Engineer's report in regards to a complaint by Mr. Thomas B. Nunn, that lands owned by the Township have been fenced by others, and that this matter be referred to the County Solicitor:

Ownership of Land in Lot 9, Concession 3 West, Caledon.

We are in receipt of a photostat of the deed referred to by Mr. Nunn last month. We have checked the following:

1. The deed from Nunn to the Township was never registered and the Registrar doubts that it could be considered a legal document.
2. There appears to be an error in the description as the survey does not close.
3. The survey does not check with a survey we have had made in the area.

This would appear to be a legal matter and we would recommend that it be referred to the County Solicitor.

2. We recommend approval of the following Engineer's report in regards to a petition for a lower rate of speed on the Base Line between Chinguacousy and Caledon:

In accordance with Council's request, an investigation was made of the existing speed limit on the Base Line between Chinguacousy and Caledon from Highway 10 westerly. The main problem would appear to be that the traffic is exceeding the present 50 m.p.h. limit. There is no problem with sight distances along the portion of road in question, but the grade is rather sharp as you approach the First Line. There are houses on the south side but not enough to qualify as a built-up area under the Highway Traffic Act. Although we realize that children may be walking or playing on the road we do not feel that the Department of Transport would approve of a lower limit for this reason. We would recommend that this information be forwarded to the Department for their comments and/or recommendations.

3. We recommend for payment accounts totalling \$445,744.81.
4. We are in receipt of a further request from the Town of Mississauga for the County to negotiate with the Borough of Etobicoke for a new bridge on Burnhamthorpe Road. As the County cannot assume bridges on the Metro boundary, we recommend that Mississauga negotiate with Etobicoke and the County pay Mississauga's share of the cost by a "Grant in Aid".
5. We are in receipt of notification from the Town of Streetsville that an

application for the rezoning of property on the north-west corner of Queen Street and Britannia Road has been refused because of the road widening required by the County and also because a commercial driveway at this corner would be a traffic hazard. The Town requests that the County purchase this property. We recommend that this be done at such time as Britannia Road is widened.

6. We are in receipt of a resolution from the Township of Albion requesting traffic signals at the intersection of Highway 50 and County Road 9. We recommend that this be received.

7. We are in receipt of an "Assumption of Highway" plan from the Department of Highways, being the assumption of 50 foot daylighting triangles at the intersection of Highway 5 and Queen Frederica Drive. We recommend that this be filed and the Clerk acknowledge receipt.

8. We are in receipt of approval by the Department of Transport of By-law 2181, a by-law amending By-law 1675 which designated Peel County Roads as Through Highways. We recommend that this be filed and the Clerk instructed to send copies to all municipalities through which these roads pass.

9. The following resolution was passed by your Committee:

"Resolved that the Road Chairman, the Treasurer and the Road Superintendent be authorized to sign the Petition for Interim Subsidy."

We recommend approval of this resolution.

10. We are in receipt of a request from the Town of Mississauga that a portion of the one foot reserve on Dixie Road be removed to allow access of cars only to the new General Supply building. We recommend that this be approved provided the necessary signing is done to prohibit trucks.

11. The Consulting Engineers for the Malton Intersection presented two schemes to the Committee. They were instructed to appear at the next session of Council to make the presentation and to report on the efficiency of both schemes.

12. We are in receipt of the Engineer's report on the excess small parcels of land purchased by the County in connection with road construction. We recommend that no action be taken at this time and that this recommendation be referred to the General 2 Committee.

13. We recommend that the Co-ordinating Committee for the County Roads Needs Study be requested to meet and establish a method whereby local municipalities could be informed of details of the Desirable County Road System as approved on May 22, 1969, if local municipalities request such detail.

14. We are in receipt of a letter from Odeon Theatres agreeing to give the County the necessary 27 foot widening for the necessary road improvements on Steeles Avenue. We recommend that this be accepted.



15. We recommend approval of the following land settlements:

- (a) Canada Brick Company Limited ..... \$ 150.00  
(a temporary easement for a detour on the Britannia Road Bridge)
- (b) Strelco Developments Limited ..... \$12,479.00  
(the land required from a plan of subdivision over and above the 27 foot widening which was dedicated.)

and that the Treasurer be authorized to pay these settlements on demand subject to the approval of the County Solicitor.

16. We are in receipt of approval from the Department of Highways for an additional approval of \$200,000.00 on our supplementary by-law.

17. We recommend that minutes of the meeting held on September 9th, 1969, be confirmed.

Adopted September 18, 1969.

E. W. MARTIN,  
Chairman.

NANCE HORWOOD,  
Warden.

## SEPTEMBER REPORT OF THE HOME FOR THE AGED COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Home for the Aged begs to report as follows:

The regular monthly meeting of this Committee was held September 9, 1969, with the following present: Horwood, Leavers, Sibbald.

1. We recommend approval for payment accounts totalling as follows:

Operating ..... \$59,128.72  
Home Residents ..... \$ 5,778.45

2. As no reply has been received from the Minister of Social and Family Services with respect to a request for a meeting with the Minister in connection with the Architect's account, site purchase and second Home for the Aged, the Clerk was instructed to send a telegram to the Minister requesting an early appointment.

3. We are in receipt of a copy of a letter from Donald E. Skinner, Architect, to R. K. Webb, County Solicitor, requesting direction with respect to preparation for the site purchase on Truscott Drive. We recommend that the Clerk be instructed to notify the County Solicitor that a decision as to the services of the Architect will not be made until after the meeting of the Committee with the Minister of Social and Family Services.

4. We recommend that minutes of the meeting held September 9, 1969, be confirmed.

Adopted September 18, 1969.

E. H. WILSON,  
Chairman.

NANCE HORWOOD,  
Warden.



**SEPTEMBER REPORT OF THE GENERAL 1 COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held September 12, 1969, with the following present: Archdekin, Brydon, Horwood, Hunter, McMullin, Newlove, Parsons, Sibbald, Williams.

**1. Planning and Development—Sub-Chairman—McMullin.**

- (a) We are in receipt of an Order from Canadian Transport Commission approving Canadian Pacific Company Customer Service Centre, London, and removal of forty-three Agents and five caretakers from Stations on its London Division. We recommend that this Order be received.
- (b) We are in receipt of a resolution from the Town of Streetsville petitioning the Ontario Government to pass necessary legislation to have "GO Trains" operate on the present C.P.R. Lines to accommodate the residents of this area. We recommend that this resolution be endorsed.
- (c) The Clerk reported that replies have not been received from the following municipalities appointing members of the County Street Names Committee: Village of Caledon East, Township of Albion and Township of Toronto Gore. We recommend that the Clerk be instructed to urge these municipalities to submit appointments as requested.

**2. Publicity—Sub-Chairman—Parsons.**

- (a) We are in receipt of a letter from R. W. Speck enclosing a copy of a letter from the Association of Counties and Regions of Ontario requesting the County of Peel to host the Annual Meeting of the Association in 1970. We recommend that the letter be received and the Clerk be instructed to write to the Association requesting detailed information as to the responsibilities of the host municipality.

**3. Welfare—Sub-Chairman—Speck.**

- (a) We are in receipt of a letter from the Canadian Red Cross Society, South Peel Branch, under date of September 2, 1969, stating that budget figures for 1970 and the signed Agreement covering the present Homemakers Service will be forwarded next week. We recommend that this letter be received.
- (b) The Clerk reported that the signed Agreements covering the present Homemakers Service have not been received as yet from the North Peel and South Peel Branches of the Canadian Red Cross Society. We recommend that the Clerk be instructed to arrange a meeting with representatives of the North Peel and South Peel Branches of the Canadian Red Cross Society and that the following members

of this Committee attend the meeting: Warden Nance Horwood, J. E. Archdekin, R. W. Speck or designate and the Manager of the Children's Aid Society.

4. **General**

- (a) We recommend that the present practice of passing a confirming by-law at the end of each session of County Council be abolished, pending receipt of a written legal opinion as to the validity of such a by-law, from the County Solicitor.
- (b) We recommend that regular meetings of this committee for the balance of the year 1969 be held only at the call of the Chairman.  
In Committee of the Whole:

A motion to adopt Clause 4 (b) was lost.

- (c) We recommend that the Clerk be instructed to prepare a report on re-organization of the committee system.
- (d) We recommend that two parcels of land, approximately 1.056 acres each, owned by the County adjacent to Parkholme School, be offered to the Peel County Board of Education at \$1.00 for each parcel plus legal fees, subject to a request from the said Board.
- (e) We recommend that minutes of the meeting held September 12, 1969, be confirmed.

Adopted as amended, September 18, 1969.

D. M. HUNTER,  
Chairman.

NANCE HORWOOD,  
Warden.

**SEPTEMBER REPORT OF THE GENERAL 2 COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held September 12, 1969, with the following present: Blair, Horwood, Leavers, Martin, McMillan, Murray, Robinson.

- 1. We recommend approval for payment accounts totalling as follows:  
Operating ..... \$418,467.91
- 2. **Assessment**—Sub-Chairman—Allan.
  - (a) We are in receipt of a letter from the Department of Municipal Affairs approving By-law 2192, a by-law to extend the time for the return of the Assessment Roll for the Town of Mississauga to November 30, 1969. We recommend that this letter be filed, and the Clerk be instructed to forward a copy of the by-law to the Town of Mississauga.

- (b) We are in receipt of a letter from Prouse, Fitzhenry & Gaskin, Solicitors for the Township of Toronto Gore, filing an appeal against County of Peel By-law 2191, a by-law which equalized County Assessment. We recommend that the Clerk be instructed to take the necessary legal steps with respect to the appeal.

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A meeting of this Sub-Committee was held September 4, 1969, with the following present: Allan, Horwood, Murray.

- (c) A report prepared by the Assessment Commissioner, the Assistant County Solicitor and the Clerk-Treasurer re Bill 205, The Assessment Act 1968-69, was studied.
- (d) We recommend that the following report re The Assessment Act 1968-69 be approved:

#### REPORT RE BILL 205, THE ASSESSMENT ACT 1968-69

- 1) Section 3 — Pages 3, 4, 5 and 6:  
“Property assessable and taxable, exemptions”  
Recommendation:  
That all exemptions from taxation be given further study by the Department of Municipal Affairs.
- 2) Section 9, Sub-section (8) — Page 11:  
“Where land used partly for business and for residence”  
Recommendation:  
That the word, “exclusively”, be deleted.
- 3) Section 20 — Pages 20, 21 and 22:  
“Interpretation”, etc.  
Recommendation:  
That this Section be repealed, and that The Municipal Franchise Extension Act be mandatory for all municipalities.
- 4) Section 21 — Page 22:  
“Assessor to be guided by index book”  
Recommendation:  
That Section 54 of The Separate Schools Act be repealed, and that Section 21 be repealed.
- 5) Section 29, Sub-sections (2), (3), (4) and (5) — Page 27:  
“Farm lands and buildings”, etc.  
Recommendation:  
That “subject to Sub-section (3)” be deleted from Sub-section (2).  
That Sub-sections (3), (4) and (5) be repealed.  
That farm lands and buildings be assessed at market value.  
That farms used only for farm purposes obtain tax relief through taxation.

- 6) Section 33 — Pages 32 and 33:  
“Agreement for fixed assessment for golf course”  
Recommendation:  
That this Section be repealed.  
If this Section is not repealed, then interest at 4 per cent in Sub-section (2) (c) should be set at current rate.
- 7) Section 35, Sub-section (4) — Page 35:  
“Assessment of pipe line”  
Recommendation:  
That “Assessment per Foot of Length” be updated.
- 8) Section 41 — Pages 41 and 42:  
“Quinquennial railway assessment”  
Recommendation:  
That assessment should be updated yearly.
- 9) Section 48, Sub-section (2) — Page 48:  
“Extension of time for return of roll”  
Recommendation:  
That any extension should not exceed 90 days.
- 10) (a) Section 52, Sub-sections (1) and (2) — Page 50:  
“Assessment Review Court established” and “Qualification”  
Recommendation:  
That members be from the Assessment Region.
- (b) Section 52, Sub-section (3) — Page 51:  
“Quorum”  
Recommendation:  
That a quorum should consist of at least two members, and preferably three members.
- 11) Section 74, and Section 75, Sub-section (1) — Page 63:  
“Equalization by assessment commissioner” and  
“Apportionment of county rates, how to be based”  
Recommendation:  
That after all municipalities in a County or Region have been re-assessed, apportionment of county rates should be based on the last revised assessment roll, without the use of an equalizing factor.
- 12) Assessment Appeals:  
Recommendation:  
That appeals from a decision of The Assessment Review Court should go to a separate tribunal such as the Land Compensation Board established under The Expropriation Act and not to a county judge or The Ontario Municipal Board.
- 13) Section 230, Sub-section (1), The Assessment Act, 1960, Chapter 23:



"Local treasurer to pay over county moneys to county treasurer"

Recommendation:

That local treasurers pay over county moneys to county treasurers in six equal payments starting July 20 in each year.

- (e) The following resolution, referred by Council to this Committee, is dealt with in the above report:

"That the Clerk be instructed to write to the Minister of Municipal Affairs requesting an amendment to The Assessment Act so that equalization could be delayed until after the return of the Assessment Rolls".

3. **Property—Sub-Chairman—Leavers.**

- (a) The Clerk presented a report re holdings by the County of small parcels of land in connection with road construction, as prepared by the County Engineer. We recommend that no action be taken on excess land at the present time. We further recommend that the Sub-Chairman of Property be authorized to attend all Good Roads Committee meetings when excess land is to be discussed.
- (b) We recommend that the Fair Line Company be authorized to paint the South End of the Hall and Stair Well, 3 Wellington Street East, at a cost of \$282.00.

4. **Finance—Sub-Chairman—Berney.**

- (a) We are in receipt of a letter from A. E. Wilson & Company Limited stating reasons for the delay in presenting the Insurance Survey. We recommend that the Clerk be instructed to inform A. E. Wilson & Company Limited that their survey must be presented to the October meeting of this Committee. And further, it was agreed that the Committee would not accept a survey from A. E. Wilson & Company Limited after the quoted date.
- (b) The request from Council that the Finance Sub-Committee prepare a tendering procedure for Council's approval was considered. We recommend that this request be referred to the Clerk for a comprehensive administrative report.
- (c) We recommend that all Children's Aid Society accounting functions be integrated into the County Computer System as of January 1, 1970.

5. **General**

- (a) We recommend that minutes of meetings held September 4 and 12, 1969, be confirmed.

Adopted September 18, 1969.

C. M. MURRAY,  
Chairman.

NANCE HORWOOD,  
Warden.

## By-Laws

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 2174

**A By-law to Authorize the Warden and the Clerk to Execute an Agreement between the Corporation of the County of Peel and the Corporation of the Town of Mississauga.**

WHEREAS the Corporation of the County of Peel has approved the principle of entering into an agreement with the Corporation of the Town of Mississauga regarding grants in aid of construction of bridges and approaches over the Etobicoke Creek at Bloor Street and the Queensway;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Warden and the Clerk be and they are hereby authorized to execute an agreement dated the 21st of August, 1969, attached hereto as Schedule "A", between the Corporation of the County of Peel and the Corporation of the Town of Mississauga, and affix the Seal of the Corporation thereto.

PASSED AND ENACTED this 21st day of August, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

### THE CORPORATION OF THE COUNTY OF PEEL SCHEDULE "A" TO BY-LAW NUMBER 2174

AGREEMENT made this 21st day of August, 1969  
BETWEEN:

THE CORPORATION OF THE COUNTY OF PEEL,  
(hereinafter called the "County")

OF THE FIRST PART

— and —

THE CORPORATION OF THE TOWN OF MISSISSAUGA,  
(hereinafter called the "Town")

OF THE SECOND PART

WHEREAS Bloor Street and The Queensway are not included in the Metropolitan road system in the Borough of Etobicoke within the meaning of the Municipality of Metropolitan Toronto Act and come within the jurisdiction of the Corporation of the Borough of Etobicoke.

WHEREAS the Town proposes to enter into an Agreement with the Corporation of the Borough of Etobicoke to construct simultaneously as a joint project with each bearing half the cost bridges and approaches over

the Etobicoke Creek at Bloor Street and The Queensway, to acquire land required therefor pursuant to Section 96 of The Municipality of Metropolitan Toronto Act but subject to the prior approval of the Ontario Municipal Board;

AND WHEREAS the total cost of the undertaking is estimated to be as follows:—

| <u>Undertaking</u>  | <u>Total<br/>Estimated<br/>Cost</u> | <u>Town<br/>Share</u> | <u>Cost to Town:<br/>Amount after<br/>Highway subsidy</u> |
|---------------------|-------------------------------------|-----------------------|-----------------------------------------------------------|
| Queensway Bridge    | \$835,000.00                        | \$417,500.00          | \$ 95,000.00                                              |
| Bloor Street Bridge | 572,000.00                          | 286,000.00            | 80,000.00                                                 |
|                     | <u>\$1,407,000.00</u>               | <u>\$703,500.00</u>   | <u>\$175,000.00</u>                                       |

AND WHEREAS the County wishes to make grants in aid of such construction to the Town to cover its share as authorized by The Municipal Act, R.S.O. 1960, c.249, s.468(1) 5, in the amount of the Town's share of such costs;

WITNESSETH THAT the parties hereto agree as follows:

1. The County agrees to make grants in aid to the Town towards the share of the Town of the costs of preparation of detailed plans; land acquisition and construction of bridges and approaches over the Etobicoke Creek at Bloor Street and The Queensway in aggregate amounts not to exceed \$175,000;
2. The grants referred to in paragraph 1, to be made by the County, shall be paid only after the following conditions have been fulfilled:
  - (a) The plans and specifications of such works have been approved in writing by the County Engineer;
  - (b) The Accounts referable to the design and construction of such works have been audited by the County Clerk-Treasurer;
  - (c) The plans and specifications of such works have been approved by the Department of Highways under The Highway Improvement Act, R.S.O. 1960, c.171, for subsidy purposes;
  - (d) The Town has received from the Department of Highways confirmation of subsidy on the cost of the said works.
  - (e) A binding agreement has been entered into between the Town and the Corporation of the Borough of Etobicoke providing for the joint construction;
3. The grants in aid may be paid by the County to the Town during the course of construction as the County may deem proper, but in no event

shall the payment be made later than December 31st in the year of which construction has been completed.

4. This Agreement shall not take effect until the approval thereto of the Ontario Municipal Board has been obtained by the County.

IN WITNESS WHEREOF the parties hereto have affixed their corporate seals as attested by the hands of their proper officers.

Executed by the County of Peel  
this 21st day of August, 1969

THE CORPORATION OF THE  
COUNTY OF PEEL

Authorization By-law Number  
2174.

"Nance Horwood"  
Warden

"Henry H. Rutherford"  
Clerk

THE CORPORATION OF THE  
TOWN OF MISSISSAUGA

.....  
Mayor

.....  
Clerk

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2192**

**A By-law to Extend the Time for the Return of Assessment Rolls for the  
County of Peel.**

WHEREAS the Corporation of the County of Peel has appointed an Assessment Commissioner for the County of Peel under the provisions of The Assessment Act;

AND WHEREAS it appears that the assessment roll for the Town of Mississauga cannot be returned to the Clerk before the 1st day of October, 1969;

AND WHEREAS, Section 56 of The Assessment Act, R.S.O. 1960, Chapter 23, authorizes Councils to pass by-laws extending the time for the return of assessment rolls;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the time for the return to the Clerk of the assessment roll for the Town of Mississauga in the County of Peel shall be extended from the 1st day of October, 1969, to the 30th day of November, 1969.



2. That this by-law shall come into force and take effect on the date of the approval of the Department of Municipal Affairs.

PASSED AND ENACTED this 21st day of August, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

APPROVED  
DEPT. OF MUNICIPAL AFFAIRS  
"P. G. GILLIS"  
DIRECTOR OF MUNICIPAL ASSESSMENT.

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THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2195

A By-law to Confirm the Proceedings of the Council of the Corporation of the County of Peel at its session held on the 18th day of September, 1969.

WHEREAS by Section 9 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of a municipal Corporation are to be exercised by its Council;

AND WHEREAS by Subsection 1 of Subsection 242 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of every Council are to be exercised by By-law;

AND WHEREAS it is deemed expedient that the proceedings of the Council of the Corporation of the County of Peel at these sessions be confirmed and adopted by By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. The action of the Council of the Corporation of the County of Peel at its session held on the 18th day of September, 1969, in respect to each recommendation contained in the Reports of the Committees and each motion and resolution and other action taken by the Council of the Corporation of the County of Peel at this session, is hereby adopted and confirmed as if all such proceedings were expressly embodied in this By-law.
2. The Warden and proper officials of the Corporation of the County of Peel are hereby authorized and directed to do all things necessary to give effect to the action of the Council of the Corporation of the County of Peel referred to in the preceding section hereof.
3. The Warden and the Clerk-Treasurer are authorized and directed to execute all documents necessary in that behalf and to affix thereto the Seal of the Corporation of the County of Peel.

PASSED AND ENACTED this 18th day of September, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.



**MINUTES, REPORTS  
AND BYLAWS**

of the

**COUNCIL OF THE CORPORATION**

of the

**COUNTY OF PEEL**

**OCTOBER**

**1969**

**NANCE HORWOOD**  
**WARDEN**

PEEL GAZETTE LIMITED  
Brampton, Ontario



# Minutes

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Brampton, October 21, 1969.

Peel County Council met on the above date at 10:00 a.m.

Members were all present except C. M. Murray and W. J. Newlove.

Warden Nance Horwood presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the September 18 session were adopted as printed and circulated.

Business arising out of the minutes: Nil.

On motion, communications were referred to the appropriate committees.

A delegation on behalf of the Building Fund of St. Leonard's House (Peel) was present and addressed Council requesting a grant of \$10,000.00. The Warden thanked the delegation for appearing before Council and assured them that their request will be referred to the Finance Committee.

W. H. Brydon presented the October report of the Board of Health and on motion the report was referred to a Committee of the Whole with J. I. McMullin in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

L. H. Parsons presented the October report of the Children's Aid Society and on motion the report was received.

W. H. Brydon presented the October report of the Co-ordinating Committee, County Roads Needs Study. The report was studied in Council.

69-104

Moved by L. H. Parsons, Seconded by R. W. Speck;

Addition to the Report:

Whereas the County Roads Needs Study Committee has been requested to have the Consultants appear before Mississauga and Albion Councils, be it therefore resolved that the Consultants be requested to accede to this request.

Carried.

On motion, the report was adopted as amended.

Nance Horwood presented the October report of the Special Health Unit Amalgamation Committee and on motion the report was referred to a Committee of the Whole with the Warden in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

L. H. Parsons presented the October report of the Special Committee re Homemakers Service and on motion the report was referred to a Committee of the Whole with E. F. Leavers in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.



R. W. Speck presented the October report of the Regional Government Review Committee and on motion the report was referred to a Committee of the Whole with R. C. Williams in the Chair. The report was studied in Committee and amended. On motion the Committee rose and E. S. Blair moved that the report be adopted as amended.

69-105

Moved by L. H. Parsons, Seconded by R. K. McMillan;

Amendment to Clause 8:

Be it resolved that Clause 8 of the Regional Government Review Committee report be amended to read "That the Regional Government Review Committee be disbanded".

Recorded Vote requested by L. H. Parsons:

In favour: Brydon 3, Graham 1, Horwood 3, Hunter 2, Leavers 2, McCallion 2, McMillan 3, Parsons 3, Speck 3. Total 22.

Opposed: Allan 1, Archdekin 2, Berney 1, Blair 3, Martin 2, McMullin 2, Robinson 1, Sibbald 1, Williams 3, Wilson 1. Total 17.

Absent: Murray 3, Newlove 1. Total 4.

The amendment was carried.

Recorded Vote requested by R. W. Speck on the motion to adopt the report as amended;

In favour: Allan 1, Archdekin 2, Berney 1, Blair 3, Brydon 3, Graham 1, Horwood 3, Hunter 2, Leavers 2, McCallion 2, McMillan 3, McMullin 2, Parsons 3, Robinson 1, Sibbald 1, Speck 3, Wilson 1. Total 34.

Opposed: Nil.

Absent: Martin 2, Murray 3, Newlove 1, Williams 3. Total 9.

The report was adopted as amended.

E. W. Martin presented the October report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with G. M. Robinson in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

E. H. Wilson presented the October report of the Home for the Aged Committee and on motion the report was adopted.

D. M. Hunter presented the October report of the General 1 Committee and on motion the report was adopted.

E. S. Blair presented the October report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with J. E. Archdekin in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

The Financial Forecast to December 31, 1969, was presented.

69-106

Moved by D. M. Hunter, Seconded by L. H. Parsons;

Be it resolved that Peel County's participation in the Inter-Municipal Committee be terminated forthwith.

Recorded Vote requested by J. J. Graham:

In favour: Allan 1, Archdekin 2, Berney 1, Blair 3, Graham 1, Horwood 3, Hunter 2, Leavers 2, McMillan 3, Parsons 3, Speck 3. Total 24.

Opposed: Brydon 3, Martin 2, McCallion 2, McMullin 2, Robinson 1, Sibbald 1, Williams 3, Wilson 1. Total 15.

Absent: Murray 3, Newlove 1. Total 4.

The resolution was carried.

69-107

Moved by E. S. Blair, Seconded by R. C. Williams;

That the request for a grant of \$10,000.00 to St. Leonard's House (Peel) for their Building Fund from County of Peel Surplus for 1969 be referred to the Finance Committee.

Carried.

Notice of Motion:

Moved by E. F. Leavers, Seconded by E. H. Wilson;

Be it resolved that this Council reconfirm the Regional Government Review Committee Brief of June 27, 1968, as amended and adopted by this Council on August 15, 1968.

The Notice of Motion was deferred until the next session of Council.

Take notice that at this session I will introduce a by-law to repeal By-law 2183, a by-law which authorized the Warden and the Clerk to execute a lease with W. H. Buikema.

E. S. Blair,  
Leave granted.

Pursuant to notice, E. S. Blair introduced a by-law to repeal By-law 2183, a by-law which authorized the Warden and the Clerk to execute a lease with W. H. Buikema. The by-law was read the required number of times in Council.

69-108

Moved by E. S. Blair, Seconded by R. C. Williams;

That the by-law to repeal By-law 2183, a by-law which authorized the Warden and the Clerk to execute a lease with W. H. Buikema, now having had its third and final reading, be finally passed as read, numbered 2196, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute a lease with A. M. Campbell.

E. S. Blair,  
Leave granted.

Pursuant to notice, E. S. Blair introduced a by-law to authorize the

Warden and the Clerk to execute a lease with A. M. Campbell. The by-law was read the required number of times in Council.

69-109

Moved by E. S. Blair, Seconded by R. C. Williams;

That the by-law to authorize the Warden and the Clerk to execute a lease with A. M. Campbell, now having had its third and final reading, be finally passed as read, numbered 2197, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to repeal By-law 2171, a by-law which assumed a bridge in the Town of Mississauga as a County Bridge.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to repeal By-law 2171, a by-law which assumed a bridge in the Town of Mississauga as a County Bridge. The by-law was read the required number of times in Council.

69-110

Moved by E. W. Martin, Seconded by R. C. Williams;

That the by-law to repeal By-law 2171, a by-law which assumed a bridge in the Town of Mississauga as a County Bridge, now having had its third and final reading, be finally passed as read, numbered 2198, signed by the Warden and the Clerk and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute a Deed of Conveyance to Bradco-Wharton Limited.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to authorize the Warden and the Clerk to execute a Deed of Conveyance to Bradco-Wharton Limited. The by-law was read the required number of times in Council.

69-111

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to authorize the Warden and the Clerk to execute a Deed of Conveyance to Bradco-Wharton Limited, now having had its third and final reading, be finally passed as read, numbered 2199, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to confirm

the proceedings of Council at its session held October 21, 1969.

E. F. Leavers,  
Leave granted.

Pursuant to notice, E. F. Leavers introduced a by-law to confirm the proceedings of Council at its session held October 21, 1969. The by-law was read the required number of times in Council.

69-112

Moved by E. F. Leavers, Seconded by W. H. Brydon;

That the by-law to confirm the proceedings of Council at its session held October 21, 1969, now having had its third and final reading, be finally passed as read, numbered 2200, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

69-113

Moved by R. K. McMillan, Seconded by R. W. Speck;

That we now adjourn to meet again Thursday, November 20, 1969, at 10:00 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After the playing of the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

NANCE, HORWOOD,  
Warden.

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## Reports

### OCTOBER REPORT OF THE BOARD OF HEALTH

To the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held October 9, 1969, with the following present: Brydon, Leavers, McMillan, Robinson, Emerson, Rawling. Also present: Warden Nance Horwood.

1. We recommend approval for payment accounts totalling \$40,245.03.
2. Dr. W. C. MacPherson, Oshawa, an applicant for the position of Medical Officer of Health and Director, Peel County Health Unit, was interviewed.
3. We recommend that the attached report re School Nursing Service be approved.

In Committee of the Whole:

Clause 3 was referred back to the Board of Health for one month for further study.

4. We are in receipt of a letter from County Council requesting further information re appointment of a Nutrition Consultant. We recommend that the request be deferred.
5. We are in receipt of a letter from Halton County Health Unit enclosing Halton County Council approval of distribution of costs re Preventive Dental Service. We recommend that the letter and approval be filed.
6. We recommend that the attached report re employing one student Public Health Inspector from each graduating course at Ryerson be approved.
7. Dr. L. M. Cherkas, Oakville, an applicant for the position of Medical Officer of Health and Director, Peel County Health Unit, was interviewed.

The following resolution was passed by your Board:

"That Dr. L. M. Cherkas be appointed Medical Officer of Health and Director, Peel County Health Unit, effective October 10, 1969, subject to the approval of the Minister of Health."

We recommend approval of this resolution.

8. We recommend that minutes of the meeting held October 9, 1969, be confirmed.

Adopted as amended October 21, 1969.

W. H. BRYDON,  
Reporting Member.

NANCE HORWOOD,  
Warden.

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### OCTOBER REPORT OF THE CHILDREN'S AID BOARD (as submitted by the Children's Aid Board)

To the Warden and Council of the County of Peel.

Your Children's Aid Board begs to report as follows:

A meeting of the full Board of the Society was held on Wednesday, October 8, 1969, at 8:00 p.m. with the following in attendance:

From County Council: H. M. Allan, J. E. Archdekin.

Non-Council Members: Mrs. W. Bellian, Mrs. F. Diver, C. Jenkins, G. Parker, S. Rutherford, R. Searle.

1. A liaison committee to meet with the Social Planning Council of Peel County and the Oakville Family Service Bureau regarding future developments in family services was appointed composed of the four officers plus the past President and Mrs. W. Bellian and Mrs. F. Diver.

2. The major business of the meeting was study of a special report given by an annual meeting committee. This was adopted with minor variations. One of the major changes in this regard would be the holding of the annual meeting of the Society in March instead of early in February. This would require the County Councillors on the Board to remain as Directors of the Society until the new Directors were elected at the annual meeting. It would mean also that the members of the Children's Aid Committee of County Council would not be elected as Directors of the Society until the March annual meeting. This was done because it was found that the time element was too short to have the meeting early in February as now done. County representation would balance out over the period of the year. Further discussions will be held with the County in this regard.

Received October 21, 1969.

L. H. PARSONS,  
Reporting Member.

NANCE HORWOOD,  
Warden.

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### OCTOBER REPORT OF THE CO-ORDINATING COMMITTEE, COUNTY ROADS NEEDS STUDY

To the Warden and Council of the County of Peel.

A meeting of the above Committee was held October 10, 1969, with the following present: Blair, Brydon, Martin, Dawson, Martell, Knight.

1. Clause 13 of the Good Roads Committee Report adopted September 18, 1969, was considered:

"We recommend that the Co-ordinating Committee for the County Roads Needs Study be requested to meet and establish a method whereby local municipalities could be informed of details of the Desirable County Road System as approved on May 22, 1969, if local municipalities request such detail."

The following resolution was passed by your Committee:

"Resolved that all municipalities within the County be again requested to submit any queries on the Desirable County Road System to the Secretary of the Co-ordinating Committee. When they have been received and studied, a meeting of the Co-ordinating Committee be held at

which time the municipalities be invited to attend and hear the explanation."

We recommend approval of this resolution.

2. The Secretary was instructed to request the replies from the local municipalities by October 31, 1969.

In Council:

Addition to the Report:

3. Whereas the County Roads Needs Study Committee has been requested to have the Consultants appear before Mississauga and Albion Councils, be it therefore resolved that the Consultants be requested to accede to this request.
4. We recommend that minutes of the meeting held October 10, 1969, be confirmed.

Adopted as amended October 21, 1969.

W. H. BRYDON,  
Chairman.

NANCE HORWOOD,  
Warden.

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#### OCTOBER REPORT OF THE SPECIAL HEALTH UNIT AMALGAMATION COMMITTEE

To the Warden and Council of the County of Peel.

Your Special Committee on Health Unit Amalgamation begs to report as follows:

A meeting of this Committee was held October 17, 1969, with the following present: Graham, Horwood, Sibbald, Parsons, Williams.

1. The following information was received by the Committee:
  - (a) Statements of Revenue and Expenditure — Peel County Health Unit and Halton County Health Unit.
  - (b) 1969 Budgets — Peel County Health Unit and Halton County Health Unit.
  - (c) Present Health Programs — Peel County Health Unit and Halton County Health Unit.
2. The following resolution was passed by your Committee:
 

"Whereas:

  - 1) The Halton County Health Unit at its meeting on August 26, 1969, rejected the matter of amalgamating Halton County and Peel County Health Units and the Clerk-Administrator of Halton County so advised Peel County in a letter dated September 5, 1969.
  - 2) The Medical Officer of Health, Dr. Cherkas, recommends that she feels the two Units are large enough to operate independently and she does not recommend amalgamation and that the former Medical Officer of Health, Dr. Hemming, felt the same way.



Therefore, be it resolved that there be no amalgamation of the Peel County and Halton County Health Units at this time."

We recommend approval of this resolution.

3. The following resolution was passed by your Committee:

"That this Committee recommend that County Council make application to the Department of Health for additional Provincial Grants in view of the stand taken by Halton County and the recommendation of this Committee to Peel County in respect to amalgamation."

We recommend approval of this resolution.

4. We recommend that minutes of the meeting held October 17, 1969, be confirmed.

Adopted October 21, 1969.

NANCE HORWOOD,  
Chairman.

NANCE HORWOOD,  
Warden.

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#### OCTOBER REPORT OF THE SPECIAL HOMEMAKERS SERVICE COMMITTEE

To the Warden and Council of the County of Peel.

Your Special Committee on Homemakers Service begs to report as follows:

A meeting of this Committee was held October 15, 1969, with the following present: Archdekin, Horwood, Parsons, Majury. Also present: Representatives from the South Peel Branch and the North Peel Branch of the Canadian Red Cross Society.

1. L. H. Parsons was appointed Chairman of the Committee.
2. The Clerk reported on the status of Agreements covering Homemakers Service for households in which there is a child.
  - a) Children's Aid Society of Peel County—Signed.
  - b) Canadian Red Cross Society, South Peel Branch—Signed.
  - c) Canadian Red Cross Society, North Peel Branch—Not signed.

The President of the Canadian Red Cross Society, North Peel Branch, assured the Committee that the signed Agreement will be in the Clerk's office prior to October 21, 1969.

3. The status of Agreements covering Homemakers Service for a person who is elderly, handicapped, ill or convalescent, between the Canadian Red Cross Societies and the local municipalities was discussed. It was pointed out that the only Agreements that will be approved by the Department of Social and Family Services would be with the County covering complete Homemakers Service or with each of the ten local municipalities.

4. Budget figures for 1970 covering complete Homemakers Service were



discussed. It was agreed that the South Peel Branch and the North Peel Branch would forward to the Clerk, within ten days, proposed budget figures for 1970 in the following form:

- a) Number of estimated homemaker days for households in which there is a child.
  - b) Number of estimated homemaker days for persons who are elderly, handicapped, ill or convalescent.
5. We recommend that the future policy regarding Homemakers Service be deferred pending receipt of budget figures from the two Societies.
6. We recommend that minutes of the meeting held October 15, 1969, be confirmed.

Adopted October 21, 1969.

L. H. PARSONS,  
Chairman.

NANCE HORWOOD,  
Warden.

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#### OCTOBER REPORT OF THE REGIONAL GOVERNMENT REVIEW COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Regional Government Review begs to report as follows:

A meeting of this Committee was held October 9, 1969, with the following present: Allan, Berney, Blair, Brydon, Graham, Horwood, Hunter, Martin, McMullin, Robinson, Speck.

1. We are in receipt of a letter from the County of Wentworth enclosing a copy of a resolution passed by the Ontario Association of Rural Municipalities stating that the Association recognizes the need for reform in municipal structures but it is dissatisfied with, among other things, the methods being used by the Province of Ontario in implementing Regional Government. We recommend that this letter and resolution be received.
2. We are in receipt of a letter from the Peel-Halton Hydro Study Committee offering their service for any discussions regarding Hydro matters within the Proposed Peel-Halton Region. We recommend that the letter be received, and that the offer be accepted when required.
3. We are in receipt of a letter from the United Counties of Leeds and Grenville enclosing a copy of a resolution of the Leeds and Grenville Planning Committee opposing the principle of Regional Government. We recommend that the letter and resolution be received.
4. We are in receipt of a resolution from the County of Grey recommending that their Warden meet with the Wardens from interested Counties in the Province to discuss Regional Government, and that they further meet with

the Minister of Municipal Affairs to present their views on the matter. We recommend that this resolution be received.

A meeting of this Committee was held October 21, 1969, with the following present: Allan, Berney, Blair, Brydon, Graham, Horwood, Hunter, Martin, McMullin, Robinson, Speck.

5. Your Committee reviewed a resolution passed on October 9, 1969, by this Committee re internal boundaries of this County and representation. It was agreed not to present the original resolution to Council.

6. We recommend that the Clerk be instructed to request each of the local municipalities within the County to submit briefs to the County for consideration on proposed Regional Government in its entirety.

In Committee of the Whole:

Clause 6 was amended by adding:

The briefs are to be submitted prior to the December County Council Session.

7. Your Committee reviewed a decision of the Committee made on October 9, 1969, dealing with a series of meetings with each local municipality. It was agreed not to conduct a series of meetings with each local municipality at the present time.

8. A motion to disband the Regional Government Review Committee was lost.

In Council:

Clause 8 was amended to read:

Be it resolved that Clause 8 of the Regional Government Review Committee report be amended to read "That the Regional Government Review Committee be disbanded".

9. R. W. Speck submitted his resignation as Chairman of the Committee, and the resignation was accepted.

10. E. S. Blair was appointed Chairman of the Committee.

11. We recommend that minutes of the meetings held October 9 and 21, 1969, be confirmed.

Adopted as amended October 21, 1969.

R. W. SPECK,  
Chairman.

NANCE HORWOOD,  
Warden.

## OCTOBER REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

The regular meeting of the Committee was held on October 9, 1969, with the following present: Blair, Graham, Horwood, Martin, McMullin and Speck.

1. We recommend for payment accounts totalling \$585,625.95.
2. We are in receipt of a letter from Mr. R. D. Kennedy, M.P.P., Peel South, requesting information as to the County's road widening requirements on Dixie Road. We recommend that the necessary right-of-way of 120 feet for present and future construction be outlined to Mr. Kennedy.
3. We are in receipt of letters from the Department of Transport and the Minister of Highways stating that traffic signals are not warranted at the intersection of Highway 50 and County Road 9 in Bolton, but the Village (or the County) may install the signals provided additional signals are installed to control the traffic approaching the intersection, and the installation would be entirely at the expense of the Village (or the County). This was referred to the Engineer for further information from the Highways in regards to the additional signals and the cost of the installation.
4. We are in receipt of an assumption of Highways plan from the Department of Highways, this being part of Richview Sideroad required for the Highway 27 - 401 interchange. We recommend that this be filed and receipt acknowledged.

5. Tenders were opened for the supply of winter salt and the following resolution was passed by your Committee:

"Resolved that the contract for the supply of winter salt be awarded to Canadian Salt Company Limited at a price of \$13.57 per ton, this being one of the lowest tenders received, subject to the approval of the Department of Highways and the County Engineer."

We recommend approval of this resolution.

In Committee of the Whole:

Clause 5 was amended to read:

"Resolved that the contract for the supply of winter salt be awarded to Canadian Salt Company Limited and Domtar Chemicals Limited at a price of \$13.57 per ton, these being two of the lowest tenders received, subject to the approval of the Department of Highways and the County Engineer."

6. Tenders were opened for the supply of winter sand and the following resolution was passed by your Committee:

"Resolved that the contract for the supply of winter sand be awarded as follows:

Area No. 1

Armstrong Bros. Company Limited.....4,000 tons @ \$1.75 per ton,

Area No. 2

James Dick Construction.....5,000 tons @ \$1.45 per ton,

these being the lowest tenders received, subject to the approval of the Department of Highways and the County Engineer."

We recommend approval of this resolution.



7. Tenders were opened for hired trucks for winter sanding and, due to an insufficient number of tenders being received and the wide variation in rates tendered, the following resolution was passed by your Committee:

"That the price for hired trucks for winter sanding 1969/70 be set at \$7.00 per day and \$5.50 per hour, subject to approval of the Department of Highways."

The Engineer was instructed to offer the above rates to those truckers who tendered and attempt to hire a sufficient number of trucks at this rate and report back to the Committee.

8. Prices were received for the rental of a grader equipped with snow plow equipment for the winter months and the following resolution was passed by your Committee:

"Resolved that a grader and snow plow equipment be rented from Wabco Equipment Ltd. from December 15, 1969, to March 16, 1970, at a price of \$850.00 per month, this being the lowest price received, subject to the approval of the Department of Highways."

We recommend approval of this resolution.

9. We are in receipt of an offer from C. J. Neil O'Reilly to purchase 10 acres owned by the County on Road 11 for \$7,000.00. We recommend that this offer not be accepted.

10. Mayor W. H. Brydon of Brampton was present and requested that the County assume the cost of straightening the jog at the intersection of Steeles Avenue and McLaughlin Road (1st Line West). We recommend the request be approved with the work to be done in conjunction with the reconstruction of Steeles Avenue.

11. The Queensway Functional Planning Report for that portion between Dixie Road and Winston Churchill Boulevard was tabled and the Engineer was instructed to forward copies to all members of County Council, all members of the Mississauga Council, the Town of Mississauga Engineer and the Mississauga Planning Board.

12. We recommend approval of the following land settlements:

|                                        |             |
|----------------------------------------|-------------|
| Donald Gowland .....                   | \$ 1,350.25 |
| Catalina Contracting Co. Limited ..... | \$ 7,410.00 |
| Stanley and Gladys Lancaster .....     | \$ 250.00   |
| Mildred Sisler .....                   | \$35,000.00 |
| Walter and Lillian Wilkinson .....     | \$ 7,625.00 |
| Daniel and Eva Lata .....              | \$ 3,915.00 |
| Don Pallett .....                      | \$18,930.00 |

and that the Treasurer be authorized to pay these settlements on demand, subject to the approval of the County Solicitor and we further recommend that the monies paid to Catalina Contracting Co. Limited be recovered when the said company files sub-division plans with the Town of Brampton.



A special meeting of the Committee was held on October 21, 1969, with the following present: Blair, Graham, Horwood, Martin, McMullin and Speck.

13. The Engineer reported that only 4 of the 7 trucks required for winter sanding had accepted the approved rate of \$7.00 per day Standby time and \$5.50 per hour sanding time. The Engineer was instructed to advertise again for 3 additional trucks at the approved rate.

14. The following resolution was passed by your Committee:

“Resolved that the Engineer tender for the purchase of six (6) new trucks, the cost to be included in the 1970 by-law, to eliminate the problem of tendering for hired trucks both for summer work and winter sanding.”

We recommend approval of this resolution.

15. We recommend that minutes of meetings held on October 9 and 21, 1969, be confirmed.

Adopted as amended October 21, 1969.

E. W. MARTIN,  
Chairman.

NANCE HORWOOD,  
Warden.

#### OCTOBER REPORT OF THE HOME FOR THE AGED COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Home for the Aged begs to report as follows:

The regular monthly meeting of this Committee was held October 9, 1969, with the following present: Horwood, Leavers, Murray, Sibbald, Wilson.

1. We recommend approval for payment accounts totalling as follows:

|                      |             |
|----------------------|-------------|
| Operating .....      | \$59,410.43 |
| Home Residents ..... | \$ 4,247.43 |

2. We are in receipt of a letter from the Honourable J. Yaremko, Minister of Social Family Services re proposal for a new Home for the Aged. We recommend that this letter be received. The following resolution was passed by your Committee:

“Whereas the Department of Social and Family Services is prepared to proceed with further planning in order that the second Home for the Aged might be commenced after April 1, 1970;

Therefore, be it resolved

- a) That the Clerk request approval from the Department of Social and Family Services for the site purchase on Truscott Drive.
- b) That, following approval of the site purchase, the Clerk request approval from The Ontario Municipal Board.
- c) That, following approval of the site purchase, Donald E. Skinner, Architect, and the Administrator be authorized to review proposals

to date and to start discussions, working toward further refinement of plans and specifications."

We recommend approval of this resolution.

3. The following resolution was passed by your Committee:

"That the balance of the account in the amount of \$7,500.00 be paid to Donald E. Skinner, Architect."

We recommend approval of this resolution.

4. We recommend that the milk supply for 1970 be advertised for public tender.

5. We recommend that minutes of the meeting held October 9, 1969, be confirmed.

Adopted October 21, 1969.

E. H. WILSON,  
Chairman.

NANCE HORWOOD,  
Warden.

### OCTOBER REPORT OF THE GENERAL 1 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held October 10, 1969, with the following present: Archdekin, Horwood, Hunter, Sibbald, Speck, Williams.

1. **Education**—Sub-Chairman—Newlove

- (a) We are in receipt of a resolution from the Middlesex County Board of Education requesting the Minister of Education to initiate and introduce legislation making it mandatory for all school boards and teachers in the Province of Ontario to negotiate salaries for a three-year period. We recommend that this resolution be received.

2. **Legislation**—Sub-Chairman—Graham

- (a) We are in receipt of a resolution from the City of Owen Sound petitioning the Ontario Government to withdraw the Section of Bill 145 which would repeal the Child Welfare Review Board and replace it with a Child Welfare Review Committee. We recommend that this resolution be received.

- (b) We are in receipt of a draft by-law from the Town of Burlington regulating the use and sale of fireworks and firecrackers and requesting the County of Peel to give consideration to passing a similar by-law. We recommend that this draft by-law be received and the Clerk be instructed to notify the Town of Burlington that the passing of such a by-law is outside the jurisdiction of the County.

- (c) We are in receipt of a legal opinion from the County Solicitor re passing a confirming by-law at the end of each session of Council.

We recommend that this legal opinion be received and that the present policy of passing a confirming by-law be continued.

3. **Museum**—Sub-Chairman—Archdekin

- (a) We are in receipt of a letter from the Peel County Historical Society thanking the County for their assistance in obtaining the \$1,000.00 Provincial Grant. We recommend that this letter be received.

4. **Planning and Development**—Sub-Chairman—McMullin

- (a) We are in receipt of the following appointments to the County Street Names Committee:

Brampton—A. R. Steedman—Project Development Engineer

Mississauga—M. J. M. Maughan—P. Eng., Ontario Land Surveyor

Port Credit—A. D. Thomson—Clerk-Treasurer

Streetsville—A. E. Falls—Deputy Clerk

Bolton—E. D. Hersey—Clerk-Treasurer

Caledon East—G. W. Breckenridge—Clerk-Treasurer

Albion—C. Patterson—Clerk-Treasurer

Caledon—C. Campbell—Township Engineer

Chinguacousy—K. C. Comyns (or designate)—Township Engineer

Toronto Gore—M. C. Byrne—Clerk

We recommend that the Clerk be instructed to call the initial meeting of the County Street Names Committee.

5. **Publicity**—Sub-Chairman—Parsons

- (a) We are in receipt of a letter from Mrs. Irene Gabon, freelance writer, Mississauga Review, requesting permission to quote certain passages from the "History of Peel County". We recommend that this letter be received and permission granted with the exception of copyrighted chapters for which permission of the author will have to be obtained.

6. **General**

- (a) We recommend that minutes of the meeting held October 10, 1969, be confirmed.

Adopted October 21, 1969.

D. M. HUNTER,  
Chairman.

NANCE HORWOOD,  
Warden.

## OCTOBER REPORT OF THE GENERAL 2 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held October 10, 1969, with the following present: Blair, Horwood, Leavers, Martin, McCallion, McMullan, Murray, Robinson, Wilson.

1. We recommend approval for payment accounts totalling as follows:  
Operating—\$146,685.23.
2. **Assessment**—Sub-Chairman—Allan
  - (a) We are in receipt of a letter from the Institute of Municipal Assessors of Ontario advising that Carl L. Gordaneer had successfully completed the third year of the Training Course. We recommend that a letter of congratulations be sent to Mr. Gordaneer by the Warden.
  - (b) We are in receipt of a letter from the Minister of Municipal Affairs acknowledging recommendations re The Assessment Act 1968-69. We recommend that this letter be received.
  - (c) We are in receipt of a letter from the Minister of Municipal Affairs stating that at the present time he is unable to give a definite answer with respect to a target date for the completion of the study of assessment on communication systems. We recommend that the letter be received and that the Clerk be instructed to write to the Minister of Municipal Affairs pointing out that at the meeting held in Norval he stated that the Committee should report by February or March, 1970, and again request the target date for the completion of the study.
  - (d) We recommend that the Clerk forward to each member of Council comparison figures of equalized assessment to actual 1969 assessment on roll closing.
3. **Personnel**—Sub-Chairman—McCallion
  - (a) We recommend that the following change in Staff Establishment be approved:  
Good Roads  
Addition: Assistant Mechanic—2.
  - (b) We recommend that the position of Assistant Mechanic be added to the approved Hourly Rated Positions.

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A meeting of the Sub-Committee was held October 9, 1969, with the following present: Horwood McCallion, Murray.

- (c) We recommend that the following policy to recognize service with the County of Peel be established:  
Terminations of employees with ten or more years of uninterrupted service with the County are to be reported to this Committee for consideration.
- (d) We recommend that the following vacation policy be adopted effective May 31, 1970:  
2 weeks after 1 year,  
3 weeks after 7 years,  
4 weeks after 18 years.



- (e) We recommend that employer participation in Ontario Hospital Services, Ontario Health Services Insurance Plan and Group Life Insurance be increased from 50% to 66% effective January 1, 1970.
- (f) We recommend that the following increases be granted effective January 1, 1970:
- a) Present Salary Schedule by Positions ..... 7½ %
- b) Present Hourly Rates ..... approximately 7½ %

### SALARY SCHEDULE

Effective January 1, 1970

| Group        |           |           |           |           |           |           |
|--------------|-----------|-----------|-----------|-----------|-----------|-----------|
| I .....      | 3,698.00  | 3,813.56  | 3,929.13  | 4,044.69  |           |           |
| II .....     | 4,160.25  | 4,391.38  | 4,622.50  | 4,853.63  |           |           |
| III .....    | 4,506.94  | 4,738.06  | 4,969.19  | 5,200.31  |           |           |
| IV .....     | 4,853.63  | 5,142.53  | 5,431.44  | 5,720.34  |           |           |
| V .....      | 5,373.66  | 5,662.56  | 5,951.47  | 6,240.38  |           |           |
| VI .....     | 5,662.56  | 5,951.47  | 6,240.38  | 6,529.28  | 6,818.19  |           |
| VII .....    | 6,355.94  | 6,644.84  | 6,933.75  | 7,222.66  | 7,511.56  |           |
| VIII .....   | 6,702.63  | 7,049.31  | 7,396.00  | 7,742.69  | 8,089.38  |           |
| IX .....     | 6,933.75  | 7,280.44  | 7,627.13  | 7,973.81  | 8,320.50  |           |
| X .....      | 7,164.88  | 7,511.56  | 7,858.25  | 8,204.94  | 8,551.63  |           |
| XI .....     | 7,742.69  | 8,089.38  | 8,436.06  | 8,782.75  | 9,129.44  |           |
| XII .....    | 7,858.25  | 8,204.94  | 8,551.63  | 8,898.31  | 9,245.00  | 9,591.69  |
| XIII .....   | 8,089.38  | 8,459.18  | 8,828.98  | 9,198.78  | 9,568.58  | 9,938.38  |
| XIV .....    | 8,551.63  | 8,921.43  | 9,291.23  | 9,661.03  | 10,030.83 | 10,400.63 |
| XV .....     | 9,013.88  | 9,406.79  | 9,799.70  | 10,192.61 | 10,585.53 | 10,978.44 |
| XVI .....    | 9,245.00  | 9,707.25  | 10,169.50 | 10,631.75 | 11,094.00 | 11,556.25 |
| XVII .....   | 9,476.13  | 10,007.71 | 10,539.30 | 11,070.89 | 11,602.48 | 12,134.06 |
| XVIII .....  | 10,053.94 | 10,585.53 | 11,117.11 | 11,648.70 | 12,180.29 | 12,711.88 |
| XIX .....    | 10,689.53 | 11,232.68 | 11,775.82 | 12,318.96 | 12,862.11 | 13,405.25 |
| XX .....     | 11,556.25 | 12,110.95 | 12,665.65 | 13,220.35 | 13,775.05 | 14,329.75 |
| XXI .....    | 12,480.75 | 13,035.45 | 13,590.15 | 14,144.85 | 14,699.55 | 15,254.25 |
| XXII .....   | 13,289.69 | 13,867.50 | 14,445.31 | 15,023.13 | 15,600.94 | 16,178.75 |
| XXIII .....  | 13,867.50 | 14,560.88 | 15,254.25 | 15,947.63 | 16,641.00 | 17,334.38 |
| XXIV .....   | 14,445.31 | 15,254.25 | 16,063.19 | 16,872.13 | 17,681.06 | 18,490.00 |
| XXV .....    | 15,023.13 | 15,832.06 | 16,641.00 | 17,449.94 | 18,258.88 | 19,067.81 |
| XXVI .....   | 16,178.75 | 17,103.25 | 18,027.75 | 18,952.25 | 19,876.75 | 20,801.25 |
| XXVII .....  | 17,334.38 | 18,374.44 | 19,414.50 | 20,454.56 | 21,494.63 | 22,534.69 |
| XXVIII ..... | 18,490.00 | 19,645.63 | 20,801.25 | 21,956.88 | 23,112.50 | 24,268.13 |
| XXIX .....   | 19,645.63 | 20,801.25 | 21,956.88 | 23,112.50 | 24,268.13 | 25,423.75 |

4. **Property—Sub-Chairman—Leavers**

- (a) We are in receipt of a letter from the County Solicitor requesting direction re certain items in leases between the Department of Public Works and the County — Registry Office and Jail. We recommend that the Solicitor be instructed to prepare new leases incorporating the changes as recommended by the Committee.

5. **Finance—Sub-Chairman—Berney**

- (a) We are in receipt of a letter from A. E. Wilson and Company Limited enclosing Insurance Survey 1969. We recommend that the Survey be referred to this Sub-Committee for review, and further, that the Sub-Committee be granted authority to add members.
- (b) We recommend that permission be granted for this Sub-Committee to sell all or part of the 1969 Debentures.

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A meeting of this Sub-Committee was held October 15, 1969, with the following present: Berney, Horwood, Murray. Also present: the Manager, Royal Bank, Brampton, and the Fiscal Agent.

- (c) We recommend that the Clerk be instructed to prepare an estimate of current Road Surplus due to the reduction by the Department of Highways of the 1969 expenditure, after which the Committee would give consideration to transferring the surplus to the Road Capital Program, thereby reducing the Road Debenture Sale.
- (d) We recommend that, on the advice of the Fiscal Agent, the scheduled debenture sale in the amount of \$800,000.00 for Peel Memorial Hospital be deferred until early 1970.
- (e) We recommend that D. M. Hunter and E. S. Sibbald be added to this Sub-Committee when it meets to review the Insurance Survey.

6. **General**

- (a) We recommend that minutes of meetings held October 9, 10 and 15, 1969, be confirmed.

Adopted October 21, 1969.

E. S. BLAIR,  
Chairman.

NANCE HORWOOD,  
Warden.

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## By-Laws

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### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 2196

##### A By-law To Repeal By-law Number 2183

WHEREAS By-law Number 2183 authorized the Warden and the Clerk to execute a lease with Wiebrandt Herman Buikema;

AND WHEREAS it is deemed necessary to repeal the said By-law Number 2183;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 2183 be and the same is hereby repealed.

PASSED AND ENACTED this 21st day of October, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 2197

A By-law To Authorize the Warden and the Clerk to Execute a Lease Between the Municipal Corporation of the County of Peel and Alfred McLaren Campbell.

WHEREAS it is expedient for the Municipal Corporation of the County of Peel to enter into a lease with Alfred McLaren Campbell;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Municipal Corporation of the County of Peel enter into a lease dated October 21, 1969, with Alfred McLaren Campbell, and that the Warden and the Clerk be and they are hereby authorized to execute the lease on behalf of the Corporation and affix thereto the Corporate Seal.

PASSED AND ENACTED this 21st day of October, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 2198

##### A By-law to Repeal By-law Number 2171

WHEREAS By-law Number 2171 assumed a bridge in the Town of Mississauga as a County Bridge;

AND WHEREAS it is deemed necessary to repeal the said By-law Number 2171;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 2171 be and the same is hereby repealed.

PASSED AND ENACTED this 21st day of October, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2199**

**A By-law to Authorize the Warden and the Clerk to Execute a Deed of Conveyance.**

WHEREAS it is deemed expedient to convey Part of the East Half of Lot 2, Concession 3, East of Hurontario Street, Town of Mississauga, to Bradco-Wharton Limited;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Corporation of the County of Peel convey the lands described in the attached Deed of Conveyance to Bradco-Wharton Limited, and that the Warden and the Clerk be and they are hereby authorized to execute the said Deed of Conveyance and affix the Corporate Seal thereto.

PASSED AND ENACTED this 21st day of October, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THIS INDENTURE,**

made in duplicate the 25th day of September in the year of our Lord one thousand and sixty-nine.

IN PURSUANCE OF THE SHORT FORMS OF CONVEYANCES ACT:  
BETWEEN

THE CORPORATION OF THE COUNTY OF PEEL  
hereinafter called the Grantor

OF THE FIRST PART;

— and —

BRADCO-WHARTON, a company incorporated  
under the laws of the Province of Ontario  
hereinafter called the GRANTEE

OF THE SECOND PART;

WITNESSETH that in consideration of other good and valuable consideration and the sum of One.....(\$1.00).....dollar of lawful money of Canada now paid by the said grantee to the said grantor (the receipt whereof is hereby by it acknowledged) it the said grantor DOTH GRANT unto the said grantee in fee simple



ALL and singular that certain parcel or tract of land and premises, situate, lying and being in the Town of Mississauga in the County of Peel and Province of Ontario, and being composed of Part of the East Half of Lot 2, Concession 3, East of Hurontario Street, which parcel of land may be more particularly described as follows:

PREMISING that the south-westerly limit of the Dixie Road as widened by Deposited Plan 119216 has a course of North  $45^{\circ} 00' 10''$  West, relating all bearings hereon, thereto;

BEGINNING AT an iron bar planted in the south-westerly limit of the road allowance between Concession 3 and 4, E.H.S., (Dixie Road) as widened by deposited plan 119216 distant 1,713.51 feet measured South Easterly thereon from the existing limit between Lots 2 and 3 as fenced, the said point being also distant 298.40 feet measured North Westerly thereon from the existing limit between Lots 1 and 2 as fenced;

THENCE South  $38^{\circ} 46' 50''$  West a distance of 10.06 feet more or less to its intersection with a line drawn parallel to and distant 10.00 feet measured South Westerly at right angles to the South Westerly limit of the Dixie Road as widened, the said point of intersection marking the POINT OF COMMENCEMENT;

THENCE South  $45^{\circ} 00' 10''$  East along the said parallel line a distance of 40 feet to a point;

THENCE South  $38^{\circ} 40' 10''$  West a distance of 1.00 feet more or less to its intersection with a line drawn parallel to and distant 11.00 feet measured South Westerly at right angles to the South Westerly limit of the Dixie Road as widened;

THENCE North  $45^{\circ} 00' 10''$  West along the said parallel line a distance of 40 feet to a point;

THENCE North  $38^{\circ} 46' 50''$  East a distance of 1.00 feet more or less to the Point of Commencement.

TO HAVE AND TO HOLD unto the said grantee, its successors, heirs and assigns to and for its and their sole and only use forever.

SUBJECT NEVERTHELESS to the reservations, limitations, provisoes and conditions expressed in the original grant thereof from the Crown.

THE said grantor COVENANTS with the said grantee THAT it has the right to convey the said lands to the said grantee notwithstanding any act of the said grantor

AND that the said grantee shall have quiet possession of the said lands free from all encumbrances.

AND the said grantor COVENANTS with the said grantee that it will execute such further assurances of the said lands as may be requisite.

AND the said grantor COVENANTS with the said grantee that it has done no act to encumber the said lands.

AND the said grantor RELEASES to the said grantee ALL its claims upon the said lands.

IN WITNESS WHEREOF the parties hereto have hereunto set their hands and seals.

)

) THE CORPORATION OF THE COUNTY  
) OF PEEL

)

SIGNED, SEALED AND  
DELIVERED

)

)

)

"Nance Horwood",  
Warden.

IN THE PRESENCE OF

)

)

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)

)

"Henry H. Rutherford",  
Clerk.

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 2200

A By-law to Confirm the Proceedings of the Council of the Corporation of the County of Peel at Its Session held on the 21st Day of October, 1969.

WHEREAS by Section 9 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of a municipal Corporation are to be exercised by its Council;

AND WHEREAS by Subsection 1 of Subsection 242 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of every Council are to be exercised by By-law;

AND WHEREAS it is deemed expedient that the proceedings of the Council of the Corporation of the County of Peel at these sessions be confirmed and adopted by By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. The action of the Council of the Corporation of the County of Peel at its session held on the 21st day of October, 1969, in respect to each recommendation contained in the Reports of the Committees and each motion and resolution and other action taken by the Council of the Corporation of the County of Peel at this session, is hereby adopted and confirmed as if all such proceedings were expressly embodied in this By-law.

2. The Warden and proper officials of the Corporation of the County of Peel are hereby authorized and directed to do all things necessary to give effect to the action of the Council of the Corporation of the County of Peel referred to in the preceding section hereof.

3. The Warden and the Clerk-Treasurer are authorized and directed to execute all documents necessary in that behalf and to affix thereto the Seal of the Corporation of the County of Peel.

PASSED AND ENACTED this 21st day of October, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**MINUTES, REPORTS  
AND BYLAWS**

**of the**

**COUNCIL OF THE CORPORATION**

**of the**

**COUNTY OF PEEL**

**NOVEMBER**

**1969**

**NANCE HORWOOD**  
**WARDEN**

PEEL GAZETTE LIMITED  
Brampton, Ontario



# Minutes

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Brampton, November 20, 1969.

Peel County Council met on the above date at 10:00 a.m.

Members were all present except J. J. Berney.

Warden Nance Horwood presided.

On motion, minutes of the October 21 session were apoted as printed and circulated.

Business arising out of the minutes:

(a) Notice of Motion:

"Moved by E. F. Leavers, Seconded by E. H. Wilson;

Be it resolved that this Council reconfirm the Regional Government Review Committee Brief on June 27, 1968, as amended and adopted by this Council on August 15, 1968."

The Notice of Motion was deferred for one month.

On motion, communications were referred to the appropriate committees.

Dr. L. M. Cherkas, Medical Officer of Health and Director, Peel County Health Unit, and Robert H. Beach, Assessment Commissioner for the Halton-Peel Region, were introduced to Council.

W. H. Brydon presented the November report of the Board of Health and on motion the report was referred to a Committee of the Whole with C. M. Murray in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

L. H. Parsons presented the November report of the Children's Aid Society and on motion the report was received.

W. H. Brydon presented the November report of the Co-ordinating Committee, County Roads Needs Study, and on motion the report was adopted.

L. H. Parsons presented the November report of the Special Committee re Homemakers Service and on motion the report was referred to a Committee of the Whole with J. I. McMullin in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

E. W. Martin presented the November report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with H. M. Allan in the Chair. The report was studied in Committee and amended. On motion, the Committee rose and on motion the report was adopted as amended.

E. H. Wilson presented the November report of the Home for the Aged Committee and on motion the report was adopted.

D. M. Hunter presented the November report of the General 1 Committee and on motion the report was referred to a Committee of the Whole with E. F. Leavers in the Chair. The report was studied in Committee and amended.



On motion the Committee rose and on motion the report was adopted as amended.

C. M. Murray presented the November report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with J. E. Archdekin in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

A by-law to authorize a Capital Expenditure of \$1,536,000.00 was given a third reading in Council.

69-114

Moved by C. M. Murray, Seconded by L. H. Parsons;

That the by-law to authorize a Capital Expenditure of \$1,536,000.00, now having had its third and final reading, be finally passed as read, numbered 2173, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote—Rule 65.

In favour: Allan 1, Archdekin 2, Brydon 3, Horwood 3, Hunter 2, Martin 2, McMillan 3, McMullin 2, Murray 3, Newlove 1, Parsons 3, Robinson 1, Sibbald 1, Speck 3, Williams 3. Total 33.

Opposed: Nil.

Absent: Berney 1, Blair 3, Graham 1, Leavers 2, McCallion 2, Wilson 1. Total 10.

The resolution was carried.

Take notice that at this session I will introduce a by-law to borrow \$1,000,000.00 for grant to Peel Memorial Hospital.

C. M. Murray,  
Leave granted.

Pursuant to notice, C. M. Murray presented a by-law to borrow \$1,000,000.00 for grant to Peel Memorial Hospital. The by-law was read the required number of times in Council.

69-115

Moved by C. M. Murray, Seconded by L. H. Parsons;

That the by-law to borrow \$1,000,000.00 for grant to Peel Memorial Hospital, now having had its third and final reading, be finally passed as read, numbered 2201, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote—Rule 65.

In favour: Allan 1, Archdekin 2, Brydon 3, Graham 1, Horwood 3, Martin 2, McMillan 3, McMullin 2, Murray 3, Newlove 1, Parsons 3, Robinson 1, Sibbald 1, Speck 3, Williams 3. Total 32.

Opposed: Nil.

Absent: Berney 1, Blair 3, Hunter 2, Leavers 2, McCallion 2, Wilson 1. Total 11.

The resolution was carried.

Take notice that at this session I will introduce a by-law to borrow \$1,536,000.00 for Capital Road Expenditure.

C. M. Murray,  
Leave granted.

Pursuant to notice, C. M. Murray introduced a by-law to borrow \$1,536,000.00 for Capital Road Expenditure. The by-law was read the required number of times in Council.

69-116

Moved by C. M. Murray, Seconded by L. H. Parsons;

That the by-law to borrow \$1,536,000.00 for Capital Road Expenditure, now having had its third and final reading, be finally passed as read, numbered 2202, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote—Rule 65.

In favour: Allan 1, Archdekin 2, Brydon 3, Graham 1, Horwood 3, Hunter 2, Martin 2, McMillan 3, McMullin 2, Murray 3, Newlove 1, Parsons 3, Robinson 1, Sibbald 1, Speck 3, Williams 3. Total 34.

Opposed: Nil.

Absent: Berney 1, Blair 3, Leavers 2, McCallion 2, Wilson 1. Total 9.

The resolution was carried.

Take notice that at this session I will introduce a by-law to repeal By-law 2188 and set a Salary Schedule for the County Engineer and Road Superintendent.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to repeal By-law 2188 and set a Salary Schedule for the County Engineer and Road Superintendent. The by-law was read the required number of times in Council.

69-117

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to repeal By-law 2188 and set a Salary Schedule for the County Engineer and Road Superintendent, now having had its third and final reading, be finally passed as read, numbered 2203, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to amend By-law 1716, a by-law which authorized speed limits on certain Peel County Roads.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to amend By-law

1716, a by-law which authorized speed limits on certain Peel County Roads. The by-law was read the required number of times in Council.

69-118

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to amend By-law 1716, a by-law which authorized speed limits on Certain Peel County Roads, now having had its third and final reading, be finally passed as read, numbered 2204, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to accept and assume lands as part of a Public Highway.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to accept and assume lands as part of a Public Highway. The by-law was read the required number of times in Council.

69-119

Moved by E. W. Martin, Seconded by E. S. Sibbald;

That the by-law to accept and assume lands as part of a Public Highway, now having had its third and final reading, be finally passed as read, numbered 2205, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to appoint Dr. L. M. Cherkas as Medical Officer of Health, County of Peel, and Director, Peel County Health Unit.

E. S. Sibbald,  
Leave granted.

Pursuant to notice, E. S. Sibbald introduced a by-law to appoint Dr. L. M. Cherkas as Medical Officer of Health, County of Peel, and Director, Peel County Health Unit. The by-law was read the required number of times in Council.

69-120

Moved by E. S. Sibbald, Seconded by E. W. Martin;

That the by-law to appoint Dr. L. M. Cherkas as Medical Officer of Health, County of Peel, and Director, Peel County Health Unit, now having had its third and final reading, be finally passed as read, numbered 2206,

signed by the Warden and the Clerk, and the Corporate Seal attached thereto.  
Carried.

Take notice that at this session I will introduce a by-law to confirm the proceedings of Council at its session held November 20, 1969.

W. H. Brydon,  
Leave granted.

Pursuant to notice, W. H. Brydon introduced a by-law to confirm the proceedings of Council at its session held November 20, 1969. The by-law was read the required number of times in Council.

69-121

Moved by W. H. Brydon, Seconded by J. E. Archdekin;

That the by-law to confirm the proceedings of Council at its session held November 20, 1969, now having had its third and final reading, be finally passed as read, numbered 2207, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

J. J. Graham congratulated the Warden on her great honour of being chosen as "Woman of the Year" by the Brampton Business and Professional Women's Club.

69-122

Moved by R. W. Speck, Seconded by R. K. McMillan;

That we now adjourn to meet again Thursday, December 18, 1969, at 10:00 a.m. or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After the playing of the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.



## Reports

### NOVEMBER REPORT OF THE BOARD OF HEALTH

To the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held November 13, 1969, with the following present: Brydon, Leavers, McMillan, Robinson, Sibbald, Emerson, Rawling. Also present: Warden Nance Horwood.

1. We recommend approval for payment accounts totalling \$49,361.90.
2. We are in receipt of a letter from County Council requesting further information re appointment of a Nutrition Consultant. We recommend that no further action be taken on the appointment of a Nutrition Consultant at the present time, as consulting service is supplied by the Department of Health.
3. We are in receipt of a letter from County Council requesting that the report re School Nursing Service be given further study. We recommend that the request be deferred.
4. We are in receipt of a letter from the Minister of Health approving the appointment of Dr. L. M. Cherkas as Medical Officer of Health and Director, Peel County Health Unit. We recommend that this letter be filed and that the necessary by-law be authorized for this session of Council.
5. We are in receipt of a letter from the Department of Health re Financing of New Building Projects. We recommend that this letter be filed.
6. We are in receipt of a letter from the Department of Health re the payment of provincial grants for approved items in budgets, 1970. We recommend that this letter be filed.
7. We are in receipt of a resolution from Algoma Health Unit opposing the use of non-returnable bottles. We recommend that this resolution be endorsed.
8. A request to decrease the budget allocation for Peel County Health Unit by \$20,000.00 was referred to General 2 Committee.
9. We recommend that consideration be given to holding an Open House for the Board, Council and Health Unit Staff in the new accommodation, 3 Wellington Street East, early in 1970.
10. We recommend that minutes of the meeting held November 13, 1969, be confirmed.

Adopted November 20, 1969.

W. H. BRYDON,  
Reporting Member.

NANCE HORWOOD,  
Warden.

**NOVEMBER REPORT OF THE CHILDREN'S AID BOARD**

(as submitted by the Children's Aid Board)

To the Warden and Council of the County of Peel.

Your Children's Aid Board begs to report as follows:

A meeting of the full Board of the Society met on Wednesday, November 12, 1969, at 8:00 p.m. with the following present:

From County Council: H. M. Allan, J. E. Archdekin, J. J. Berney, J. I. McMullin, W. J. Newlove, R. C. Williams.

Non-Council Members: Mrs. W. Bellian, B. Deacon, Mrs. F. Diver, G. Gardhouse, C. Jenkins, S. Rutherford, R. Searle, Mrs. M. Tkachuk.

1. The Board discussed the written statement by the Manager outlining implications for the Society of regional government. A resolution was passed requesting that we meet with the Halton Society Board to get their ideas on the same subject.
2. The annual meeting of the Society was set for March 4, 1970.
3. The Treasurer's report on 9 months expenditure compared to the Estimated indicated the Society operating within the Estimated, but with a deficit in Child Care. In projecting the expenditures ahead to the end of the year the Society is expecting to end the year with a deficit in the Child Care Estimates. This is due to institutional costs and an 8% increase in the number of Boarding Home days care given this year.
4. Authorization was given for attendance at the Regional Conference for Board members at Pickering on Saturday, November 15, 1969, to Mr. C. Jenkins, Reeve H. M. Allan and Mr. S. Rutherford.
5. Approval was given for the Society to be included in the insurance appraisal to be conducted by the County and the pro rata cost of this to go in the 1970 Estimates.
6. A report was given on the recent conference of Children's Aid Association staffs designed towards a Federation of all Children's Aid Society staffs.
7. There will not be a Board meeting in December but the Finance Committee will meet instead for the preparation of the Estimates for 1970.

Received November 20, 1969.

L. H. PARSONS,  
Reporting Member.

NANCE HORWOOD,  
Warden.

## NOVEMBER REPORT OF THE CO-ORDINATING COMMITTEE COUNTY ROADS NEEDS STUDY

To the Warden and Council of the County of Peel.

Your Co-ordinating Committee on County Roads Needs Study begs to report as follows:

A meeting of the above Committee was held November 7, 1969, with the following present: Blair, Horwood, Martin, Dawson, Martell, Knight.

1. Submissions from the following municipalities re the Desirable County Road System were received:

Town of Brampton  
Town of Port Credit  
Town of Streetsville  
Village of Bolton and  
Township of Chinguacousy (two).

The following resolution was passed by your Committee:

"That representatives of the Town of Port Credit and the Township of Chinguacousy be invited to attend a future meeting of this Committee to discuss their proposals."

2. Resolution 69-104 of County Council was considered:

"Whereas the County Roads Needs Study Committee has been requested to have the Consultants appear before Mississauga and Albion Councils, be it therefore resolved that the Consultants be requested to accede to this request."

The following resolution was passed by your Committee:

"That the Consultants attend a meeting of Mississauga Council to explain how the proposed system was derived. Any changes or recommendations felt necessary by the Town of Mississauga will have to be submitted to the Committee for consideration and possible inclusion in the final report."

3. Representatives of the Township of Albion were granted permission to address the Committee requesting consideration to include a North-South Road in lieu of an East-West Road. This request is to be noted in the writing of the final report.

4. We recommend that minutes of the meeting held November 7, 1969, be confirmed.

Adopted November 20, 1969.

W. H. BRYDON,  
Chairman.

NANCE HORWOOD,  
Warden.

## NOVEMBER REPORT OF THE SPECIAL HOMEMAKERS SERVICE COMMITTEE

To the Warden and Council of the County of Peel.

Your Special Committee on Homemakers Service begs to report as follows:

A meeting of this Committee was held November 18, 1969, with the following present: Archdekin, Horwood, Parsons, Majury.

1. We are in receipt of a letter from the Director, Municipal Welfare Administration, Department of Social and Family Services, re present Homemakers Service Agreements and future policy. We recommend that this letter be filed.

2. The following proposed Budget Figures for 1970 were received from the South Peel and North Peel Branches of the Canadian Red Cross Society:

a) South Peel Branch

Children .....1,500 days

Adults .....1,200 days

b) North Peel Branch

Children .....2,000 days

Adults .....1,275 days

3. The future policy regarding Homemakers Service was discussed. We recommend that the following policy be approved, effective April 1, 1970:

a) That the County service be expanded to cover complete Homemakers Service.

b) That investigations become the responsibility of County Administration.

c) That new agreements be made with the South Peel Branch and the North Peel Branch of the Canadian Red Cross Society, said agreements to include a clause covering persons who are elderly, handicapped, ill or convalescent, and a clause stating that the County will pay for such service at the per diem rate eligible for subsidy under the Act and Regulations.

d) That all necessary steps be taken by County Administration to implement the expanded service.

4. We recommend that minutes of the meeting held November 18, 1969, be confirmed.

Adopted November 20, 1969.

L. H. PARSONS,  
Chairman.

NANCE HORWOOD,  
Warden.



**NOVEMBER REPORT OF THE GOOD ROADS COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

The regular meeting of the Committee was held on November 13th, 1969, with the following present: Blair, Horwood and McMullin.

As a quorum was not present, the Committee met under authority of Clause 39(d) of the Standing Rules and Regulations of Council. A letter from the Town of Mississauga requesting that Councillor L. H. Parsons represent Mayor R. W. Speck at the meeting was read and the request granted.

1. We are in receipt of a letter from the Department of Transport advising that the application by the Village of Bolton for traffic signals has been approved and that the Department of Highways will subsidize this installation under their Connecting Link Agreement with the Village. We recommend that this be received.

2. We recommend for payment accounts totalling \$395,795.51.

3. Mr. Eugene Janiss appeared before the Committee requesting access from Chelsey Park Nursing Home to the Queensway. We recommend that the County Solicitor prepare an agreement allowing access on a temporary basis.

4. A delegation appeared before the Committee requesting the removal of truck traffic on Mississauga Road between the Q.E.W. and Sprinkbank Road. This was deferred for further investigation.

5. A delegation from Malton appeared before the Committee in regards to the acquisition of properties. The following resolution was passed by your Committee:

"Be it resolved:

- 1) That the firm of Damas and Smith Limited be requested to meet with the Malton Business Men's Association;
- 2) That, after consultation with and approval by the Ontario Department of Highways and their participation is agreed to, Damas and Smith Limited be requested to do a land use study on the future use of lands affected by the Damas and Smith proposal."

We recommend approval of this resolution.

We further recommend that no building permits be issued by the Town of Mississauga in this area without consultation with the County.

6. We are in receipt of a letter from the Town of Mississauga in regards to the speed limit on Airport Road in Malton. We recommend that the 30

m.p.h. limit be extended to the northerly limit of the Marvin Heights residential section.

7. We are in receipt of a letter from the Town of Mississauga advising us that the Town is purchasing 66 acres from the Ontario Housing Corporation on Cawthra Road. We recommend that the Town be requested to reserve the County's requirements for road widening to be offered for sale to the County before the Town disposes of the balance of land.

8. Tenders were opened for the installation of traffic signals at Cawthra Road and Atwater Avenue and the following resolution was passed by your Committee:

"Resolved that the contract for the installation of traffic signals on Cawthra Road at Atwater Avenue be awarded to Holley Electric Limited at a price of \$5,208.29, this being the lowest tender received, subject to the approval of the County Engineer."

We recommend approval of this resolution.

9. We recommend that the rush hour parking restrictions in Malton be extended to the railway tracks on the north and east, and to Burlington Street on the west and that no parking be allowed on the west side of Airport Road from the south end of the business section southerly.

10. An offer to purchase land owned by the County on the south-west corner of Airport Road and Steeles Avenue was not accepted.

11. We recommend that the necessary by-law be prepared each month for the acceptance of deeds of conveyance to the County.

12. We recommend that tenders be called for the demolition of a building in Terra Cotta recently purchased by the County.

13. We recommend that the existing policy, whereby the County and the local municipality share the cost of a road, wider than 22 feet, through a Town or Village be changed, so that the County assumes all costs for work required on a County Road, other than sidewalks, oversizing of storm sewers and any other work which is for the sole use of the local municipality.

In Committee of the Whole:

Clause 13 was referred back to the Committee for a complete report.

14. Discussion on the Queensway Planning Report was deferred until the next meeting but the Engineer was granted permission to release copies of the report at \$10.00 per copy.

15. The Engineer reported that the Mississauga Public Utilities Commission were not complying with the conditions for installing a watermain on Derry Road. We recommend that a letter be sent to the Mayor of Mississauga outlining the problems.

16. A request from a Mr. May to submit an offer to purchase, for part of the unsued road allowance on Airport Road at the southwest corner of Highway 9, was refused.

17. We are in receipt of a request from the Township of Chinguacousy for illumination and flashing stop signs at the intersection of No. 5 Sideroad and the Second Line West. We recommend that the Township be notified that flashing stop signs are not required at this location and it is not County policy to provide illumination.

18. We are in receipt of a letter from the Engineer for the Township of Chinguacousy outlining certain changes in grade he feels are possible on that portion of the Fourth Line West recently replaced by the new County Road. As this old road is to be turned back to the Township, we recommend that the Township carry out these changes with the County assuming the cost upon approval of the estimate.

19. We are in receipt of a letter from the Township of Chinguacousy requesting traffic signals at the intersection of No. 5 Sideroad and the Fourth Line West. We recommend that the Township be notified that facilities for this installation were installed at the time of construction and that the necessary information is being collected for submission to the Department of Transport.

20. The Engineer recommended a 40 m.p.h. speed limit on that portion of the road recently constructed in Huttonville. We recommend approval and the preparation of the necessary by-law.

21. We recommend approval of the following land settlements:

|                                      |            |
|--------------------------------------|------------|
| Caterpillar of Canada Ltd. ....      | \$5,115.00 |
| Clarence L. French .....             | 972.00     |
| Clarence L. French .....             | 588.00     |
| John and Constance Armstrong .....   | 2,767.50   |
| Bruno and Jenny Schulze .....        | 270.00     |
| James and Monica Dunton .....        | 1,011.75   |
| James and Donna Fraser .....         | 661.75     |
| George and Isobel Fraser .....       | 750.00     |
| William D. Fraser .....              | 4,864.50   |
| Leonard J. Stevens .....             | 1,100.00   |
| Paula Dimitrije Velickovic .....     | 3,000.00   |
| Josette Pettigrew and C. Jereb ..... | 1,200.00   |
| Leonard J. and Fred Stevens .....    | 2,554.40   |
| Canada Brick Company Limited .....   | 7,905.00   |
| Irset Limited .....                  | 2,235.00   |
| Brampton Hydro Commission .....      | 2.00       |

and that the Treasurer be authorized to pay these settlements on demand,



subject to the approval of the County Solicitor.

22. We recommend that minutes of the meeting held on November 13th, 1969, be confirmed.

Adopted as amended November 20, 1969.

E. W. MARTIN,  
Chairman.

NANCE HORWOOD,  
Warden.

### NOVEMBER REPORT OF THE HOME FOR THE AGED COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Home for the Aged begs to report as follows:

The regular monthly meeting of this Committee was held November 13, 1969, with the following present: Horwood, Wilson.

As a quorum was not present, the Committee met under authority of Clause 39(d) of the Standing Rules and Regulations of Council.

1. We recommend approval for payment accounts totalling as follows:

|                      |             |
|----------------------|-------------|
| Operating .....      | \$86,434.60 |
| Home Residents ..... | \$ 2,991.97 |

2. We are in receipt of a letter from the Director, Homes for the Aged Branch, re First Area Conference for Homes for the Aged, Kenora, November 24-25, 1969, requesting the Administrator to attend with expenses paid by the Department of Social and Family Services. We recommend that this request be approved.

3. The Administrator reported that an additional \$4,000.00 will be required to complete the repairs to the fire alarm system in accordance with the approval of the Ontario Fire Marshal. The following resolution was passed by your Committee:

"That complete repairs to the fire alarm system as approved by the Ontario Fire Marshal at an estimated cost of \$7,500.00 be proceeded with subject to the approval of the Department of Social and Family Services."

We recommend approval of this resolution.

4. A request to increase the budget allocation for the Home for the Aged by \$11,230.00 was referred to General 2 Committee.

5. We recommend that minutes of the meeting held November 13, 1969, be confirmed.

Adopted November 13, 1969.

E. H. WILSON,  
Chairman.

NANCE HORWOOD,  
Warden.



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**NOVEMBER REPORT OF THE GENERAL 1 COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held November 14, 1969, with the following present: Archdekin, Brydon, Horwood, McMullin, Newlove, Parsons, Williams.

**1. Education—Sub-Chairman—Newlove.**

- (a) We are in receipt of a letter from The Ontario Council Of Regents For Colleges Of Applied Arts And Technology requesting the name of the County appointee to the Board of Governors of the Sheridan College of Applied Arts and Technology. We recommend that Mrs. G. L. Porter, Bolton, be re-appointed.

**2. Legislation—Sub-Chairman—Graham.**

- (a) We are in receipt of a letter from the Town of Streetsville enclosing a resolution re Regional Government and other pertinent data. We recommend that this letter and enclosures be received.
- (b) We are in receipt of resolutions from the Town of Port Credit, Town of Streetsville, Village of Bolton and Township of Caledon stating that all future negotiations related to Regional Government which affect existing local units of government shall be conducted with the Councils of the Municipalities and shall not be conducted through County Councils or any Committees thereof. We recommend that these resolutions be received.
- (c) We are in receipt of a letter from the Minister of Municipal Affairs acknowledging receipt of our letter regarding the decision of Peel County to disband their Regional Government Review Committee. We recommend that this letter be received.
- (d) We are in receipt of a letter from the Minister of Municipal Affairs acknowledging receipt of Resolution 69-106 terminating Peel County's participation in the Inter-municipal Committee and urging the members of the Council of the County of Peel, and all municipal representatives in the area, to make known to him their recommendations for the improvement of democratic local government. We recommend that this letter be received.

In Committee of the Whole:

Clause 2(d) was deferred for one month.

- (e) The following resolution was passed by your Committee:

"Be it resolved that:

The Minister of Municipal Affairs be requested to consider the appointment of a liaison officer to work with the Municipalities in

the County of Peel and that Mr. Cyril Clark be considered for this position."

We recommend approval of this resolution.

In Committee of the Whole:

Clause 2(e) was deferred for one month.

- (f) A report on the Re-organization of the Committee System as prepared by the Clerk was received, studied and amended. We recommend that the amended report be approved and that the by-law be authorized for the December session of Council.

In Committee of the Whole:

Clause 34 of the Standing Rules and Regulations of Council was amended to read:

Every member, including the Warden or chairman, who shall be present when a question is put shall vote thereon, unless the Council excuse him, or unless he is personally interested in the question. (In Council, members shall vote by a show of hands for the affirmative or negative until the Warden or Chairman has completed the count of votes.)

In Committee of the Whole:

Clause 56 of the Standing Rules and Regulations of Council was amended to read:

In recording the yeas and nays, members shall vote by standing for the affirmative or negative until the Clerk has recorded the count of votes, and before announcement of the vote by the Warden, the Clerk shall, if requested, read the vote so taken.

- (g) We recommend that the Board of the Children's Aid Society be requested to reduce the membership of the Board from 18 to 10 members, with equal representation of Council and Non-council members.

3. **Planning and Development**—Sub-Chairman—McMullin.

- (a) Minutes of the County Street Names Committee meeting held October 24, 1969, were approved.

4. **General**

- (a) We recommend that minutes of the meeting held November 14, 1969, be confirmed.

Adopted as amended November 20, 1969.

D. M. HUNTER,  
Chairman.

NANCE HORWOOD,  
Warden.

## NOVEMBER REPORT OF THE GENERAL 2 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held November 14, 1969, with the following present: Blair, Horwood, Martin, McCallion, McMillan, Murray, Robinson, Wilson.

1. We recommend approval for payment accounts totalling as follows:

|                     |                |
|---------------------|----------------|
| Operating .....     | \$ 128,402.08  |
| Capital Funds ..... | \$1,043,580.29 |

2. **Assessment—Sub-Chairman—Allan**

- (a) We are in receipt of a letter from the Minister of Municipal Affairs stating that he is unable to give a definite answer with respect to a target date for the completion of the study of assessment on communication systems and that he will continue to remind the Committee of the urgency in reporting to the Government. We recommend that this letter be received.
- (b) We are in receipt of a memorandum from the Department of Municipal Affairs enclosing assessment equalization factors for the year 1969. We recommend that this memorandum be received.
- (c) We are in receipt of a resolution from the Township of Albion requesting that the Honourable Minister of Municipal Affairs be respectfully requested to introduce an amendment to the Assessment Act to provide that where an assessment has been confirmed on final appeal, the same shall not be increased by the assessment authority in any of the next following three years unless there shall have been assessable improvements made to the said property such as the installation of municipal services. We recommend that this resolution be endorsed, with the following added: "or prevailing conditions with respect to increase or decrease in market value".
- (d) Comparison Figures of Equalized Assessment to Actual 1969 Assessment were studied. The Clerk was instructed to make the figures available for each member of Council on Council day.

3. **Emergency Measures—Sub-Chairman—McMillan.**

- (a) A report by the Emergency Measures Co-ordinator re the Fire Disaster, Malton, was received.
- (b) A draft copy of the Emergency Measures Organization Emergency Operational Plan was presented. We recommend that the Clerk be instructed to forward a copy of the Plan to each member of Council for study and comments.

4. **Finance—Sub-Chairman—Berney.**

A meeting of this Sub-Committee was held November 6, 1969, with the following present: Berney, Horwood, Murray. Also present: Hunter, Sibbald.

- a) This Sub-Committee studied the Insurance Review 1969 from Frank Cowan Company Limited and the Insurance Survey 1969 from A. E. Wilson & Company Limited, and recommend the following:

- 1) That the Clerk request prices from the two above companies after the appraisal is completed, in accordance with the attached coverages. Preference to be given to Canadian Companies if rates are comparable.
- 2) That Workmen's Compensation coverage be obtained from the Workmen's Compensation Board effective January 1, 1970.
- 3) That the value of three houses owned by the County due to road widening be checked by the County Engineer and the Clerk.
- 4) That the Clerk be instructed to ascertain if fire insurance policies carry an unearned premium endorsement.

- (b) We recommend that estimated Current Road Surplus in the amount of \$300,000.00, caused by the reduction of the 1969 Expenditure by the Department of Highways, be transferred to the Road Capital Program thereby reducing the Road Debenture Sale.

- (c) A report outlining Tendering Procedure, as prepared by the Clerk, was received and studied. We recommend that the attached report be approved.

- (d) Resolution 69-107 of County Council re grant of \$10,000.00 to St. Leonard's House (Peel) was considered. We recommend that consideration of this grant be referred to the 1970 County Council.

- (e) A request for budget re-appropriation to cover cost of County Street Names Committee to December 31, 1969, was considered. The following resolution was passed by your Committee:

"That the following budget transfer be approved re County Street Names Committee:

General Administration

|                              |            |
|------------------------------|------------|
| Unclassified—Increase .....  | \$500.00   |
| Contingencies—Decrease ..... | \$500.00." |

We recommend approval of this resolution.

- (f) We recommend that the following budget re-appropriation be approved:

|                             | Increase | Decrease    |
|-----------------------------|----------|-------------|
| Assessment Department ..... |          | \$12,299.00 |
| Weed Control .....          |          | 947.45      |



## REPORTS

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|                                  |             |           |
|----------------------------------|-------------|-----------|
| Hospital Fee and Premiums .....  | \$10,090.71 |           |
| Public Health Services .....     |             | 20,000.00 |
| Assistance to Aged Persons ..... | 11,230.00   |           |

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|        |             |             |
|--------|-------------|-------------|
| Totals | \$21,320.71 | \$33,246.45 |
|--------|-------------|-------------|

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|                          |             |
|--------------------------|-------------|
| Contingency Budget ..... | \$16,750.12 |
| Plus Decreases .....     | 33,246.45   |

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|           |             |
|-----------|-------------|
| Sub-Total | \$49,996.57 |
|-----------|-------------|

|                      |           |
|----------------------|-----------|
| Less Increases ..... | 21,320.71 |
|----------------------|-----------|

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|       |             |
|-------|-------------|
| Total | \$28,675.86 |
|-------|-------------|

|                                   |             |
|-----------------------------------|-------------|
| Adjusted Contingency Budget ..... | \$28,675.86 |
|-----------------------------------|-------------|

## 5. General

- (a) We recommend that minutes of meetings held November 6 and 14, 1969, be confirmed.

Adopted November 20, 1969.

C. M. MURRAY,  
Chairman.

NANCE HORWOOD,  
Warden.

## By-Laws

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 2173

A By-law to Authorize an Application to the Ontario Municipal Board for the Approval of a Capital Expenditure in the Amount of \$1,536,000.00 (of which \$768,000.00 is to be Debentured) for the Reconstruction of the Queensway from Etobicoke to Dixie Road and Dixie Road from the Subway to the Queen Elizabeth Way.

WHEREAS The Corporation of the County of Peel desires to undertake the reconstruction of certain highways in the County at an estimated cost of \$1,536,000.00, of which it is necessary to debenture \$768,000.00 after receipt of Department of Highways subsidies;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. The Corporation of the County of Peel shall reconstruct certain highways at the estimated costs as shown:

|                                                         | Total<br>Estimated<br>Cost | Dept. of<br>Highways<br>Subsidy | Amount<br>to be<br>Debentured |
|---------------------------------------------------------|----------------------------|---------------------------------|-------------------------------|
| Queensway from<br>Etobicoke to<br>Dixie Road            | \$846,000.00               | \$423,000.00                    | \$423,000.00                  |
| Dixie Road from<br>Subway to The<br>Queen Elizabeth Way | 690,000.00                 | 345,000.00                      | 345,000.00                    |
|                                                         | \$1,536,000.00             | \$768,000.00                    | \$768,000.00                  |

2. The Corporation of the County of Peel shall make application to The Ontario Municipal Board for authorization to borrow upon the credit of the Corporation at large a sum not exceeding in the aggregate \$768,000.00 repayable in twenty (20) annual instalments for the purposes aforesaid.

READ A FIRST AND SECOND TIME this 19th day of June, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

READ A THIRD TIME AND FINALLY PASSED this 20th day of November, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

APPROVED: ONTARIO MUNICIPAL BOARD, October 23, 1969

File No. G 8217-69

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2201**

**A By-law to Authorize the Borrowing of \$1,000,000.00 for the Purposes of Making a Grant to the Peel Memorial Hospital.**

WHEREAS, with the approval of the Ontario Municipal Board by its Order G 457-66 dated the 27th day of December, 1967, the borrowing upon debentures for the purposes of making a grant to the Peel Memorial Hospital was authorized;

AND WHEREAS, the said debentures have not yet been issued or sold:

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, pursuant to section 330 of The Municipal Act, R.S.O. 1960, Chapter 249, enacts as follows:

1. The Warden and the Treasurer are hereby authorized in the name of, and on behalf of, the Corporation to borrow from time to time by way of Promissory Note a sum or sums not exceeding in the aggregate One Million Dollars (\$1,000,000.00) for the aforementioned purpose and to give, on behalf of the Corporation, a Promissory Note or Notes, sealed with the Corporate Seal and signed by the Warden and the Treasurer, for the money so borrowed with interest which may be paid in advance or otherwise at the prime rate for Municipal Accounts.

2 This by-law shall come into force on the day of the final passing thereof.

PASSED AND ENACTED this 20th day of November, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2202**

**A By-law to Authorize the Borrowing of \$1,536,000.00 for Road Purposes.**

WHEREAS with the approval of the Ontario Municipal Board by its Order G8217-69 dated the 23rd day of October, 1969, the borrowing upon debentures for road purposes was authorized;

AND WHEREAS, the said debentures have not yet been issued or sold:

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, pursuant to section 330 of The Municipal Act, R.S.O. 1960, Chapter 249, enacts as follows:

1. The Warden and the Treasurer are hereby authorized in the name of, and on behalf of, the Corporation to borrow from time to time by way of Promissory Note a sum or sums not exceeding in the aggregate One Million, Five Hundred and Thirty-six Thousand Dollars (\$1,536,000.00) for the aforementioned purpose and to give, on behalf of the Corporation, a Promissory Note or Notes, sealed with the Corporate Seal and signed by the Warden and the Treasurer, for the money so borrowed with interest which may be paid in advance or otherwise at the prime rate for Municipal Accounts.

2. This by-law shall come into force on the day of the final passing thereof.

PASSED AND ENACTED this 20th day of November, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2205**

**A By-law Accepting and Assuming Lands as Part of a Public Highway**

WHEREAS it is deemed expedient to accept and assume lands in conveyance from various parties as parts of public highways;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the lands described in Deeds of Conveyance to the Corporation of the County of Peel, listed in Schedule "A" attached hereto, be and the same are hereby accepted, and the said lands are assumed as part of the public highway adjacent thereto.

PASSED AND ENACTED this 20th day of November, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.



**THE CORPORATION OF**  
**SCHEDULE "A" TO**

| <u>Date of Deed</u> | <u>Registered<br/>Date</u> | <u>Instrument<br/>Number</u> |
|---------------------|----------------------------|------------------------------|
| February 16, 1966   | March 9, 1966              | 4485 VS.                     |
| April 10, 1969      | April 25, 1969             | 105591 VS.                   |
| March 10, 1969      | July 22, 1969              | 115197 VS.                   |
| July 7, 1969        | August 5, 1969             | 116821 VS.                   |
| December 17, 1968   | August 5, 1969             | 116830 VS.                   |
| October 31, 1968    | August 8, 1969             | 117238 VS.                   |
| November 6, 1968    | August 8, 1969             | 117239 VS.                   |
| November 1, 1968    | August 8, 1969             | 117240 VS.                   |
| November 1, 1968    | August 8, 1969             | 117241 VS.                   |
| October 31, 1968    | August 8, 1969             | 117242 VS.                   |
| May 5, 1969         | August 11, 1969            | 117416 VS.                   |
| August 5, 1969      | August 12, 1969            | 117561 VS.                   |
| August 8, 1969      | August 20, 1969            | 118476 VS.                   |
| August 11, 1969     | August 20, 1969            | 118477 VS.                   |
| August 5, 1969      | August 20, 1969            | 118478 VS.                   |
| August 7, 1969      | August 22, 1969            | 118777 VS.                   |
| August 6, 1969      | August 26, 1969            | 118918 VS.                   |
| June 9, 1969        | August 26, 1969            | 118919 VS.                   |
| August 11, 1969     | August 27, 1969            | 119137 VS.                   |
| August 7, 1969      | August 27, 1969            | 119138 VS.                   |
| August 8, 1969      | September 9, 1969          | 120527 VS.                   |
| August 22, 1969     | September 22, 1969         | 121671 VS.                   |
| August 13, 1969     | September 23, 1969         | 121743 VS.                   |
| September 3, 1969   | September 29, 1969         | 122336 VS.                   |
| August 8, 1969      | October 11, 1969           | 123588 VS.                   |
| July 29, 1969       | October 14, 1969           | 123710 VS.                   |
| June 17, 1968       | October 21, 1969           | 124355 V.S.                  |
| October 10, 1969    | October 29, 1969           | 124989 VS.                   |

## THE COUNTY OF PEEL

## BY-LAW NUMBER 2205

| <u>Municipality</u> | <u>From</u>                                         |
|---------------------|-----------------------------------------------------|
| Chinguacousy        | Norman Howard Copeland                              |
| Toronto Gore        | Antoine Reboule Sacre & Nancy Ensor Sacre           |
| Toronto Gore        | Roman Catholic Episcopal Corporation                |
| Albion              | The Director, V.L.A.                                |
| Chinguacousy        | John Andrew McDonald & Marjorie Isadora McDonald    |
| Mississauga         | H.E.P.C. of Ontario                                 |
| Mississauga         | H.E.P.C. of Ontario                                 |
| Mississauga         | H.E.P.C. of Ontario                                 |
| Mississauga         | H.E.P.C. of Ontario                                 |
| Chinguacousy        | H.E.P.C. of Ontario                                 |
| Mississauga         | Victoria Wood Development Corporation Limited       |
| Chinguacousy        | John McClure et ux.                                 |
| Chinguacousy        | Manson Frederick Hall et ux.                        |
| Chinguacousy        | Dimitry Blochin et ux.                              |
| Chinguacousy        | Herbert L. Anthony et ux.                           |
| Toronto Gore        | Norman Roy McCabe                                   |
| Mississauga         | Agnes Olesen and Jens Olesen                        |
| Mississauga         | Strelco Developments Ltd.                           |
| Chinguacousy        | Harry P. Noble et ux.                               |
| Albion              | Carmen Leroy Livingstone et ux.                     |
| Chinguacousy        | Weir McCullough Reid et ux.                         |
| Toronto Gore        | Roman Catholic Episcopal Corporation                |
| Mississauga         | Salem Christian Sanitarium Association Incorporated |
| Chinguacousy        | The Director, V.L.A.                                |
| Chinguacousy        | Donald William Cleave                               |
| Mississauga         | Beryl Victoria MacDonald                            |
| Streetsville        | Frank J. Reid and Donald P. Reid                    |
| Chinguacousy        | John Gordon McMurphy                                |

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2206**

**A By-law to Appoint a Medical Officer of Health, County of Peel, and Director, Peel County Health Unit.**

WHEREAS it is deemed expedient to appoint a Medical Officer of Health, County of Peel, and Director, Peel County Health Unit;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That Lillian M. Cherkas be and is hereby appointed Medical Officer of Health, County of Peel, and Director, Peel County Health Unit.
2. That this By-law shall come into force and take effect on the tenth day of October, 1969.

PASSED AND ENACTED this 20th day of November, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2207**

**A By-law to Confirm the Proceedings of the Council of the Corporation of the County of Peel at its Session Held on the 20th Day of November, 1969.**

WHEREAS by Section 9 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of a municipal Corporation are to be exercised by its Council;

AND WHEREAS by Subsection 1 of Subsection 242 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of every Council are to be exercised by By-law;

AND WHEREAS it is deemed expedient that the proceedings of the Council of the Corporation of the County of Peel at these sessions be confirmed and adopted by By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. The action of the Council of the Corporation of the County of Peel at its session held on the 20th day of November, 1969, in respect to each recommendation contained in the Reports of the Committees and each motion and

resolution and other action taken by the Council of the Corporation of the County of Peel at this session, is hereby adopted and confirmed as if all such proceedings were expressly embodied in this By-law.

2. The Warden and proper officials of the Corporation of the County of Peel are hereby authorized and directed to do all things necessary to give effect to the action of the Council of the Corporation of the County of Peel referred to in the preceding section hereof.

3. The Warden and the Clerk-Treasurer are authorized and directed to execute all documents necessary in that behalf and to affix thereto the Seal of the Corporation of the County of Peel.

PASSED AND ENACTED this 20th day of November, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**MINUTES, REPORTS  
AND BYLAWS**

**of the**

**COUNCIL OF THE CORPORATION**

**of the**

**COUNTY OF PEEL**

**DECEMBER**

**1969**

**NANCE HORWOOD**  
**WARDEN**

PEEL GAZETTE LIMITED  
Brampton, Ontario



# Minutes

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Brampton, December 18, 1969.

Peel County Council met on the above date at 10:00 a.m.

Members were all present except H. M. Allan, J. J. Graham, W. J. Newlove and E. S. Sibbald.

Warden Nance Horwood presided.

On motion, minutes of the November 20 session were adopted as printed and circulated.

Business arising out of the minutes:

(a) Notice of Motion:

"Moved by E. F. Leavers, Seconded by E. H. Wilson;

Be it resolved that this Council reconfirm the Regional Government Review Committee Brief of June 27, 1968, as amended and adopted by this Council on August 15, 1968."

On motion, the Notice of Motion was referred to the 1970 Council.

(b) General 1 Report:

Clauses 2 (d) and 2 (e) deferred by Council for one month.

Included in General 1 Report.

On motion, communications were referred to the appropriate committees.

Mrs. S. Zimbalatti was present and addressed Council regarding the issuance of a Building Permit in the fire-destroyed area at Malton.

W. H. Brydon presented the December report of the Board of Health and on motion the report was adopted.

L. H. Parsons presented the December report of the Children's Aid Society Finance Committee and on motion the report was received.

E. W. Martin presented the December report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with W. H. Brydon in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

E. H. Wilson presented the December report of the Home for the Aged Committee and on motion the report was adopted.

W. H. Brydon presented the December report of the General 1 Committee and on motion the report was referred to a Committee of the Whole with E. F. Leavers in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

E. S. Blair presented the December report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with J. I. McMullin in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.



69-123

Moved by L. H. Parsons, Seconded by C. M. Murray;

Be it resolved that Mr. Thomas Jackson be appointed to the Court of Revision to replace D. S. Dunton who has resigned.

Carried.

69-124

Moved by L. H. Parsons, Seconded by R. W. Speck;

Be it resolved that in accordance with Clause 2 of the Good Roads Report of December 9, 1969;

- 1) The Warden, the Mayor of Mississauga, the Chairman of Good Roads, Mr. F. J. McKechnie, the County Engineer and the County Solicitor be the Committee to meet with the Prime Minister of Ontario and the Minister of Highways;
- 2) That the County Engineer immediately obtain an estimate of present value of the Baker Lumber property on Derry Road, Malton, and the Pool Hall property operated by Mrs. Zimbalatti on Derry Road;
- 3) And further, that the Engineer obtain an estimate of value on the properties which have been damaged or destroyed by the recent fire and which are going to be physically affected by the proposed interchange;
- 4) That priority be given to obtain opinions of value where building permits are requested to repair or rebuild damaged premises which will be affected by the proposed construction, and that the Committee to meet with the Prime Minister attempt to obtain a commitment for financial assistance from the Province for the temporary financing of the purchase of the affected property.

Carried.

69-125

Moved by J. I. McMullin, Seconded by L. H. Parsons;

Whereas the Good Roads Committee at its meeting on December 9, 1969, dealt with the full assumption of County Roads through Towns and Villages, but was unable to make a recommendation to Council, therefore be it resolved that:

- 1) In accordance with the recommendation of the County Engineer and the D.H.O. representative, Mr. Dawson, the County of Peel Roads budget for 1970 be prepared on the basis of the County assuming the costs of the full width of County Roads through Towns and Villages.
- 2) And further, that the necessary by-law be prepared.

Recorded Vote—Requested by W. H. Brydon.

In favour: Archdekin 2, Hunter 2, McMillan 3, McMullin 2, Murray 3, Parsons 3, Speck 3, Wilson 1. Total 19.

Opposed: Blair 3, Brydon 3, Horwood 3, Leavers 2, Martin 2, McCallion 2, Robinson 1, Williams 3. Total 19.

Absent: Allan 1, Berney 1, Graham 1, Newlove 1, Sibbald 1. Total 5.

The resolution was lost.

69-126

Moved by R. C. Williams, Seconded by E. S. Blair;

That the County Council invite a dialogue with the Peel County Board of Education at the earliest possible date to discuss the financial implications of the Educational System on the municipalities.

Carried.

69-127

Moved by R. C. Williams, Seconded by E. S. Blair;

That this Council urges each municipality in the County to institute a policy of requiring local Councils to give approval before any building (other than barns) that is over 75 years old is demolished or removed.

Lost.

69-128

Moved by E. W. Martin, Seconded by R. C. Williams;

That the County Solicitor be authorized to settle the claim of Adora Limited for \$6,500.00, and that if this sum is not accepted by the claimant, the sum of \$4,500.00 be paid on account of such damages as it may prove in arbitration.

Carried.

69-129

Moved by R. C. Williams, Seconded by E. S. Blair;

That a study committee consisting of members of County Council, the County Engineer and local residents be formed to investigate the exit of River Road, Huttonville, to the 4th Line West, Township of Chinguacousy, and to bring recommendations to the Good Roads Committee.

On motion, Resolution 69-129 was referred to the Good Roads Committee.

69-130

Moved by R. C. Williams, Seconded by E. S. Blair;

That the property recently purchased from R. Sisler, known as the "Forge" in Terra Cotta, be turned over to the Peel County Historical Society with the suggestion that it be used for museum or educational purposes and operated by a committee of local residents.

On motion, Resolution 69-130 was referred to the Good Roads Committee.

69-131

Moved by R. C. Williams, Seconded by E. W. Martin;

That the Health Unit Amalgamation Committee be reformed in the light of the additional information that has recently come to light in regard to the vast lack of personnel required to improve the efficiency of the Health Unit.

On motion, Resolution 69-131 was referred to the 1970 County Council.

Take notice that at this session I will introduce a by-law to repeal By-law 2097, a by-law which governed the proceedings of Council, the conduct of its members, and the calling of meetings.

W. H. Brydon,  
Leave granted.

Pursuant to notice, W. H. Brydon introduced a by-law to repeal By-law 2097, a by-law which governed the proceedings of Council, the conduct of its members, and the calling of meetings. The by-law was read the required number of times in Council.

69-132

Moved by W. H. Brydon, Seconded by J. E. Archdekin;

That the by-law to repeal By-law 2097, a by-law which governed the proceedings of Council, the conduct of its members, and the calling of meetings,, now having had its third and final reading, be finally passed as read, numbered 2208, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to govern the proceedings of Council, the conduct of its members, and the calling of meetings.

W. H. Brydon,  
Leave granted.

Pursuant to notice, W. H. Brydon introduced a by-law to govern the proceedings of Council, the conduct of its members, and the calling of meetings. The by-law was read the required number of times in Council.

69-133

Moved by W. H. Brydon, Seconded by J. E. Archdekin;

That the by-law to govern the proceedings of Council, the conduct of its members, and the calling of meetings, now having had its third and final reading, be finally passed as read, numbered 2209, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute a lease with Peel County Health Unit.

E. S. Blair,  
Leave granted.

Pursuant to notice, E. S. Blair introduced a by-law to authorize the Warden and the Clerk to execute a lease with Peel County Health Unit. The by-law was read the required number of times in Council.

69-134

Moved by E. S. Blair, Seconded by R. C. Williams;

That the by-law to authorize the Warden and the Clerk to execute a lease with Peel County Health Unit, now having had its third and final reading, be finally passed as read, numbered 2210, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute an agreement with the Children's Aid Society of Peel County, Incorporated, to supply Data Processing Service.

R. C. Williams,  
Leave granted.

Pursuant to notice, R. C. Williams introduced a by-law to authorize the Warden and the Clerk to execute an agreement with the Children's Aid Society of Peel County, Incorporated, to supply Data Processing Service. The by-law was read the required number of times in Council.

69-135

Moved by R. C. Williams, Seconded by E. S. Blair;

That the by-law to authorize the Warden and the Clerk to execute an agreement with the Children's Aid Society of Peel County, Incorporated, to supply Data Processing Service, now having had its third and final reading, be finally passed as read, numbered 2211, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to amend By-law 1961, a by-law which regulated stopping, standing and parking on certain Peel County Roads.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to amend By-law 1961, a by-law which regulated stopping, standing, and parking on certain



Peel County Roads. The by-law was read the required number of times in Council.

69-136

Moved by E. W. Martin, Seconded by R. C. Williams;

That the by-law to amend By-law 1961, a by-law which regulated stopping, standing and parking on certain Peel County Roads, now having had its third and final reading, be finally passed as read, numbered 2212, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Registration of Reference Plans on certain County Roads.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to authorize the Registration of Reference Plans on certain County Roads. The by-law was read the required number of times in Council.

69-137

Moved by E. W. Martin, Seconded by R. C. Williams;

That the by-law to authorize the Registration of Reference Plans on certain County Roads, now having had its third and final reading, be finally passed as read, numbered 2213, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to accept and assume lands as part of a Public Highway.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to accept and assume lands as part of a Public Highway. The by-law was read the required number of times in Council.

69-138

Moved by E. W. Martin, Seconded by R. C. Williams;

That the by-law to accept and assume lands as part of a Public Highway, now having had its third and final reading, be finally passed as read, numbered 2214, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to repeal By-law

2116, a by-law which authorized the Clerk-Treasurer to establish a Petty Cash Fund.

E. S. Blair,  
Leave granted.

Pursuant to notice, E. S. Blair introduced a by-law to repeal By-law 2116, a by-law which authorized the Clerk-Treasurer to establish a Petty Cash Fund. The by-law was read the required number of times in Council.

69-139

Moved by E. S. Blair, Seconded by R. C. Williams;

That the by-law to repeal By-law 2116, a by-law which authorized the Clerk-Treasurer to establish a Petty Cash Fund, now having had its third and final reading, be finally passed as read, numbered 2215, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Clerk-Treasurer to establish a Petty Cash Fund.

R. C. Williams,  
Leave granted.

Pursuant to notice, R. C. Williams introduced a by-law to authorize the Clerk-Treasurer to establish a Petty Cash Fund. The by-law was read the required number of times in Council.

69-140

Moved by R. C. Williams, Seconded by E. S. Blair;

That the by-law to authorize the Clerk-Treasurer to establish a Petty Cash Fund, now having had its third and final reading, be finally passed as read, numbered 2216, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to extend the time for closing the Court of Revision for the Town of Mississauga to sixty (60) days from the 30th day of January, 1970.

E. S. Blair,  
Leave granted.

Pursuant to notice, E. S. Blair introduced a by-law to extend the time for closing the Court of Revision for the Town of Mississauga to sixty (60) days from the 30th day of January, 1970. The by-law was read the required number of times in Council.

69-141

Moved by E. S. Blair, Seconded by R. C. Williams;

That the by-law to extend the time for closing the Court of Revision for the Town of Mississauga to sixty (60) days from the 30th day of January, 1970, now having had its third and final reading, be finally passed as read, numbered 2217, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to repeal By-law 2043, a by-law which established a Court of Revision.

R. C. Williams,  
Leave granted.

Pursuant to notice, R. C. Williams introduced a by-law to repeal By-law 2043, a by-law which established a Court of Revision. The by-law was read the required number of times in Council.

69-142

Moved by R. C. Williams, Seconded by E. S. Blair;

That the by-law to repeal By-law 2043, a by-law which established a Court of Revision, now having had its third and final reading, be finally passed as read, numbered 2218, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to establish a Court of Revision.

E. S. Blair,  
Leave granted.

Pursuant to notice, E. S. Blair introduced a by-law to establish a Court of Revision. The by-law was read the required number of times in Council.

69-143

Moved by E. S. Blair, Seconded by R. C. Williams;

That the by-law to establish a Court of Revision, now having had its third and final reading, be finally passed as read, numbered 2219, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to repeal By-law 1853, a by-law which appointed an Assessment Commissioner for the County of Peel.

R. C. Williams,  
Leave granted.

Pursuant to notice, R. C. Williams introduced a by-law to repeal By-law 1853, a by-law which appointed an Assessment Commissioner for the County of Peel. The by-law was read the required number of times in Council.

69-144

Moved by R. C. Williams, Seconded by E. S. Blair;

That the by-law to repeal By-law 1853, a by-law which appointed an Assessment Commissioner for the County of Peel, now having had its third and final reading, be finally passed as read, numbered 2220, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to sell and convey Parts of stopped up Road Allowance between the East Halves of Lots 17 and 18, Concession 6, E.H.S., in the Township of Chinguacousy.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to sell and convey Parts of stopped up Road Allowance between the East Halves of Lots 17 and 18, Concession 6, E.H.S., in the Township of Chinguacousy. The by-law was read the required number of times in Council.

69-145

Moved by E. W. Martin, Seconded by R. C. Williams;

That the by-law to sell and convey Parts of stopped up Road Allowance between the East Halves of Lots 17 and 18, Concession 6, E.H.S., in the Township of Chinguacousy, now having had its third and final reading, be finally passed as read, numbered 2221, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to sell and convey Parts of stopped up Road Allowance between the East Halves of Lots 17 and 18, Concession 6, E.H.S., in the Township of Chinguacousy.

E. W. Martin,  
Leave granted.

Pursuant to notice, E. W. Martin introduced a by-law to sell and convey Parts of stopped up Road Allowance between the East Halves of Lots 17 and 18, Concession 6, E.H.S., in the Township of Chinguacousy. The by-law was read the required number of times in Council.

69-146

Moved by E. W. Martin, Seconded by R. C. Williams;

That the by-law to sell and convey Parts of stopped up Road Allowance



between the East Halves of Lots 17 and 18, Concession 6, E.H.S., in the Township of Chinguacousy, now having had its third and final reading, be finally passed as read, numbered 2222, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to confirm the proceedings of Council at its session held December 18, 1969.

W. H. Brydon,  
Leave granted.

Pursuant to notice, W. H. Brydon introduced a by-law to confirm the proceedings of Council at its session held December 18, 1969. The by-law was read the required number of times in Council.

69-147

Moved by W. H. Brydon, Seconded by J. E. Archdekin;

That the by-law to confirm the proceedings of Council at its session held December 18, 1969, now having had its third and final reading, be finally passed as read, numbered 2223, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

The Warden thanked the members of Council for their assistance and co-operation in transacting the County business during the year.

After the playing of the National Anthem, Council adjourned sine die.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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## Reports

### DECEMBER REPORT OF THE BOARD OF HEALTH

To the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

A special meeting of this Board was held November 27, 1969, with the following present: Brydon, Robinson, Sibbald, Emerson.

1. The question of Provincial takeover of the County of Peel Chest Clinic located in Brampton as of January 1, 1970, was discussed. Dr. C. H. Rorabeck and Dr. W. H. Cross of the Department of Health were requested to attend the next meeting of the Board of Health in this connection.

The regular monthly meeting of this Board was held December 9, 1969, with the following present: Brydon, Robinson, Sibbald, Emerson, Rawling. Also present: Warden Nance Horwood.

2. We recommend approval for payment accounts totalling \$43,161.28.

3. A request from County Council that the report re School Nursing Service be given further study was considered. We recommend that the program as suggested by the Peel County Board of Education be not accepted and that the present School Nursing Service be continued within the approved Staff Establishment.

4. Dr. C. H. Rorabeck and Dr. W. H. Cross from the Department of Health were present re the Chest Clinic and communications between the Department of Health and the Peel County Health Unit were reviewed. Dr. Rorabeck pointed out to the Board that the Provincial Department would assume all costs of the Chest Clinic as of January 1, 1970. We recommend that Peel County Health Unit's financial involvement in the County of Peel Chest Clinic terminate as of December 31, 1969.

5. The Chairman and the Secretary were authorized to sign a lease between the Corporation of the County of Peel and Peel County Health Unit for office accommodation at 3 Wellington Street East.

6. We recommend that sponsorship of one Dental Hygienist per year be approved.

7. A request for additional office accommodation was discussed and referred to the 1970 Board.

8. A request to increase the budget allocation for Peel County Health Unit by \$10,000.00 was referred to General 2 Committee.

9. We recommend that minutes of meetings held November 27 and December 9, 1969, be confirmed.

Adopted December 18, 1969.

W. H. BRYDON,  
Reporting Member.

NANCE HORWOOD,  
Warden.

### DECEMBER REPORT OF THE CHILDREN'S AID FINANCE COMMITTEE

(As submitted by the Children's Aid Finance Committee)

To the Warden and Council of the County of Peel.

Your Committee on Children's Aid Finance begs to report as follows:

The Finance Committee of the Society met for the full evening of Wednesday, December 10th with the following present:

From County Council: H. M. Allan.

Non-Council Members: Mrs. W. Bellian, G. Gardhouse, S. Rutherford.

1. The evening was spent in preparation of the Annual Estimates for 1970 for recommendation to the January Board Meeting.

Received, December 18, 1969.

L. H. PARSONS,  
Reporting Member.

NANCE HORWOOD,  
Warden.

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### DECEMBER REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

The regular meeting of the Committee was held on December 9th, 1969, with the following present: Blair, Graham, Horwood, Martin and McMullin. On motion it was agreed that Councillor L. H. Parsons would represent Mayor R. W. Speck at the meeting.

1. The Committee was informed by Mr. R. E. Dawson that the Department of Highways would not subsidize a land use study at the Four Corners in Malton and the following resolution was passed by your Committee:

"Resolved that Damas and Smith be engaged to do a land use study in the area of the Four Corners at Malton immediately, and that the matter of subsidy be investigated further through the Department of Municipal Affairs. The upset limit of the cost of this study \$6,000.00."

We recommend approval of this resolution.

2. We recommend that a meeting be requested with the Honourable J. P. Robarts, Prime Minister of the Province of Ontario, with respect to compensation, etc., in connection with Malton Four Corners.
3. We have been informed by the Town of Mississauga that the land reserved as a road widening for the County on Cawthra Road was purchased from the Ontario Housing Corporation at a cost of \$20,000.00 per acre. We recommend approval of the purchase of the required two and one-quarter acres at this price and that the Treasurer be authorized to pay this settlement on demand, subject to the approval of the County Solicitor.
4. Full assumption of County Roads through Towns and Villages was referred to the 1970 Good Roads Committee for further study.

5. The Queensway Functional Planning Report was deferred until the next meeting.
6. The assumption of Mississauga Road by the Town of Mississauga between Highway 5 and the northerly boundary of Port Credit was deferred for further information.
7. We recommend for payment accounts totalling \$512,659.57.
8. We are in receipt of an assumption of highway by the Department of Highways, this being a widening on Highway 9 from Highway 10 easterly. We recommend that this be received and the Clerk acknowledge receipt.
9. We are in receipt of a letter from the Village of Bolton thanking Council for their efforts in obtaining traffic signals. We recommend that this be received.
10. We are in receipt of a letter from the Ontario Municipal Board inquiring as to whether an application to the Board by Mermaid Investments, to determine compensation for land expropriated on Dixie Road, should be heard at this time. The Clerk was instructed to notify the Board that the matter should be heard at this time, and the County Solicitor to be so notified.
11. We are in receipt of a petition opposing Peel County's plan to improve 27 Sideroad through Terra Cotta. We recommend that this be received and the petitioners advised that the County has no plan for this road at the present time, and that the road will be improved at some time in the future, at which time the proposed improvements will be advertised in the local papers and residents will be given an opportunity to appear to voice objections if they so wish.
12. We recommend that the necessary by-law be prepared to file reference plans for the land required on Dixie Road from Caterpillar Road to the Q.E.W. and the Fourth Line West from Huttonville to Steeles Avenue.
13. We recommend that the county sell a small triangular-shaped piece of land (size 110' x 210', approximately  $\frac{1}{4}$  of an acre) to Mr. Norman R. McCabe at \$2,000.00 per acre, this being the price paid to Mr. McCabe for nine tenths of an acre purchased for road widening.
14. We recommend that compensation to ITE Circuit Breaker Limited for land expropriated on Dixie Road be determined by arbitration.
15. The Engineer was authorized to negotiate for the entire property owned by Mr. Fisher on Dixie Road if unable to negotiate a price for the ten foot widening.
16. We recommend approval of the following land settlements:

|                                 |            |
|---------------------------------|------------|
| Philip and Yvonne Jemmett ..... | \$ 219.00  |
| Jeroy Limited .....             | \$ 161.00  |
| Stefan Kulyk .....              | \$1,044.25 |



Mary Bodnarchuk .....\$1,005.00

Kathryn E. Ridout .....\$ 501.00

and that the Treasurer be authorized to pay these settlements on demand, subject to the approval of the County Solicitor.

17. We recommend that minutes of the meeting held on December 9th, 1969, be confirmed.

Adopted December 18, 1969.

E. W. MARTIN,  
Chairman.

NANCE HORWOOD,  
Warden.

#### DECEMBER REPORT OF THE HOME FOR THE AGED COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Home for the Aged begs to report as follows:

The regular monthly meeting of this Committee was held December 9, 1969, with the following present: Horwood, Leavers, Sibbald, Wilson.

1. We recommend approval for payment accounts totalling as follows:

Operating ..... \$63,674.37

Home Residents ..... \$ 3,365.91

2. We are in receipt of a letter from the Department of Social and Family Services re procedure to obtain approval of a Home for the Aged Site. We recommend that this letter be received. The Solicitor was in attendance and explained the procedure before the Offer to Purchase can be accepted by United Lands Corporation Limited, as follows:

(a) Zoning change required.

(b) Amendment to Official Plan, Town of Mississauga, required.

We recommend that the time for closing be extended to July 1, 1970.

3. We are in receipt of a memorandum from the Department of Social and Family Services re Tuberculosis Prevention Program. We recommend that the memorandum be received, and the Administrator was authorized to implement the program.

4. We are in receipt of a memorandum from the Department of Social and Family Services re Fire Safety. We recommend that this memorandum be received.

5. Tenders were opened for Milk Supply 1970 and the following resolution was passed by your Committee:

"That the tender for the supply of milk for the year 1970 received from Flowerlea Dairy Co-operative be accepted as follows:

|                              |                    |
|------------------------------|--------------------|
| Homogenized Whole Milk ..... | \$1.00 per gallon  |
| Skim Milk .....              | \$ .81 per gallon" |

We recommend approval of this resolution.

6. The following resolution was passed by your Committee:

"That the amount for the Home for the Aged Residents Petty Cash account be increased from \$250.00 to \$500.00."

We recommend approval of this resolution, and that the necessary by-law be authorized for this session of Council.

7. We recommend that minutes of the meeting held December 9, 1969, be confirmed.

Adopted December 18, 1969.

E. H. WILSON,  
Chairman.

NANCE HORWOOD,  
Warden.

## DECEMBER REPORT OF THE GENERAL 1 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held December 11, 1969, with the following present: Brydon, Horwood, McMullin, Speck.

As a quorum was not present, the Committee met under authority of Clause 39 (d) of the Standing Rules and Regulations of Council.

### 1. Education—Sub-Chairman—Newlove.

(a) We are in receipt of a resolution from the Peel County Board of Education that the Board Officials withhold all further approvals of plans of residential development until a solution is obtained regarding the financing of the capital costs of sites and schools. We recommend that this resolution be received.

(b) We recommend that the Elementary Schools Public Speaking Contest be held during the February session of Council in 1970 and that the Clerk be authorized to make the necessary arrangements for six contestants.

### 2. Legislation—Sub-Chairman—Graham.

(a) Clauses of the November report deferred by County Council for one month;

- "2(d) We are in receipt of a letter from the Minister of Municipal Affairs acknowledging receipt of Resolution 69-106 terminating Peel County's participation in the Inter-municipal Committee and urging the members of the Council of the County of Peel, and all municipal representatives in the area, to make known to him their recommendations for the improvement of democratic local government. We recommend that this letter be received."
- "2(e) The following resolution was passed by your Committee:  
'Be it resolved that:  
The Minister of Municipal Affairs be requested to consider the appointment of a liaison officer to work with the Municipalities in the County of Peel and that Mr. Cyril Clark be considered for this position.'  
We recommend approval of this resolution."  
In Committee of the Whole:  
Clause 2(a) - 2(e) was referred to the 1970 Council.
- (b) We are in receipt of a resolution from the County of Simcoe opposing the legalization of marijuana. We recommend that this resolution be endorsed.
- (c) We are in receipt of a letter from the Children's Aid Society of Peel County acknowledging receipt of request of Council to reduce the Board membership and stating that the request would be presented at the next meeting of the Board. We recommend that this letter be received.
- (d) We are in receipt of a letter from the Minister of Health acknowledging receipt of a resolution requesting additional support for the Health Unit and stating that conditions for becoming eligible for 75% support from the Provincial Department of Health remain the same as they were, that is, that the Health Units in Peel County and Halton County become amalgamated to form one District Health Unit. We recommend that this letter be received.
- (e) We are in receipt of a letter from the Minister of Education acknowledging receipt of a copy of a letter to the Minister of Municipal Affairs dealing with Regional Government and the Peel-Halton Inter-Municipal Committee. We recommend that this letter be received.
- (f) We are in receipt of a letter from the Association of Counties and Regions of Ontario re evaluation of 1969 A.C.R.O. program and en-

closing the November Newsletter. We recommend that this letter be received.

- (g) The Clerk reported that the Township of Chinguacousy would have one additional Council member in 1970. We recommend that the Standing Rules and Regulations of Council be amended by adding one additional member to General 1 Committee.

### 3. General

- (a) We recommend that minutes of the meeting held December 11, 1969, be confirmed.

Adopted as amended December 18, 1969.

W. H. BRYDON,  
Vice-Chairman.

NANCE HORWOOD,  
Warden.

## DECEMBER REPORT OF THE GENERAL 2 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held December 11, 1969, with the following present: Allan, Berney, Horwood, Leavers, Martin, McCallion, McMillan, Robinson, Wilson.

1. We recommend approval for payment accounts totalling as follows:  

|                 |              |
|-----------------|--------------|
| Operating ..... | \$229,116.46 |
|-----------------|--------------|
2. **Assessment—Sub-Chairman—Allan.**
  - (a) We are in receipt of letters from the Minister of Education and the Leader of the Opposition acknowledging receipt of a resolution of the Township of Albion with regard to the Assessment Act and provisions for appealing the assessment on one's property, endorsed by the Council of the County of Peel. We recommend that these letters be received.
  - (b) We are in receipt of a letter from the Town of Mississauga requesting an extension of time to March 31, 1970, for the sitting of the Court of Revision. We recommend that this request be approved and that the necessary by-law be authorized for this session of Council.
  - (c) We are in receipt of a letter of resignation from D. S. Dunton as a member of No. 2 Court of Revision effective December 31, 1969. We recommend that this resignation be accepted with regret.



3. **Emergency Measures—Sub-Chairman—McMillan**

(a) The Emergency Measures Organization Emergency Operational Plan was considered. We recommend that this Plan be approved.

(b) A report re future of Emergency Measures Organization was considered. We recommend that the report be approved.

In Committee of the Whole:

Clause 3(b) was referred back to the Committee for further study.

(c) We recommend that the Clerk be authorized to offer the use of the rescue truck to the Village of Bolton Fire Department, subject to conditions outlined in the Report re Future of Emergency Measures Organization.

In Committee of the Whole:

Clause 3(c) was referred back to the Committee for further study.

4. **Personnel—Sub-Chairman—McCallion.**

(a) We are in receipt of a letter from R. H. Beach, Regional Assessment Commissioner, Halton-Peel, thanking Council for invitation to the November session and offering assistance of his Department in the future. We recommend that this letter be received.

(b) We recommend that the following change in Position Classification be approved:

Health Unit

Chief Supervisor of Nursing to Assistant Director of Nursing.

(c) We recommend that the following addition to Miscellaneous Rated Positions be approved:

Health Unit

Dentist—\$10.00 per hour.

(d) We recommend that the following Staff Establishments be approved, effective January 1, 1970:

1) **DEPARTMENTS**

| Position                                  | Assessment | Requirements |
|-------------------------------------------|------------|--------------|
| Delete Establishment                      |            |              |
| Clerk-Treasurer and Co-ordinator's Office |            |              |
| Clerk-Treasurer and Co-ordinator .....    |            | 1            |
| Deputy Clerk-Treasurer and Assistant      |            |              |
| Co-ordinator .....                        |            | 1            |
| Executive Secretary II .....              |            | 1            |
| Clerk-Assistant I, II or III—advancement  |            |              |
| through A.M.C.T. Course .....             |            | 1            |

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|                                    |   |
|------------------------------------|---|
| Secretary .....                    | 1 |
| Accounting Assistant .....         | 1 |
| Senior Programmer .....            | 1 |
| Programmer .....                   | 1 |
| Payroll Clerk III .....            | 1 |
| Computer Operator .....            | 1 |
| Accounting Machine Operator .....  | 1 |
| Clerk-Typist I .....               | 2 |
| Clerk-Typist II .....              | 2 |
| Fieldworker — Administration ..... | 1 |
| Switchboard Operator .....         | 1 |

**Good Roads**

|                                     |   |
|-------------------------------------|---|
| County Engineer .....               | 1 |
| Construction Engineer .....         | 1 |
| Traffic Supervisor .....            | 1 |
| Field Supervisor .....              | 1 |
| Construction Supervisor .....       | 1 |
| Project Supervisor .....            | 3 |
| Construction Inspector .....        | 4 |
| Instrumentman Sr. ....              | 2 |
| Instrumentman Jr. ....              | 3 |
| Rodman .....                        | 4 |
| Chainman .....                      | 4 |
| Design Supervisor .....             | 1 |
| Designer .....                      | 2 |
| Drafting Supervisor .....           | 1 |
| Draftsman Sr. ....                  | 1 |
| Draftsman Jr. ....                  | 2 |
| Weighman .....                      | 3 |
| Checker .....                       | 3 |
| Right-of-Way Officer .....          | 1 |
| Land Buyer .....                    | 2 |
| Executive Secretary II .....        | 1 |
| Clerk-Typist I .....                | 1 |
| Clerk-Typist II .....               | 1 |
| Maintenance Engineer .....          | 1 |
| General Foreman .....               | 1 |
| Assistant Maintenance Foreman ..... | 1 |
| Mechanic .....                      | 1 |
| Assistant Mechanic .....            | 2 |
| Sub-Foreman .....                   | 2 |
| Sign Shop Foreman .....             | 1 |

|                                  |    |
|----------------------------------|----|
| Sign Painter .....               | 2  |
| Bridge Maintenance Foreman ..... | 1  |
| Labourer .....                   | 18 |
| Truck Driver .....               | 11 |
| Machine Operator .....           | 3  |
| Grader Operator .....            | 4  |

### Home For The Aged

|                                                   |    |
|---------------------------------------------------|----|
| Administrator .....                               | 1  |
| Assistant Administrator .....                     | 1  |
| Administrative Assistant I .....                  | 1  |
| Fieldworker .....                                 | 1  |
| Clerk-Typist I .....                              | 1  |
| Clerk-Typist II .....                             | 1  |
| Clerk I, Part Time .....                          | 1  |
| Physician .....                                   | 1  |
| Nursing Supervisor .....                          | 1  |
| Registered and/or Graduate Nurse .....            | 6  |
| Registered and/or Graduate Nurse, Part Time ..... | 2  |
| Nursing Assistant .....                           | 39 |
| Bed Care Helper .....                             | 4  |
| Orderly .....                                     | 5  |
| Orderly—Part Time .....                           | 3  |
| Chef .....                                        | 1  |
| Assistant Chef .....                              | 2  |
| Kitchen Maid .....                                | 15 |
| Kitchen Maid, Part Time .....                     | 1  |
| Kitchen Help .....                                | 1  |
| Domestic Supervisor .....                         | 1  |
| Seamstress .....                                  | 1  |
| Housekeeping Maid .....                           | 6  |
| Porter-Janitor .....                              | 6  |
| Maintenance Supervisor .....                      | 1  |
| Maintenance Man .....                             | 4  |
| Gardener .....                                    | 1  |
| Watchman .....                                    | 1  |
| Watchman, Part Time .....                         | 1  |
| Storekeeper .....                                 | 1  |
| Painter .....                                     | 1  |
| Craft Supervisor .....                            | 1  |
| Craft Worker .....                                | 1  |
| Laundry Supervisor .....                          | 1  |
| Laundress .....                                   | 3  |
| Laundress, Part Time .....                        | 1  |

## 2) SECTIONS

**Building Maintenance****Court House**

Delete Establishment

Administration, Registry Office, Museum

Maintenance Supervisor ..... 1

Janitor ..... 1

Janitor, Part Time ..... 3

**44 Nelson Street West**

Delete Establishment

(To be maintained under contract)

**Construction Safety Inspection**

Construction Safety Inspector Sr. .... 1

Construction Safety Inspector II ..... 3

Construction Safety Inspector I ..... 1

Clerk-Typist II ..... 1

**Emergency Measures Organization**

E.M.O. Co-ordinator ..... 1

Secretary ..... 1

- (e) Changes in Staff Establishment, as recommended by the Board of Health, were considered. We recommend that recommended changes in Staff Establishment for the Health Unit be referred back to the Board of Health for further consideration and a report outlining the programs and duties of the present staff and the programs and duties of the recommended staff.
- (f) A request to increase the hourly rate for Truck Drivers was not approved.
- (g) We recommend that a reception be arranged by this Sub-Committee prior to the Inaugural Session in January, 1970, in recognition of Cyril Clark's service to the County of Peel.

5. **Property—Sub-Chairman—Leavers.**

- (a) We are in receipt of a letter from the Department of Municipal Affairs offering \$14,897.50 for Assessment Furniture and Equipment. We recommend that this offer be deferred and that the Clerk be instructed to write to the Minister of Municipal Affairs requesting further consideration.
- (b) The Clerk reported that the Township of Chinguacousy would have one additional Council member in 1970 and pointed out that the seating arrangement should be changed. We recommend that the Clerk be instructed to change the seating arrangement.



6. Finance—Sub-Chairman—Berney.

(a) We are in receipt of a letter from Frank Cowan Company Limited stating that County Insurance Policies do not contain an "Un-earned Premium Endorsement", but do contain a "Reinstatement of Losses Clause". We recommend that this letter be filed.

(b) We recommend that the following budget re-appropriation be approved:

|                                      |             |
|--------------------------------------|-------------|
| Public Health Service—Increase ..... | \$10,000.00 |
| Contingencies—Decrease .....         | \$10,000.00 |

7. General.

(a) We recommend that minutes of the meeting held December 11, 1969, be confirmed.

Adopted as amended December 18, 1969.

E. S. BLAIR,  
Vice-Chairman.

NANCE HORWOOD,  
Warden.

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## **By-Laws**

### **THE CORPORATION OF THE COUNTY OF PEEL**

#### **BY-LAW NUMBER 2208**

##### **A By-law to Repeal By-law Number 2097**

WHEREAS By-law Number 2097 governed the proceedings of the Council, the conduct of its members, and the calling of meetings;

AND WHEREAS it is deemed expedient to repeal the said By-law Number 2097;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 2097 be and the same is hereby repealed, effective January 1, 1970.

PASSED AND ENACTED this 18th day of December, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

### **THE CORPORATION OF THE COUNTY OF PEEL**

#### **BY-LAW NUMBER 2209**

##### **A By-law to Govern the Proceedings of the Council, the Conduct of Its Members, and the Calling of Meetings.**

The Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the proceedings of the Council of the Corporation of the County of Peel, the conduct of its members, and the calling of meetings be governed in accordance with the Rules and Regulations attached hereto and marked Schedule "A".
2. This By-law shall come into force and take effect as of the 1st day of January, 1970.

PASSED AND ENACTED this 18th day of December, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NUMBER 2209  
STANDING RULES AND  
REGULATIONS OF THE COUNCIL OF  
THE COUNTY OF PEEL**

1. The first meeting of the Council shall be held on the third Tuesday in January in the Council Chambers, County Buildings, Brampton, at 2 o'clock in the afternoon or at such hour as may be fixed by by-law, or on such day prior to the third Tuesday in January and at such hour as may be fixed by by-law.
2. The subsequent sessions of the Council shall be held at such hour as may be fixed by the Council upon adjournment at the previous session.
3. The Warden may call special meetings of the Council as provided by law, and shall give at least one week's notice thereof to each member of the Council, by posting the same to the Post Office address of said member.
  - (a) In cases of emergency the Warden may call such special meeting in such way as he may deem best without regard to the time limit.
  - (b) In the notice calling such special meeting, the business for which the same is called, shall be specified, and no other business shall be considered at such special meeting, unless all members are present and a two-thirds vote obtained.
4. A majority of the whole number of members required by law to constitute the Council shall be necessary to form a quorum.
5. During the session of the Council no person but a member thereof and County officers shall be allowed to come within the bar without the permission of the Council.
6. When the Council adjourns the members shall keep their seats until the Warden or chairman leaves the chair.
7. If, after the expiration of fifteen minutes, after the time appointed by the Council to meet, the Warden shall be absent, the Clerk shall call the Council to order, when a chairman shall be chosen who shall preside until the arrival of the Warden, and such chairman shall, while in the chair, have vested in him all the powers given by this by-law to the Warden.
8. If, after the expiration of half an hour after the time appointed for the Council to meet, there shall not be a quorum present, the Warden, if present—or in his absence, the Clerk—may take the chair, and adjourn the meeting, with the consent of a majority of the members present, to some stated time.

9. Whenever the Warden or chairman is obliged to adjourn the Council for want of a quorum, the names of the members present shall be entered in the minutes stating the time fixed for the adjourned meeting and the hour such adjournment was made.

10. At the first meeting of the Council, a quorum being present, the Council shall proceed to elect the Warden.

11. The election shall be conducted as follows: The Clerk (or in his absence some appointed member) shall preside and receive nominations. If only one nomination be made, the Clerk or chairman shall, after the expiration of ten minutes, declare the member so nominated, duly elected as Warden. If more than one candidate is nominated, and after the expiration of ten minutes, the vote shall be taken, and proceeded with as Statute directs, and in accordance with a resolution of the Council.

12. The Warden shall preserve order and decorum, and shall decide questions of order, subject to an appeal to the Council and when called upon to explain a point of order or practice, shall state the rule applicable to the case, without argument or comment. If objections be taken to his ruling, he shall submit it to a vote of the Council in the following words: "Shall the ruling of the chair be sustained?" Members may discuss the point of order before the vote is taken.

13. It shall be the duty of the Warden, whenever he understands a motion introduced to be contrary to the rules of the Council or inconsistent with the matter to which it is intended to refer, to apprise the Council thereof before such motion is debated upon or put, citing the rule applicable to the case.

14. The Warden may speak to any question by calling any other member to the chair, but shall not after speaking to any question, resume the chair while such debate lasts.

15. When the Warden sees fit to exercise his right to vote on any question before the Council, he may explain his vote, but otherwise shall take no part in the discussion while in the chair, and any question on which there is an equality of votes by reason of the Warden's vote shall be declared to be negatived, as provided by law.

#### ORDER OF BUSINESS

16. The order of business of each session shall be as follows:

1. Opening Exercises.
2. Minutes of the previous session.
3. Business arising out of the Minutes.
4. Referring of communications.
5. Presenting of petitions and hearing deputations.



6. Reports of County Officers.
7. Inquiries.
8. Reports of Committees.
9. Unfinished business.
10. New business.
11. Motions.
12. By-laws.
13. National Anthem to be played.

NOTE: Any member of Council may request that the above order of business be varied to meet special circumstances.

### MINUTES

17. The minutes of the Council shall consist of a record of all the members present and the names of those absent at any meeting of the Council, and of all the proceedings taken in Council. All reports adopted and by-laws passed by the Council, and all matters ordered by the Council, shall be printed in appendix.

18. There shall be printed in a neat and compact form 250 copies of the minutes and appendix of each session. Eighty-four copies shall be assembled in book form and delivered to the County Clerk prior to the following session. The County Clerk shall forward to each member of Council a copy of the printed minutes. Sufficient copies shall be assembled in book form and forwarded to each local Municipal Clerk so that each member of local councils shall have a copy. The remaining copies shall be assembled in book form with Minutes of other sessions in the Annual Year Book and delivered to the County Clerk prior to the Inaugural Session of the next year.

19. When any matter is referred from one Council meeting to the next, the Clerk shall take cognizance of the same and lay the same before the Council at its next session.

### THE STRIKING COMMITTEE

20. Immediately after the election of the Warden at the first session of the year, there shall be appointed a committee of the Council to be called the Striking Committee to consist of the senior members present from each of the municipalities in the County to strike the standing committees, special committees and boards for the year.

NOTE: The Warden, as an ex-officio member of the Committee, will be the representative from his municipality.

21. (a) The said Striking Committee shall make appointments to the standing committees and various boards for the year as follows:

#### Standing Committees:

1. General 1 — 11 members

This Committee shall deal with the following matters:

Education  
Emergency Measures  
Legislation  
Planning and Development  
Property

2. General 2—10 members

This Committee shall deal with the following matters:

Assessment  
Finance  
Personnel  
Publicity  
Welfare

3. Chairmen's Committee—2 members

(The Chairmen of General 1 and General 2 Committees shall be ex-officio the two members of this Committee.)

This Committee shall meet to deal with detail and/or urgent matters under control of General 1 and General 2 Committees and shall be empowered to add members.

4. Home for the Aged—4 members

NOTE: The Warden shall be ex-officio a member of all standing committees.

**Boards:**

1. Children's Aid—9 members
2. Peel County Historical Society—2 members

- (b) The said Striking Committee shall recommend to Council the personnel of the following, who shall be appointed by by-law:

**Standing Committees:**

1. Good Roads—5 members

(The Striking Committee to take into consideration the principle of appointing three urban and three rural members, including the Warden.)

**Boards:**

1. Board of Health—6 members

**Regulations:**

- (a) No member of Council may be appointed to sit as a member of both General 1 and General 2 Committees.
- (b) No member of Council may be appointed to sit as a member of more than two standing committees, and no member of Council may be appointed to sit on more than one board.

- (c) No member of Council may be appointed to more than one chairmanship or vice-chairmanship.
- (d) The said Striking Committee shall name a member of each board to be the member responsible for reporting that board's activity to Council.

22. The person first named in each standing committee (with the exception of Good Roads and Chairmen's Committee) shall be the chairman. The person second named in each standing committee (with the exception of Good Roads and Chairmen's Committee) shall be the vice-chairman. The Chairman of the Chairmen's Committee shall be the Warden.

23. (a) The Council or the Warden may from time to time as may be deemed necessary, appoint a special committee to which may be referred for report any matter sent to such committee by the Council. The Warden shall be ex-officio a member of all special committees.

- (b) Appointments to hospital boards, if made, shall only be made during periods of pre-construction planning and/or construction.

24. A majority of the members of any committee shall be a quorum.

25. In the absence of the chairman and vice-chairman of any committee, one of the other members shall be elected to preside and he shall discharge the duties of the chairman until the arrival of the chairman or vice-chairman.

26. The chairman of any committee shall vote on every question submitted for consideration, and any case on which there is an equality of votes by reason of the chairman's vote shall be declared to be negated.

27. Each committee shall make a report in writing to the Council which shall contain a recommendation on every matter referred to it, and shall properly number and endorse its report, and no report shall be presented as the report of a committee which shall not have been approved at a meeting of the committee, nor shall a report of a committee be final or anything done by virtue thereof until such report is approved by the Council.

28. It shall be the duty of the chairman of each committee to adhere strictly in all transactions to the rules of the Council laid down for committees.

29. Upon presentation of the report of any committee to the Council, the Council shall without debate resolve itself into Committee of the Whole, unless a majority of the whole Council vote to adopt the report without going into Committee, the Warden or other chairman calling any member not a member of the committee to the chair when each clause of such report shall be read and dealt with separately. The chairman of the committee whose report is being read shall give information as he desires or is asked for.

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**MEMBERS' DUTIES, PRIVILEGES  
AND FEES**

30. Each member shall, previous to his speaking, rise from his seat and respectfully address the Warden or chairman. He shall confirm himself strictly to the matter under discussion, and shall sit down as soon as he is done speaking.

31. No member (other than the proposer of a motion, who shall have the right to reply), shall speak twice to the same question without leave of the Council, unless in explanation of a material part of his speech.

32. Any member called to order shall immediately sit down, unless permitted to explain. The member rising to a point of order shall state the point of order without debate, and the ruling of the Warden, or other chairman, shall be subject to an appeal to the Council, as provided in Rule 12.

33. No member shall use unmannerly or indecent language against the proceedings of the Council, or against any member of the Council, nor impute base or unworthy motives to any member of the Council, nor shall he in any matter interrupt the proceedings of the Council, or any member while speaking.

34. Every member, including the Warden or chairman, who shall be present when a question is put shall vote thereon, unless the Council excuse him, or unless he is personally interested in the question. (In Council, members shall vote by a show of hands for the affirmative or negative until the Warden or Chairman has completed the count of votes.)

35. When the Warden or chairman is putting a question, no member shall walk out of or across the council room; nor when a member is speaking shall any other member hold discourse or interrupt him, except to a point of order, nor pass between him and the chair.

36. Any member, may, of right, require the question or motion under discussion to be read for his information at any time during the debate, but not so as to interrupt a member while speaking.

37. On any question before Council any member may request a recorded vote in which case it shall proceed as directed in Clause 56 of these Rules. The request for a recorded vote must be made before a vote is taken. If a recorded vote is not requested, the voting shall proceed as directed in Clause 34 of these Rules.

38. Members presenting any petition, remonstrance, or other written application to the Council shall examine the same, and shall be answerable that they do not contain any impertinent or improper matter.



39. (a) The remuneration and mileage to be paid for attendance of councillors shall be at a rate fixed from time to time by Council.
- (b) Non-Council members appointed to the Good Roads Committee, Board of Health and special committees shall continue to receive a per diem allowance of \$20.00 plus 10c per mile necessarily travelled to attend meetings.
- (c) Mileage will apply to all committee meetings duly called.
- (d) In the event of a committee meeting being called and no quorum present, those present may present their report to Council.
- (e) Committee chairmen or others designated by them, or Council, or the Warden, who are called upon and do attend various functions directly connected with the Council's business, may present a report of such activity to the Council; if such an occurrence is included in a monthly report of any committee, then the said occurrence shall be reported by separate paragraph in such report. Mileage allowance will be permitted for any attendance as outlined.
- (f) Motions and reports which delegate a member or members of Council to special functions or to perform special duties shall be deemed to entitle such member or members to mileage unless otherwise stated.
- (g) Members of any standing or special committee or board shall be permitted \$20.00 per day expenses plus mileage for authorized meetings held outside the County.

#### COUNCIL MOTIONS AND AMENDMENTS

40. All motions must be made in writing, with the names of the mover and seconder (except for going into Committee of the Whole, or a motion to adjourn or to adopt a report), before being read or debated. Motions to adjourn from one session to another must be in writing.
41. All motions shall first be read by the mover without debate, then handed to the Warden for re-reading and action.
42. After the motion has been read by the Warden, chairman or Clerk, it shall be deemed to be in possession of the Council, but may be withdrawn by the mover at any time before decision or amendment, with the permission of the Council.
43. Only two amendments at any one time shall be moved to any motion before the Council, and amendments shall take precedence of original motions, and shall be put in the reverse order in which they are made.

44. In the event of an amendment being made to any motion and an amendment to the amendment, the amendment to the amendment having been declared lost by the Warden or chairman, it shall be in order for another amendment to the amendment to be moved before the amendment to the motion is put, but no other amendment to the amendment shall be in order.

45. Each amendment and motion shall be voted on separately. The defeat of any amendment shall not be equivalent to the carrying of an original motion. Any motion or amendment before being declared carried must receive a majority of the votes of the members present.

46. No subject shall be discussed or voted on during the same session of Council after a vote has been taken thereon, unless by a two-thirds vote of the members present.

47. A motion for adjournment shall always be in order, except: (a) When a member is in possession of the floor; (b) When the yeas and nays are being called; (c) When the members are voting; (d) When the adjournment was the last preceding motion.

48. When a question is under debate, no motion shall be received unless it be:

(a) A motion for adjournment; (b) For the previous question; (c) To lay on the table; (d) To postpone the question to a certain day; (e) To refer; or (f) To amend; which shall severally have precedence in the order in which they are named, and the first three of which shall severally be decided without debate.

49. When a motion to lay on the table prevails, the question so delayed may be called up again on any subsequent day, by motion, as unfinished business.

50. Every motion when seconded must be received and put by the Warden or chairman in Council, except in cases provided for by these rules.

#### COMMITTEE OF THE WHOLE

51. The rules of the Council shall apply to a Committee of the Whole, except the rule limiting the times of speaking, of taking yeas and nays, and of motions, which need not be in writing. It is the privilege of any member to make a written motion in Committee of the Whole and to require the same to be recorded in the Minutes.

52. In Committee of the Whole, a motion that the Committee rise shall always be in order, and shall take the place of any other motion without debate.

53. Whenever the Council shall go into Committee of the Whole, the Warden

or chairman shall leave the chair, and shall, before leaving the same, appoint a Chairman to preside, who shall have the same authority in the chair of the Committee as the Warden in the chair of the Council. On going into Committee to consider the report of a committee, no member of that committee shall be called to the chair.

54. All amendments made in Committee shall be reported by the chairman before leaving the chair, which will be referred to the Council for concurrence.

55. When a member introduces a bill, petition or motion upon any subject, and the same is referred to a special committee, the members introducing the bill, petition or motion shall be named to the committee.

### TAKING THE VOTE

56. In recording the yeas and nays, members shall vote by standing for the affirmative or negative until the Clerk has recorded the count of votes, and before announcement of the vote by the Warden, the Clerk shall, if requested, read the vote so taken.

57. Members shall always take their place when a division is called for.

58. Appointments by the Council shall be made by open vote as the Statute directs, and the first person obtaining a majority of the votes cast shall be declared elected.

### BY-LAWS

59. Every by-law shall be introduced on the recommendation of an adopted report, or by an order of the Council.

60. Every by-law shall receive three separate readings previous to its being passed, which readings may take place in one day. (Two of the three readings may be short.)

61. After a by-law has been twice read, it may be committed to a Committee of the Whole, if, however, this be not done, it may at once be read a third time and passed.

62. By-laws committed to a Committee of the Whole shall be read throughout by the Clerk or chairman, and debated by clauses, leaving the preamble and title to be last considered.

63. All amendments made in Committee shall be reported to the Council by the chairman standing in his place. After the report has been received, and the by-law read a third time, it may be subjected to debate and amendment in the Council before the question to pass, sign and seal shall be decided.



64. The Clerk shall note the readings and the time on the back of the by-laws.

65. Every by-law for the purpose of borrowing money and levying the County Rate may only be passed with the votes cast for the affirmative representing at least two-thirds of the total number of votes cast. (The question to pass, sign and seal all borrowing by-laws and by-laws levying the County Rate will automatically require a recorded vote. The record of such recorded vote shall be attached to each by-law.)

### **PRIVATE OR LOCAL BY-LAWS**

66. That by-laws of a private or local nature shall be introduced by a petition, to be presented by some member.

67. That any person whose property may be affected by any private or local by-laws shall have the privilege of appearing before the committee or Council to make objection to such by-law either in person or by agent.

68. Any municipality requiring a by-law confirmed for closing a road allowance shall petition the Council to that effect, and produce evidence satisfactory to the County Council, that a by-law in accordance with the Statute providing for the same has been passed.

### **GENERAL**

69. That papers laid before this Council, or referred to a committee for their consideration, are of right to be read once by the Clerk or chairman at the table, and shall afterwards, upon motion of any member, be re-read and may be further dealt with as the Council directs.

70. No grant of money for any purpose shall be given by this Council on a simple motion, resolution or report, but must first be recommended to the General 2 Committee for consideration and action.

71. Any standing rule or order to the Council may be suspended by a vote of two-thirds of the members present.

72. In all unprovided cases in the proceedings of Council or in committee the rules of Parliament shall be followed and in such cases the decision of the Warden or other presiding officer shall be final and acquiesced in without debate.

73. All motions or resolutions that require to be sent to an outside governing body must be first referred to the relevant committee or to a committee appointed for the consideration of such motions or resolutions.

74. All individuals or delegations requiring a hearing before Council, on a



matter pertaining to business, shall make previous arrangements with the Clerk in order that the regular procedure may not be unnecessarily interrupted.

75. Any inquiries requiring to be answered in the minutes should be presented in writing.

76. Any committee is authorized to spend up to \$500.00 without first having had the sanction of the County Council.

77. That at each session General 2 Committee report shall be the last report received and that it deal with all grants recommended by other committees.

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### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 2210

**A By-law to Authorize the Warden and the Clerk to Execute a Lease Between the Municipal Corporation of the County of Peel and Peel County Health Unit.**

WHEREAS it is expedient for the Municipal Corporation of the County of Peel to enter into a lease with the Peel County Health Unit for office accommodation at 3 Wellington Street East;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Municipal Corporation of the County of Peel enter into a lease dated November 1, 1969, with the Peel County Health Unit for office accommodation at 3 Wellington Street East, and that the Warden and the Clerk be and they are hereby authorized to execute the lease on behalf of the Corporation and affix thereto the Corporate Seal.

PASSED AND ENACTED this 18th day of December, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 2211

**A By-law to Authorize the Warden and the Clerk to Execute an Agreement Between the Corporation of the County of Peel and the Children's Aid Society of Peel County, Incorporated.**

WHEREAS the Corporation of the County of Peel has approved the principle of entering into an agreement with the Children's Aid Society of Peel County, Incorporated, to supply Date Processing Service;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Warden and the Clerk be and they are hereby authorized to execute an agreement dated the 28th day of November, 1969, attached hereto as Schedule "A", between the Corporation of the County of Peel and the Children's Aid Society of Peel County, Incorporated, and affix the Seal of the Corporation thereto.

PASSED AND ENACTED this 18th day of December, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

THE CORPORATION OF THE COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NUMBER 2211

THIS AGREEMENT made this Twenty-eighth day of November A.D. 1969

BETWEEN:

THE CHILDREN'S AID SOCIETY OF PEEL COUNTY  
INCORPORATED

Hereinafter called "the Society"

OF THE FIRST PART

— AND —

THE CORPORATION OF THE COUNTY OF PEEL,  
Hereinafter called "The County"

OF THE SECOND PART

WHEREAS the County has agreed to supply data processing service for accounting functions of the Society upon the terms and conditions hereinafter set forth.

NOW THEREFORE THIS AGREEMENT WITNESSETH that in consideration of these presents and of other good and valuable consideration (the receipt of which is hereby acknowledged) the parties hereto mutually covenant and agree with the other as follows:

1. The County shall provide data processing service to the Society in accordance with the provisions set forth in Schedule "A" hereto or as may be otherwise agreed upon in writing by the parties hereto.
2. The Society shall pay to the County on account of the cost of providing the said service and as calculated in the Schedule "B" hereto the sum of Four Hundred and Twenty-six Dollars and Four Cents (\$426.04) per month

in advance commencing on the first day of January, 1970, and continuing thereafter on the first day of each and every month during the term hereof.

The Clerk-Treasurer of the County may permit an increase in the amount and cost of service to the Society provided that the overall increase of service does not exceed twenty (20%) per cent of the original total cost of Ten Thousand, Two Hundred Twenty-five Dollars and Eighteen Cents (\$10,225.18).

3. The Society shall submit prepared data in accordance with a system arranged between the Society and the County on or before the first day of January, 1970. Should the system not be arranged on or before the first day of January, 1970, then this agreement shall be at an end.

4. The County shall deliver to the Society the product in such form and at such times as may be arranged between the County and the Society from time to time.

5. The term of this Agreement shall be for a period of two years commencing on the First day of January, 1970.

Should either party hereto wish to renew this Agreement, it shall advise the other party hereto on or before a date six months' prior to the date of termination hereof which shall be the Thirty-first day of December, 1971.

The provisions hereof shall enure to the benefit of and shall be binding upon the parties hereto and their respective successors and assigns.

IN WITNESS whereof the parties hereto have executed this Agreement.

SIGNED, SEALED AND  
DELIVERED  
in the presence of:

) THE CHILDREN'S AID SOCIETY  
) OF PEEL COUNTY,  
) INCORPORATED  
)  
) Per:  
) "J. E. Archdekin"  
) President.  
)  
) "Ernest Majury"  
) Manager.  
)  
) THE CORPORATION OF THE  
) COUNTY OF PEEL.  
)  
) Per:  
) Nance Horwood  
) Warden.  
)  
) Henry H. Rutherford  
) Clerk.

**SCHEDULE "A"**

Forming part of AGREEMENT made the 28th day of November, 1969,  
BETWEEN:

THE CHILDREN'S AID SOCIETY OF PEEL COUNTY,  
INCORPORATED

— and —

THE CORPORATION OF THE COUNTY OF PEEL  
DATA PROCESSING SERVICE

**General Accounting:**

- Issuance of Cheques—weekly.
- Detail Ledger—updated twice monthly.
- General Ledger—updated monthly.
- Trial Balance—monthly.
- Approval List—monthly (for Board meeting).
- Financial Estimate—monthly for previous month (for Board meeting).

**Foster Parents' Accounting:**

- Issuance of Advance and Regular cheques—monthly.
- Issuance of Payment Advice with Regular Cheques—monthly.
- Parents' Ledger—updated twice monthly.

**Foster Children's Accounting:**

- Children's Cards—updated monthly.
- Children's Trust Account—updated as required.
- Children's Trust Account Trial Balance—monthly.
- Children's Trust Account Report—monthly.

**Payroll:**

- Issuance of Pay Cheques—bi-weekly.
- Summaries (Part I and Part II) of Distribution for Accounting—  
bi-weekly.
- Report on Increment Due Dates—monthly.
- Issuance of T4 Forms in January for previous year.

**SCHEDULE "B"**

Forming part of AGREEMENT made the 28th day of November, 1969,  
BETWEEN:

THE CHILDREN'S AID SOCIETY OF PEEL COUNTY,  
INCORPORATED

— and —

THE CORPORATION OF THE COUNTY OF PEEL  
COST OF SERVICE

**1) Programming**

- Development of 13 programmes
- 280 hours @ \$4.50 ..... \$ 1,260.00



## 2) Conversion

|                                   |           |
|-----------------------------------|-----------|
| a) Setting up, first year         |           |
| Machine Time—32, Tape punch and   |           |
| Operator—5½ hours @ \$5.43 .....  | \$ 29.87  |
| Machine Time—500, Operator        |           |
| 4 hours @ \$11.65 .....           | 46.60     |
| b) Closing accounts at year end   |           |
| Machine Time 32, Operator         |           |
| 2 hours @ \$5.43 .....            | 10.86     |
| Machine Time—500, Operator        |           |
| 2 hours @ \$11.65 .....           | 23.30     |
|                                   | <hr/>     |
|                                   | \$ 110.63 |
| c) Second year—equal charge ..... | 110.63    |
|                                   | <hr/>     |
|                                   | \$ 221.26 |

## 3) Operating

|                                     |             |
|-------------------------------------|-------------|
| Machine Time—32, Operator           |             |
| 120 hours @ \$5.43 .....            | \$ 651.60   |
| Machine Time—500, Operator          |             |
| 144 hours @ \$10.91 .....           | 1,571.04    |
| 78 hours @ \$3.75 .....             | 292.50      |
| Machine Time—Tape Splicer, Operator |             |
| 12 hours @ \$3.13 .....             | 37.56       |
|                                     | <hr/>       |
| One Year                            | \$ 2,552.70 |
|                                     | 2,552.70    |

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Total 2 years \$ 5,105.40

|                                       |             |
|---------------------------------------|-------------|
| 4) Soft Ware—Supply for 2 years ..... | \$ 1,053.00 |
|                                       | <hr/>       |
| 400—Mag. Ledger Cards .....           | \$ 77.44    |
| 1,500—Mag. Ledger Foster Cards .....  | 290.28      |
| Duplicate Purchase Journals .....     | 146.00      |
| 400—Blank Journals .....              | 39.28       |
| 10,000—General Cheques .....          | 500.00      |

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Total \$1,053.00

## 5) Payroll

|                                 |          |
|---------------------------------|----------|
| a) Soft ware supply for 2 years |          |
| 100—Mag. Ledger Cards .....     | \$ 20.00 |

|                          |       |
|--------------------------|-------|
| 2,080—Cheques .....      | 39.52 |
| 104—Journal Sheets ..... | 17.68 |
| 104—Carbons .....        | 7.80  |

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\$ 85.00

b) Operating

Machine Time—500, Operator

52 hours @ \$14.22 ..... \$ 739.44

T4 Production

Machine Time—500 & 32

4 hours @ \$14.22 ..... 56.88

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\$ 796.32

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Total \$ 881.32

TWO YEAR OPERATION TOTAL COST \$ 8,520.98

20% OVERHEAD ..... \$ 1,704.20

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TOTAL \$10,225.18

## THE CORPORATION OF THE COUNTY OF PEEL

### BY-LAW NUMBER 2213

#### A By-law to Authorize the Registration of Reference Plans on Certain County Roads.

WHEREAS it is deemed expedient to register reference plans on certain County Roads;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the reference plan attached as prepared by Christopher Peat, Ontario Land Surveyor, be registered in the Registry Office for the County of Peel. (Plan being Part of Blocks A and B, Registered Plan 746, Part of Block B, Registered Plan 532, Part of Lots 17, 18 and 19, Registered Plan 473 and Part of Lots 5 and 6, Concession 1, South of Dundas Street in the Town of Mississauga.)
2. That the reference plan attached as prepared by Bruce I. McMurchy, Ontario Land Surveyor, be registered in the Registry Office for the County of Peel. (Plan being Parts of the West Half of Lot 15, Concession 4, W.H.S., the East Half of Lot 15, Concession 5, W.H.S., in the Town of Mississauga)

and Parts of the West Halves of Lots 1, 2, 3 and 4, Concession 4, W.H.S., the East Halves of Lots 1, 2, 3 and 4, Concession 5, W.H.S., in the Township of Chinguacousy.)

PASSED AND ENACTED this 18th day of December, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2214

**A By-law to Accept and Assume Lands as Part of a Public Highway.**

WHEREAS it is deemed expedient to accept and assume lands in conveyance from various parties as parts of public highways;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the lands described in Deeds of Conveyance to the Corporation of the County of Peel, listed in Schedule "A" attached hereto, be and the same are hereby accepted, and the said lands are assumed as part of the public highway adjacent thereto.

PASSED AND ENACTED this 18th day of December, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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|            |                      |
|------------|----------------------|
| Article I  | OF THE ASSOCIATION   |
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**THE CORPORATION OF  
SCHEDULE "A" TO**

**DATE OF DEED**

August 19, 1965  
January 22, 1965  
December 16, 1966  
September 4, 1968  
October 9, 1969  
October 22, 1969  
November 7, 1969  
September 8, 1969  
November 14, 1969  
May 16, 1969  
November 10, 1969

**DATE REGISTERED**

November 12, 1965  
February 11, 1966  
December 29, 1967  
August 5, 1969  
October 29, 1969  
October 31, 1969  
November 13, 1969  
November 20, 1969  
November 20, 1969  
November 20, 1969  
November 20, 1969

## THE COUNTY OF PEEL

## BY-LAW NUMBER 2214

| <u>INSTRUMENT<br/>NUMBER</u> | <u>MUNICIPALITY</u> | <u>FROM</u>                        |
|------------------------------|---------------------|------------------------------------|
| 189034                       | Mississauga         | Lina Construction Limited          |
| 2572 VS.                     | Mississauga         | David Sitzler and Frank Martin     |
| 61575 VS.                    | Mississauga         | Golden-B Construction Company      |
| 116824 VS.                   | Mississauga         | The Town of Mississauga            |
| 124969 VS.                   | Mississauga         | Strelco Developments Limited       |
| 125326 VS.                   | Chinguacousy        | Mildred Sisler                     |
| 126497 VS.                   | Chinguacousy        | Wilbert Cleave and Florence Cleave |
| 127052 VS.                   | Mississauga         | Wharton Construction Limited       |
| 127053 VS.                   | Chinguacousy        | Morello and Bortolus               |
| 127054 VS.                   | Chinguacousy        | Kucinskaite and Bucys              |
| 127055 VS.                   | Mississauga         | The Town of Mississauga            |

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2215**

**A By-law to Repeal By-law Number 2116**

WHEREAS By-law Number 2116 established a Petty Cash Fund in the Office of the Clerk-Treasurer of the County of Peel;

AND WHEREAS it is deemed expedient to repeal the said By-law Number 2116;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 2116 be and the same is hereby repealed.

PASSED AND ENACTED this 18th day of December, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2216**

**A By-law to Establish a Petty Cash Fund in the Office of the Clerk-Treasurer of the County of Peel .**

WHEREAS it is deemed expedient that the Clerk-Treasurer establish and maintain a Petty Cash Fund;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Clerk-Treasurer be and is hereby authorized to establish and maintain a Petty Cash Fund in an amount not to exceed Eight Hundred Dollars (\$800.00).
2. That the distribution of the aforementioned Petty Cash Fund be as follows:

|                                 |          |
|---------------------------------|----------|
| General Account .....           | \$100.00 |
| Good Roads Account .....        | \$100.00 |
| Health Unit Account .....       | \$ 50.00 |
| Home for the Aged Account ..... | \$50.00  |
| Home Residents Account .....    | \$500.00 |

PASSED AND ENACTED this 18th day of December, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2217**

**A By-law to Extend the Time for Closing the Court of Revision.**

WHEREAS the Corporation of the County of Peel has appointed an Assessment Commissioner for the County of Peel under the provision of The Assessment Act;

AND WHEREAS it appears that the Court of Revision will not dispose of the appeals in the Town of Mississauga within the required time;

AND WHEREAS Section 56, Sub-section 9 of The Assessment Act, R.S.O. Chapter 23, authorizes Councils to pass by-laws extending the time for closing the Court of Revision for such period, not exceeding 60 days, as appears necessary;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the time for closing the Court of Revision for the Town of Mississauga in the County of Peel shall be extended sixty (60) days from the 30th day of January, 1970.

PASSED AND ENACTED this 18th day of December, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2218**

**A By-law to Repeal By-law Number 2043.**

WHEREAS under By-law Number 2043 D. S. Dunton was appointed a member of the Court of Revision;

AND WHEREAS the said D. S. Dunton has resigned his position;

AND WHEREAS it is necessary to remove D. S. Dunton from the said Court of Revision;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 2043 be and the same is hereby repealed, effective January 1, 1970.

PASSED AND ENACTED this 18th day of December, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.



**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2219**

**A By-law to Establish a Court of Revision, to Appoint the Members Thereof, and Designate Their Compensation Pursuant to the Provisions of the Assessment Act, R.S.O. 1960, Chapter 23, and Amendments Thereto.**

WHEREAS it is necessary to establish a Court of Revision for the Towns, Villages and Townships in the County of Peel, to appoint the members thereof, and to designate their compensation pursuant to the provisions of The Assessment Act, R.S.O. 1960, Chapter 23, and amendments thereto;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That a Court of Revision for the Towns, Villages and Townships in the County of Peel be and the same is hereby established, effective January 1, 1970.
2. That the following persons be and they are hereby appointed members of the said Court of Revision to hold office at the pleasure of the Municipal Council of the County of Peel:

T. Jackson,  
W. E. Marshall,  
R. J. Shaw.

3. That the Members of the said Court of Revision be paid in accordance with the following schedule for each sitting held during their term of office:

|                                   | Chairman | Members |
|-----------------------------------|----------|---------|
| 1 day .....                       | \$50.00  | \$40.00 |
| ½ day or less .....               | \$25.00  | \$20.00 |
| Plus 10c per mile driven on duty. |          |         |

PASSED AND ENACTED this 18th day of December, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2220**

**A By-law to Repeal By-law Number 1853**

WHEREAS By-law Number 1853 appointed Carl J. Madgett as Assessment Commissioner for the County of Peel;

AND WHEREAS it is deemed necessary to repeal said By-law Number 1853;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 1853 for the County of Peel be and is hereby repealed.

2. That this By-law shall come into force and take effect as of the 1st day of January, 1970.

PASSED AND ENACTED this 18th day of December, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2221**

**A By-law to Sell and Convey Parts of the Road Allowance Between the East Halves of Lots 17 and 18 in the Sixth Concession East of Hurontario Street in the Township of Chinguacousy in the County of Peel Stopped Up by By-law Number 2113 of the Corporation.**

WHEREAS the lands hereinafter described form a part of the aforesaid road allowance which have been stopped up by a by-law numbered 2113;

AND WHEREAS the Corporation desires to sell and convey the said lands to Edna May Chuter of the Borough of Etobicoke in the County of York, Married Woman;

NOW THEREFORE, the Municipal Corporation of the County of Peel, enacts as follows:

1. That Schedule "A" be a part of this by-law.
2. That the lands described in Schedule "A" be sold and conveyed by the Corporation to the said Edna May Chuter at and for the price of One Dollar.

PASSED AND ENACTED this 18th day of December, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NUMBER 2221**

ALL AND SINGULAR that certain parcel or tract of land, situate lying and being in the Township of Chinguacousy, in the County of Peel and Province of Ontario, being composed of part of the Road Allowance between the East Halves of Lots Seventeen and Eighteen, in the Sixth Concession, East of Hurontario Street in the said Township of Chinguacousy, the boundaries of which said parcel may more particularly be described as follows, and

PREMISING that the north easterly limit of the said east half of the said Lot 17 has an astronomic governing bearing of north 44 degrees 34

minutes 00 seconds west and relating all bearings quoted herein thereto;  
PARCEL "A"

COMMENCING at the intersection of a post and wire fence with the north westerly limit of the said half Lot, which point being distant 623.19 feet, more or less, measured south westerly thereon from a standard iron bar planted, marking the most northerly angle of the said half Lot;

THENCE north 44 degrees 37 minutes 40 seconds west along the said fence, 38.16 feet, more or less, to the south easterly limit of the travelled road, as widened in Instrument Number 28013 (Chinguacousy, registered in the Registry Office for the Registry Division of the County of Peel);

THENCE south 43 degrees 39 minutes 30 seconds west along the said widened limit, 440.01 feet, more or less, to the intersection thereof with the north westerly limit of the said original Road Allowance;

THENCE south 39 degrees 33 minutes 00 seconds west along the last said limit, 39.46 feet, more or less, to the intersection thereof with a post and wire fence;

THENCE south 44 degrees 07 minutes 30 seconds east along the said fence, 66.40 feet, more or less, to the intersection thereof with the said north westerly limit of the said half Lot;

THENCE north 39 degrees 33 minutes 00 seconds east along the last said limit, 482.08 feet, more or less, to the point of commencement.  
PARCEL "B"

COMMENCING at the intersection of the post and wire fence with the north westerly limit of the said half Lot, which point being distant 1,287.17 feet, more or less, measured south westerly thereof from a standard iron bar planted, marking the most northerly angle of the said half Lot;

THENCE North 44 degrees 38 minutes 20 seconds west along the said fence, 66.34 feet, more or less, to the intersection thereof with the north westerly limit of the said original Road Allowance.

THENCE south 39 degrees 33 minutes 00 seconds along the last said limit, 615.38 feet, more or less, to the intersection thereof with a post and wire fence;

THENCE south 44 degrees 30 minutes 10 seconds east along the last said fence, 66.36 feet, more or less, to the intersection thereof with the said north westerly limit of the said half Lot.

THENCE north 39 degrees 33 minutes 00 seconds east along the last said limit, 515.54 feet, more or less, to the point of commencement.



**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2222**

**A By-law to Sell and Convey Parts of the Road Allowance Between the East Halves of Lots 17 and 18 in the Sixth Concession East of Hurontario Street in the Township of Chinguacousy in the County of Peel Stopped Up by By-law Number 2113 of the Corporation.**

WHEREAS the lands hereinafter described form a part of the aforesaid road allowance which have been stopped up by by-law number 2113;

AND WHEREAS the Corporation desires to sell and convey the said lands to Olga Cholodny of the Town of Mississauga (formerly Township of Toronto) in the County of Peel, Married Woman;

NOW THEREFORE, the Municipal Corporation of the County of Peel, enacts as follows:

1. That Schedule "A" be a part of this by-law.
2. That the lands described in Schedule "A" be sold and conveyed by the Corporation to the said Olga Cholodny at and for the price of One Dollar.

PASSED AND ENACTED this 18th day of December, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NUMBER 2222**

**Re: Closing of 200 foot severance from Ellis parcel.**

ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the Township of Chinguacousy, in the County of Peel and Province of Ontario, being composed of part of the road allowance between the East Halves of Lots SEVENTEEN and EIGHTEEN in the Sixth Concession East of Hurontario Street in the said Township of Chinguacousy, the boundaries of which said parcel may more particularly be described as follows, and

PREMISING that the Northeasterly limit of the said East Half of the said Lot Seventeen has an astronomic governing bearing of North 44 degrees 34 minutes 00 seconds West and relating all bearings quoted herein thereto;

COMMENCING at the intersection of a post and wire fence with the Northwesterly limit of the said Half Lot which point being distant 422.15 feet, more or less, measured Southwesterly thereon from a standard iron bar planted marking the most Northerly angle of the said Half Lot;

THENCE North 44 degrees 41 minutes 20 seconds West along the said fenceline 20.25 feet, more or less to the Southeasterly limit of the travelled



road as widened by Instrument Number 28013 (Chinguacousy) registered in the Registry Office for the Registry Division of the County of Peel,

THENCE South 43 degrees 39 minutes 30 seconds West along the said widened limit 200.00 feet to an iron bar planted;

THENCE South 44 degrees 37 minutes 40 seconds East 38.16 feet, more or less, to a point in the said Northwesterly limit of the said Half Lot;

THENCE North 39 degrees 33 minutes 00 seconds East along the last said limit 201.04 feet, more or less, to the point of commencement.

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 2223**

**A By-law to Confirm the Proceedings of the Council of the Corporation of the County of Peel at its Session held on the 18th Day of December, 1969.**

WHEREAS by Section 9 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of a municipal Corporation are to be exercised by its Council;

AND WHEREAS by Subsection 1 of Subsection 242 of The Municipal Act, being Chapter 245 of the Revised Statutes of Ontario, 1960, the powers of every Council are to be exercised by By-law;

AND WHEREAS it is deemed expedient that the proceedings of the Council of the Corporation of the County of Peel at these sessions be confirmed and adopted by By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. The action of the Council of the Corporation of the County of Peel at its session held on the 18th day of December, 1969, in respect to each recommendation contained in the Reports of the Committees and each motion and resolution and other action taken by the Council of the Corporation of the County of Peel at this session, is hereby adopted and confirmed as if all such proceedings were expressly embodied in this By-law.
2. The Warden and proper officials of the Corporation of the County of Peel are hereby authorized and directed to do all things necessary to give effect to the action of the Council of the Corporation of the County of Peel referred to in the preceding section hereof.
3. The Warden and the Clerk-Treasurer are authorized and directed to execute all documents necessary in that behalf and to affix thereto the Seal of the Corporation of the County of Peel.

PASSED AND ENACTED this 18th day of December, 1969.

HENRY H. RUTHERFORD,  
Clerk.

NANCE HORWOOD,  
Warden.

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COUNTY OF PEEL



**FINANCIAL**

**REPORTS**

**1969**





# COUNTY OF PEEL



## **FINANCIAL**

## **REPORTS**

**1969**



|                                                                     |                  | COUNTY<br>EIGHT YEAR<br>(in \$000 unless |                  |  |
|---------------------------------------------------------------------|------------------|------------------------------------------|------------------|--|
|                                                                     | 1969             | 1968                                     | 1967             |  |
| 1. ASSESSED POPULATION at the end of the year .....                 | \$189,357        | \$170,141                                | \$158,322        |  |
| 2. AREA in acres at the end of the year .....                       | 294,574          | 294,574                                  | 294,574          |  |
| 3. EMPLOYEES—continuous full time .....                             | 300              | 300                                      | 350              |  |
| 4. ASSESSMENT                                                       |                  |                                          |                  |  |
| Taxable assessment upon which the year's rates of taxation were set |                  |                                          |                  |  |
| Residential and farm .....                                          | \$245.878        | \$176,143                                | \$166,029        |  |
| Commercial and industrial .....                                     | 125,713          | 107,448                                  | 93,710           |  |
|                                                                     | <u>\$371,591</u> | <u>\$283,591</u>                         | <u>\$259,739</u> |  |
| Per capita .....                                                    | \$ 1,950         | \$ 1,600                                 | \$ 1,600         |  |
| Exempt assessment .....                                             | \$ 42,096        | \$ 36,833                                | \$ 34,618        |  |
| 6. REVENUE                                                          |                  |                                          |                  |  |
| Taxation .....                                                      | \$ 3,740         | \$ 3,548                                 | \$ 3,217         |  |
| Contributions from other governments .....                          | 1,612            | 1,150                                    | 2,395            |  |
| Other revenue .....                                                 | 39               | 22                                       | 317              |  |
|                                                                     | <u>\$ 5,391</u>  | <u>\$ 4,720</u>                          | <u>\$ 5,929</u>  |  |
| 8. EXPENDITURE                                                      |                  |                                          |                  |  |
| General municipal .....                                             | \$ 5,722         | \$ 4,442                                 | \$ 5,458         |  |
| Education .....                                                     | 14               | 17                                       | 365              |  |
|                                                                     | <u>\$5,736</u>   | <u>\$ 4,459</u>                          | <u>\$ 5,823</u>  |  |
| 9 NET LONG TERM LIABILITIES                                         |                  |                                          |                  |  |
| General municipal activities                                        | \$ 7,700         | \$ 8,234                                 | \$ 9,092         |  |
| Per capita .....                                                    | \$ 41            | \$ 48                                    | \$ 57            |  |
| 10. CHARGES FOR NET LONG TERM LIABILITIES                           |                  |                                          |                  |  |
| General municipal activities                                        | \$ 1,080         | \$ 969                                   | \$ 1,016         |  |
| Per capita .....                                                    | \$ 6             | \$ 6                                     | \$ 7             |  |
| 12. SURPLUS (DEFICIT) at the end of the year .....                  | \$ 187           | \$ 531                                   | \$ 270           |  |

**OF PEEL  
FINANCIAL REVIEW**  
otherwise indicated)

| 1966                  | 1965                  | 1964                  | 1963                 | 1962              |
|-----------------------|-----------------------|-----------------------|----------------------|-------------------|
| 142,894               | 131,285               | 119,819               | 112,854              | 105,520           |
| 294,574               | 294,574               | 294,574               | 294,574              | 294,574           |
| 250                   | 212                   | 200                   | 190                  | 180               |
| <br>                  |                       |                       |                      |                   |
| \$142,207<br>85,985   | \$130,309<br>70,941   | \$112,687<br>70,523   | \$102,605<br>63,673  |                   |
| <u>\$228,192</u>      | <u>\$201,250</u>      | <u>\$183,210</u>      | <u>\$166,278</u>     | <u>\$153,680</u>  |
| \$ 1,600<br>\$ 28,956 | \$ 1,500<br>\$ 29,500 | \$ 1,500<br>\$ 21,361 | \$ 1,500<br>\$15,563 | \$ 1,500          |
| <br>                  |                       |                       |                      |                   |
| \$ 2,792              | \$ 2,084              | \$ 1,904              | \$ 1,684             | \$ 1,541          |
| 1,393<br>187          | 1,231<br>166          | 1,351<br>133          | 1,590<br>116         | 1,612<br>100      |
| <u>\$ 4,372</u>       | <u>\$ 3,481</u>       | <u>\$ 3,388</u>       | <u>\$ 3,390</u>      | <u>\$ 3,253</u>   |
| <br>                  |                       |                       |                      |                   |
| \$ 4,061<br>247       | \$ 3,371<br>230       | \$ 3,139<br>232       | \$ 3,086<br>232      | \$ 3,086<br>231   |
| <u>\$ 4,308</u>       | <u>\$ 3,601</u>       | <u>\$ 3,371</u>       | <u>\$ 3,318</u>      | <u>\$ 3,317</u>   |
| <br>                  |                       |                       |                      |                   |
| \$ 7,795<br>\$ 55     | \$ 7,194<br>\$ 55     | \$ 6,948<br>\$ 58     | \$ 6,057<br>\$ 54    | \$ 4,952<br>\$ 47 |
| <br>                  |                       |                       |                      |                   |
| \$ 905<br>\$ 6        | \$ 902<br>\$ 7        | \$ 770<br>\$ 6        | \$ 631<br>\$ 6       | \$ 497<br>\$ 5    |
| <br>                  |                       |                       |                      |                   |
| \$ 181                | \$ 89                 | \$ 209                | \$ 195               | \$ 127            |



## COUNTY OF PEEL AUDITOR'S REPORT

We have examined the revenue fund, capital fund and reserve fund balance sheets of the County of Peel as at December 31, 1969 and the statements of revenue and expenditure, source and application of capital funds and reserve fund continuity for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

Temporary loans for current purposes at December 31, 1969 exceed the amount that can be borrowed without the approval of the municipal board.

Subject to the qualification concerning excess borrowings, we hereby report that in our opinion:

(1) The financial transactions which have come under our notice have been within the powers of the municipality.

(2) The audit has been conducted in accordance with the instructions of the Department of Municipal Affairs.

(3) The financial statements present fairly the financial position of the municipality as at December 31, 1969 and the results of its operations for the year then ended.

THORNE, GUNN, HELLIWELL & CHRISTENSON,

Chartered Accountants,

Toronto, Canada, March 6, 1970.

License Number 3652

### AUDIT QUESTIONNAIRE

December 31, 1969

#### A. Questions Concerning the Verification of the Balance Sheets:

1. Did you verify all cash on hand as at the balance sheet date? ..... Yes
2. Did you confirm all bank balances and loans by certificate obtained directly from the Municipality's bankers? ..... Yes



- 
- |                                                                                                                                               |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 3. Were all securities examined or confirmed by certificate from independent depositories? .....                                              | N/A      |
| 4. What verification was made of accounts receivable? Receipts subsequent to December 31 were examined. Test by positive confirmation .....   |          |
| 5. (a) Were notices mailed to taxpayers in verification of outstanding taxes, including those in the hands of the county treasurer? .....     | N/A      |
| (b) What was the date of confirmation? .....                                                                                                  |          |
| (c) State the total taxes outstanding at December 31 .....                                                                                    | \$ ..... |
| (d) State the total taxes unpaid at the date of confirmation .....                                                                            | \$ ..... |
| (e) Were the verification notices retained in your control from the time of checking until the notices were deposited in a post office? ..... |          |
| (f) Was your return address on each envelope and on the verification notice contained therein? .....                                          |          |
| (g) Was the trial balance of taxes outstanding checked and reconciled with the general ledger accounts at the date of confirmation? .....     |          |
| 6. (a) Were the inventories of materials and supplies determined and certified to be correct by responsible officials? .....                  | N/A      |
| (b) Did you test the accuracy of the pricing, extensions and additions? .....                                                                 |          |
| 7. Did you make a careful examination in order to satisfy yourself that all liabilities were reflected in the accounts? .....                 | Yes      |
| 8. Did you obtain certificates as to liabilities from the responsible officials? .....                                                        | Yes      |
| 9. Have all guarantees or contingent liabilities which came to your attention been disclosed in the financial statements? .....               | Yes      |
| <b>B. Questions Concerning Audit Procedure:</b>                                                                                               |          |
| 1. Were surprise counts made during the calendar year of the cash on hand and of any securities held at the municipal offices? .....          | Yes      |
| 2. Was an examination, or a substantial test, made of the cash receipts and the distribution thereof? .....                                   | Yes      |

3. Was the collector's roll tested as to:
    - (a) the total amount of the assessment ..... N/A
    - (b) the calculation of the general and school rates .....
    - (c) the addition of local improvement frontage charges and any other special levies .....
    - (d) the accounting for taxes paid and discounts allowed .....
    - (e) the addition of interest and penalties for the non-payment of taxes? .....
  4. Were the disbursements checked by an examination of:
    - (a) cancelled cheques and bank debit notes ..... Yes
    - (b) invoices, vouchers and cancelled debentures and coupons ..... Yes
    - (c) the distribution of the above ..... Yes
    - (d) the approval by the municipal council, local board or commission? ..... Yes
  5. Did you examine the authority for all alterations in the assessment roll? ..... N/A
  6. Did you examine the tax registration or tax sale transactions? ..... N/A
  7. Were the minutes and by-laws of the council and the various boards and commissions examined? .... Yes
  8. Was the tax arrears ledger tested as to:
    - (a) the amounts charged therein ..... N/A
    - (b) the accounting for taxes and interest paid.... ..
    - (c) the addition of unpaid interest? ..... ..
  9. Were the penalties and interest computed in accordance with sections 120 (3), 120 (4) and 150 of the Assessment Act? ..... N/A
  10. Were rebates, reductions, or cancellations of current taxes authorized by a court of revision in accordance with section 131 of the Assessment Act? ..... N/A
  11. Was the cancellation of other uncollectable taxes made in accordance with section 244 of the Assessment Act? ..... N/A
- C. Questions Concerning the System of Accounts:**
1. Were all deposits made to the proper bank accounts? ..... Yes

- |                                                                                                                                                                                     |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 2. If tax collections are deposited in a separate bank account, is the bank account authorized by the council and not subject to withdrawal by the tax collector? .....             | N/A |
| 3. Are duplicate receipts, serially numbered by the printers, used in respect of all receipts other than tax collections and utility rates? .....                                   | Yes |
| 4. Were any payments made other than by cheque signed by authorized officials or from a properly operated petty cash fund? .....                                                    | No  |
| 5. Were all securities lodged in a safety deposit box under the custody of two or more responsible officials? (If not, state whether fully registered in name of corporation) ..... | N/A |
| 6. Are the accounts kept in accordance with accepted principles of municipal accounting? .....                                                                                      | Yes |
| 7. Does the municipality maintain a general ledger? .....                                                                                                                           | Yes |
| 8. Were the postings to the general ledger made by the municipal officials? .....                                                                                                   | Yes |

**D. Questions Relating to Legal Restrictions:**

- |                                                                                                                                                                                                                                                                                                                                |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 1. Has the municipality or any of its boards or commissions undertaken any capital work, the cost of which has been or is to be paid from the proceeds of a debenture issue, without the prior approval of the Ontario Municipal Board? (This approval takes the form of an order issued by the Ontario Municipal Board) ..... | No  |
| 2. Has the municipality or any of its boards or commissions undertaken any capital work, the cost of which in whole or in part is to be raised in a subsequent year or years from taxation levies, utility rates or other revenue without the prior approval of the Ontario Municipal Board? .....                             | No  |
| Note: If answer to 1 or 2 is "Yes", comment fully in written report.                                                                                                                                                                                                                                                           |     |
| 3. (a) Has the municipality established a reserve fund under the authority of Section 298 of The Municipal Act? .....                                                                                                                                                                                                          | Yes |
| (b) If all expenditures therefrom have not been made for the purpose for which the reserve                                                                                                                                                                                                                                     |     |

fund was established, did the municipality secure the approval of the Department of Municipal Affairs to deviate from the original intentions of the by-law? .....

N/A

4. (a) Are the officers bonded in accordance with the requirements of Section 234 of The Municipal Act and Section 46 of The Schools Administration Act? (If answered in negative, the auditor should state in his report which officers are not bonded.) ..... Yes
- (b) Do the minutes of the council record that the provisions of Section 234, subsection 3, of The Municipal Act with regard to surety bonds have been adhered to? ..... Yes
- (c) Is, in your opinion, the amount of the surety bond coverage on the officers reasonable? .... Yes

**E. Complete the following schedule for any debentures sold by the municipality during the year:**

| Date of Sale | Purpose | Amount      | Term     | Coupon Interest Rate | Price Received per \$100.00 |
|--------------|---------|-------------|----------|----------------------|-----------------------------|
| Mar 1/69     | Schools | \$3,030,000 | 20 years | 7 $\frac{1}{4}$ %    | \$100.00                    |

(\$1,000,000 plus interest not received until February, 1970)

- F.** Please list below, under the proper category, the names of all local boards of the municipality, as defined in the Department of Municipal Affairs Act, which exercise power or authority with respect to municipal affairs. If the power or authority is exercised by a committee of the municipal council please state so.



**Cemetery**

Nil

**Utilities and Enterprises**include hydro, water, gas,  
telephone, transportation**Health**

Peel County Health Unit

Nil

**Library**

Nil

**Parks**

Nil

**Police Villages****Police**

townships only

Nil

Nil

**Other Municipal Boards and Commissions**

include

sinking fund trusts, community centres, municipal recreation commissions, exhibitions, civic hospitals, housing commissions, suburban roads commissions, homes for the aged, health units.

Peel County Manor (operated by a committee of council)



## STATEMENT OF REVENUE

For The Year Ended

## REVENUE

|                                            | 1969      | 1968      |
|--------------------------------------------|-----------|-----------|
|                                            | \$        | \$        |
| Taxation .....                             | 3,740,637 | 3,548,284 |
| Contributions from other governments ..... | 1,612,107 | 1,150,100 |
| Other .....                                | 38,638    | 21,703    |

|                     |           |           |
|---------------------|-----------|-----------|
| TOTAL REVENUE ..... | 5,391,382 | 4,720,087 |
|---------------------|-----------|-----------|

## AND EXPENDITURE

December 31, 1969

## EXPENDITURE

|                                                                                                               | 1969             | 1968             |
|---------------------------------------------------------------------------------------------------------------|------------------|------------------|
|                                                                                                               | \$               | \$               |
| General government .....                                                                                      | 809,619          | 684,461          |
| Protection to persons and property .....                                                                      | 72,470           | 64,867           |
| Public works .....                                                                                            | 3,683,302        | 2,675,281        |
| Conservation of health .....                                                                                  | 706,025          | 628,882          |
| Social and family services .....                                                                              | 347,119          | 283,727          |
| Recreation and community services .....                                                                       | 11,050           | 11,922           |
| Financial expenses .....                                                                                      | 86,768           | 81,711           |
| Education .....                                                                                               | 14,326           | 17,200           |
| Other .....                                                                                                   | 4,900            | 10,903           |
| <b>TOTAL EXPENDITURE</b> .....                                                                                | <b>5,735,579</b> | <b>4,458,954</b> |
| Excess of revenue over expenditure for the<br>year (excess of expenditure over<br>revenue for the year) ..... | (34,197)         | 261,133          |
| Surplus (deficit) at the beginning of<br>the year .....                                                       | 531,008          | 269,875          |
| <b>SURPLUS (DEFICIT) AT THE END OF<br/>THE YEAR</b> .....                                                     | <b>186,811</b>   | <b>531,008</b>   |



## REVENUE FUND

As At December

## ASSETS

|                                         |         | 1969      | 1968      |
|-----------------------------------------|---------|-----------|-----------|
|                                         |         | \$        | \$        |
| CASH .....                              |         | 53,148    | 374,547   |
| ACCOUNTS RECEIVABLE:                    |         |           |           |
| Other governments                       |         |           |           |
| Ontario .....                           | 594,282 |           |           |
| Municipal .....                         | 60,118  | 654,400   | 652,595   |
|                                         |         |           |           |
| Local boards and other funds            |         |           |           |
| Peel County Children's                  |         |           |           |
| Aid Society .....                       | 2,558   |           |           |
| Peel County Health                      |         |           |           |
| Unit .....                              | 23,296  |           |           |
| Peel County Home                        |         |           |           |
| for the Aged .....                      | 81,064  |           |           |
|                                         |         | 106,918   | 114,077   |
| Capital Fund .....                      |         | 200,740   | 195,832   |
| Other, after deducting allowance        |         |           |           |
| for doubtful accounts .....             |         | 52,117    | 33,367    |
| TAXES RECEIVABLE, after deducting       |         |           |           |
| allowance for uncollectable taxes ..... |         | 26,474    | 174       |
| INVENTORIES, at cost,                   |         |           |           |
| County of Peel Histories .....          |         | 8,127     | 9,312     |
| OTHER ASSETS .....                      |         | 10,635    | 2,642     |
|                                         |         |           |           |
| TOTAL ASSETS                            |         | 1,112,559 | 1,382,546 |

## BALANCE SHEET

31, 1969

## LIABILITIES

|                                                   | 1969    | 1968    |
|---------------------------------------------------|---------|---------|
|                                                   | \$      | \$      |
| TEMPORARY LOANS .....                             | 850,000 | 800,000 |
| ACCOUNTS PAYABLE AND ACCRUED<br>LIABILITIES ..... | 71,369  | 22,492  |
| Other governments                                 |         |         |
| Municipal                                         |         |         |
| Town of Mississauga      4,379                    | 4,379   |         |
| OTHER LIABILITIES:                                |         |         |
| Excess funds on school debentures ....            |         | 29,046  |
| SURPLUS (DEFICIT) (note 6) .....                  | 186,811 | 531,008 |

|                   |                  |                  |
|-------------------|------------------|------------------|
| TOTAL LIABILITIES | <u>1,112,559</u> | <u>1,382,546</u> |
|-------------------|------------------|------------------|

## STATEMENT OF SOURCE AND

For The Year Ended

## SOURCE OF FUNDS

|                                                                | 1969      | 1968      |
|----------------------------------------------------------------|-----------|-----------|
|                                                                | \$        | \$        |
| UNEXPENDED FUNDS AT THE<br>BEGINNING OF THE YEAR .....         | 77,012    | 352,474   |
| LONG TERM LIABILITIES INCURRED,<br>at par:                     |           |           |
| Ontario                                                        |           |           |
| Ontario Education Capital Aid<br>Corporation .....             | 2,030,000 | 435,000   |
| The Public .....                                               |           | 1,799,000 |
|                                                                | 2,030,000 | 2,234,000 |
| CONTRIBUTIONS FROM OTHER<br>GOVERNMENTS:                       |           |           |
| Canada                                                         |           |           |
| Roads (subway) .....                                           | 260,000   | 240,000   |
| Ontario                                                        |           |           |
| Roads subsidy .....                                            | 491,898   | 983,530   |
|                                                                | 751,898   | 1,223,530 |
| CONTRIBUTIONS FROM THE<br>REVENUE FUND FOR:                    |           |           |
| Capital expenditure .....                                      | 300,000   |           |
|                                                                | 300,000   |           |
| OTHER:                                                         |           |           |
| Interest .....                                                 | 31,199    | 10,666    |
| Canadian Pacific Railway .....                                 | 17,250    | 14,000    |
| BALANCE AT THE END OF THE YEAR<br>NOT PERMANENTLY FINANCED.... | 888,858   |           |
|                                                                | 4,096,217 | 3,834,670 |

**APPLICATION OF CAPITAL FUNDS****December 31, 1969****APPLICATION OF FUNDS**

|                                                          | 1969             | 1968             |
|----------------------------------------------------------|------------------|------------------|
|                                                          | \$               | \$               |
| <b>CAPITAL EXPENDITURE:</b>                              |                  |                  |
| Protection to persons and property—<br>court house ..... |                  | 7,685            |
| Public works—roads .....                                 | 1,126,728        | 1,803,468        |
| Social and family services—<br>home for the aged .....   | 8,728            | 9,342            |
|                                                          | <u>1,135,456</u> | <u>1,820,495</u> |
| <b>TRANSFERS FOR CAPITAL PURPOSES:</b>                   |                  |                  |
| School boards .....                                      | 2,060,448        | 688,686          |
| Others:                                                  |                  |                  |
| Hospital grants .....                                    | 900,313          | 1,204,080        |
|                                                          | <u>2,960,761</u> | <u>1,892,766</u> |
| <b>OTHER:</b>                                            |                  |                  |
| Discounts on debentures issued .....                     |                  | 44,397           |
|                                                          |                  | <u>44,397</u>    |
| <b>UNEXPENDED FUNDS AT THE END<br/>OF THE YEAR .....</b> |                  | <b>77,012</b>    |

---



---

4,096,217    3,834,670



## CAPITAL FUND

As At December

## ASSETS

|                                                         | 1969      | 1968      |
|---------------------------------------------------------|-----------|-----------|
|                                                         | \$        | \$        |
| CASH .....                                              | 61,594    | 126,636   |
| ACCOUNTS RECEIVABLE:                                    |           |           |
| Other governments:                                      |           |           |
| Canada .....                                            | 25,000    |           |
| Ontario .....                                           | 35,686    |           |
|                                                         | <hr/>     |           |
|                                                         | 60,686    | 783,984   |
| Other:                                                  |           |           |
| Canadian Pacific Railway .....                          | 31,250    | 14,000    |
|                                                         | <hr/>     |           |
| TOTAL CURRENT ASSETS .....                              | 153,530   | 924,620   |
| CAPITAL OUTLAY TO BE RECOVERED<br>IN FUTURE YEARS ..... | 8,588,499 | 8,156,811 |
|                                                         | <hr/>     |           |
| TOTAL ASSETS .....                                      | 8,742,029 | 9,081,431 |
|                                                         | <hr/>     |           |

## BALANCE SHEET

31, 1969

## LIABILITIES

|                                           | 1969             | 1968             |
|-------------------------------------------|------------------|------------------|
|                                           | \$               | \$               |
| TEMPORARY LOANS .....                     | 841,648          | 651,776          |
| ACCOUNTS PAYABLE AND ACCRUED LIABILITIES: |                  |                  |
| Local boards and other funds:             |                  |                  |
| Revenue Fund .....                        | 200,740          |                  |
|                                           | <u>200,740</u>   | <u>195,832</u>   |
| TOTAL CURRENT LIABILITIES .....           | 1,042,388        | 847,608          |
| NET LONG TERM LIABILITIES:                |                  |                  |
| General municipal activities .....        | 7,699,641        | 8,233,823        |
|                                           | <u>7,699,641</u> | <u>8,233,823</u> |
| TOTAL LIABILITIES .....                   | <u>8,742,029</u> | <u>9,081,431</u> |

**RESERVE FUNDS STATEMENT OF CONTINUITY****For The Year Ended December 31, 1969**

|                                                                  | <b>Total</b>      | <b>Reserve for<br/>Capital Expenditures<br/>or Repayment of<br/>Debentures</b> |
|------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------|
| <b>BALANCE AT THE BEGINNING</b>                                  |                   |                                                                                |
| <b>OF THE YEAR</b> .....                                         | <b>\$</b>         | <b>\$</b>                                                                      |
| Revenue:                                                         | 150,000           | 150,000                                                                        |
| Interest earned .....                                            | 725               | 725                                                                            |
|                                                                  | <u>725</u>        | <u>725</u>                                                                     |
| Expenditure:                                                     |                   |                                                                                |
| Contribution to revenue<br>fund for Hospital<br>Debentures ..... | 150,725           | 150,725                                                                        |
|                                                                  | <u>150,725</u>    | <u>150,725</u>                                                                 |
| <b>BALANCE AT THE END</b>                                        |                   |                                                                                |
| <b>OF THE YEAR</b> .....                                         | <u><u>Nil</u></u> | <u><u>Nil</u></u>                                                              |

**BALANCE SHEET****As At December 31, 1969**

|                           | <b>Total</b>      | <b>Reserve for<br/>Capital Expenditures<br/>or Repayment of<br/>Debentures</b> |
|---------------------------|-------------------|--------------------------------------------------------------------------------|
|                           | <b>\$</b>         | <b>\$</b>                                                                      |
| <b>ASSETS</b> .....       | Nil               |                                                                                |
| <b>LIABILITIES</b> .....  | Nil               |                                                                                |
|                           | <u>Nil</u>        | <u></u>                                                                        |
| <b>FUND BALANCE</b> ..... | <u><u>Nil</u></u> | <u><u></u></u>                                                                 |

## NOTES TO FINANCIAL STATEMENTS

For The Year Ended December 31, 1969

## 1. CHARGES FOR NET LONG TERM LIABILITIES:

Total charges for net long term

liabilities were as follows:

|                          | 1969               | 1968             |
|--------------------------|--------------------|------------------|
| Principal payments ..... | \$ 534,182         | \$557,593        |
| Interest .....           | 545,500            | 411,363          |
|                          | <u>\$1,079,682</u> | <u>\$968,956</u> |

These charges are included in expenditure classified under the appropriate functional headings.

## 2. NET LONG TERM LIABILITIES:

1969

1968

Total long term liabilities incurred by the municipality and outstanding at the end of the year .....

\$17,197,417    \$14,953,467

In addition, the municipality has assumed responsibility for the payment of principal and interest charges on long term liabilities of other municipalities, the principal amount of which at the end of the year is .....

323,000

367,396

17,520,417

15,320,863

Of the outstanding long term liabilities shown above, the responsibility for payment of principal and interest charges has been assumed by others for an amount of .....

9,820,776

7,087,040

Net long term liabilities at the end of the year .....

\$ 7,699,641

\$ 8,233,823

During 1969 debentures for \$3,030,000 were purchased by the Ontario Education Capital Aid Corporation for school pur-



poses. Of this amount \$1,000,000 was not required in 1969 and was not received from the Corporation until 1970. No interest was payable on undrawn funds. The principal of \$1,000,000 is not reflected in total long term liabilities nor in long term liabilities assumed by others.

3. **LIABILITIES PAYABLE IN UNITED STATES' DOLLARS**  
Included in "Net long term liabilities" is an amount of \$323,000 payable in U.S. dollars and recorded on the basis of \$1 Canadian being equal to \$1 U.S. (1968 — \$362,000).

4. **CONTINGENT LIABILITY**

Under a sick leave benefit plan, unused sick leave accumulates and employee may become entitled to a cash payment on termination of service. The liability for these accumulated days, to the extent that they could be taken in cash by an employees on termination of employment mounted to approximately \$29,000 at December 31, 1969.

It is the Corporation's policy to pay the accumulated sick leave benefits from revenue funds in the year the liability becomes payable.

5. **COMMITMENTS**

Peel Memorial Hospital Association

To assist financing an addition to Peel Memorial Hospital the County agreed to pay a grant of \$2,943,699 in instalments on or before December 31st in each of the years 1968 to 1971. Grants for future years are payable as follows:

|      |                    |
|------|--------------------|
| 1970 | \$ 800,000         |
| 1971 | 243,699            |
|      | <hr/>              |
|      | <u>\$1,043,699</u> |

The grant for 1969 of \$900,000 has been paid but debentures have not as yet been issued to reimburse a temporary bank loan.

Roads

Ontario Municipal Board approval has been received for the issue of debentures amounting to \$1,052,000 to assist in financing the 1969 and the balance of the 1967 capital road programme.

The County has agreed to make grants not to exceed \$160,000 to the Town of Mississauga to assist in financing the Queensway and Bloor Street bridges.

## 6. SURPLUS

The surplus at December 31, 1969 is summarized as follows:

|                               |                  |
|-------------------------------|------------------|
| General account surplus ..... | \$136,141        |
| Roads account surplus .....   | 50,670           |
|                               | <u>\$186,811</u> |

## ANALYSIS OF COUNTY REVENUE

For The Year Ended December 31, 1969

## REVENUE

## TAXATION

|                              | 1969<br>Budget<br>\$ | 1969<br>Actual<br>\$ | 1968<br>Actual<br>\$ |
|------------------------------|----------------------|----------------------|----------------------|
| Levy on local municipalities | 3,591,716            | 3,740,637            | 3,548,284            |

CONTRIBUTIONS FROM  
OTHER GOVERNMENTS

## Ontario:

|                           |           |           |           |
|---------------------------|-----------|-----------|-----------|
| Assessment .....          | 18,175    | 18,780    | 15,009    |
| Roadways .....            | 1,353,058 | 1,510,640 | 1,076,364 |
| Conservation of health .. | 22,400    | 29,812    | 21,327    |
| Emergency measures ..     | 20,700    | 20,693    | 19,786    |
| Air pollution .....       |           |           | 3,452     |
| Weed inspection .....     | 1,691     | 1,247     | 1,761     |
| Homemakers .....          | 17,500    | 29,150    | 10,611    |

|                      |           |           |           |
|----------------------|-----------|-----------|-----------|
|                      | 1,433,524 | 1,610,322 | 1,148,310 |
| Municipalities ..... | 1,790     | 1,785     | 1,790     |

---

|  |           |           |           |
|--|-----------|-----------|-----------|
|  | 1,435,314 | 1,612,107 | 1,150,100 |
|--|-----------|-----------|-----------|

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## OTHER REVENUE:

|                                            |        |        |        |
|--------------------------------------------|--------|--------|--------|
| Licenses and permits .....                 | 280    | 400    | 281    |
| Rents, concessions and<br>franchises ..... | 17,727 | 17,127 | 16,727 |
| Indigents .....                            | 500    | 490    | 746    |
| Sundry .....                               | 1,000  | 20,621 | 3,949  |
|                                            | 19,507 | 38,638 | 21,703 |

---

|                     |           |           |           |
|---------------------|-----------|-----------|-----------|
| TOTAL REVENUE ..... | 5,046,537 | 5,391,382 | 4,720,087 |
|---------------------|-----------|-----------|-----------|

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**CONTINUITY OF**  
**For The Year Ended**

| Names of municipalities<br>that support the county | Amount<br>receivable at<br>beginning of<br><u>year</u> | Amount of<br>taxes<br>levied |
|----------------------------------------------------|--------------------------------------------------------|------------------------------|
|                                                    | \$                                                     | \$                           |
| Towns:                                             |                                                        |                              |
| Brampton .....                                     |                                                        | 543,966                      |
| Port Credit .....                                  |                                                        | 137,742                      |
| Streetsville .....                                 |                                                        | 77,186                       |
| Mississauga .....                                  |                                                        | 2,233,724                    |
| Villages:                                          |                                                        |                              |
| Bolton .....                                       |                                                        | 24,531                       |
| Caledon East .....                                 | 36                                                     | 6,465                        |
| Townships:                                         |                                                        |                              |
| Albion .....                                       |                                                        | 67,417                       |
| Caledon .....                                      |                                                        | 75,390                       |
| Chinguacousy .....                                 |                                                        | 400,476                      |
| Toronto Gore .....                                 | 138                                                    | 24,819                       |
|                                                    | <u>174</u>                                             | <u>3,591,716</u>             |

**THE COUNTY LEVY**

December 31, 1969

Portion of  
supplementary  
taxes levied by  
municipalities  
that support  
the county

Amount  
received from  
municipalities

Discounts  
allowed

Other

Amount  
receivable  
at year end

| \$             | \$               | \$            | \$            | \$            |
|----------------|------------------|---------------|---------------|---------------|
| 13,218         | 550,568          |               | 6,616         |               |
| 3,452          | 133,920          | 4,026         | 516           | 2,732         |
| 693            | 75,328           | 1,654         | 720           | 177           |
| 111,310        | 2,325,409        |               | 19,625        |               |
| 1,820          | 24,262           | 269           | 325           | 1,495         |
| 267            | 6,501            |               | 89            | 178           |
| 2,035          | 69,372           |               | 80            |               |
| 1,101          | 68,498           |               | 19            | 7,974         |
| 14,660         | 389,285          | 11,191        | 742           | 13,918        |
| 365            | 25,173           | 142           | 7             |               |
| <u>148,921</u> | <u>3,668,316</u> | <u>17,282</u> | <u>28,739</u> | <u>26,474</u> |

## ANALYSIS OF EXPENDITURE

For The Year Ended December 31, 1969

|                                                | 1969<br>Budget<br>\$ | 1969<br>Actual<br>\$ | 1968<br>Actual<br>\$ |
|------------------------------------------------|----------------------|----------------------|----------------------|
| <b>GENERAL GOVERNMENT:</b>                     |                      |                      |                      |
| Members of council .....                       | 44,730               | 45,663               | 45,163               |
| General administration .....                   | 709,121              | 706,180              | 618,900              |
| Unclassified .....                             | 22,356               | 57,146               | 20,398               |
|                                                | 776,207              | 809,619              | 684,461              |
| <b>PROTECTION TO PERSONS<br/>AND PROPERTY:</b> |                      |                      |                      |
| Protective inspections .....                   | 47,302               | 46,958               | 31,467               |
| Unclassified .....                             | 25,434               | 25,512               | 33,400               |
|                                                | 72,736               | 72,470               | 64,867               |
| <b>PUBLIC WORKS:</b>                           |                      |                      |                      |
| Roadways .....                                 | 3,004,944            | 3,098,246            | 2,061,623            |
| Unclassified .....                             | 577,035              | 585,056              | 613,658              |
|                                                | 3,581,979            | 3,683,302            | 2,675,281            |
| <b>CONSERVATION OF HEALTH:</b>                 |                      |                      |                      |
| Public health services .....                   | 233,000              | 238,521              | 201,215              |
| Hospital fees and premiums .....               | 38,091               | 37,572               | 27,126               |
| Grants to public hospitals .....               | 428,657              | 427,932              | 398,541              |
| Unclassified .....                             | 2,000                | 2,000                | 2,000                |
|                                                | 701,748              | 706,025              | 628,882              |
| <b>SOCIAL AND FAMILY<br/>SERVICES:</b>         |                      |                      |                      |
| General assistance .....                       | 25,500               | 26,756               | 23,748               |
| Assistance to aged persons .....               | 172,040              | 173,716              | 145,094              |
| Assistance to children .....                   | 144,856              | 143,147              | 111,385              |
| Unclassified .....                             | 3,500                | 3,500                | 3,500                |
|                                                | 345,896              | 347,119              | 283,727              |

RECREATION AND  
COMMUNITY SERVICES:

|                                |        |        |        |
|--------------------------------|--------|--------|--------|
| Parks and recreation .....     | 1,500  | 1,500  | 2,500  |
| Other cultural facilities .... | 9,127  | 9,550  | 9,422  |
|                                | 10,627 | 11,050 | 11,922 |

## FINANCIAL EXPENSES:

|                                          |        |        |        |
|------------------------------------------|--------|--------|--------|
| Interest on temporary<br>borrowing ..... | 30,000 | 35,009 | 27,527 |
| Discount on taxes .....                  | 15,000 | 17,282 | 15,617 |
| Unclassified .....                       | 24,126 | 34,477 | 38,567 |
|                                          | 69,126 | 86,768 | 81,711 |

## EDUCATION:

|                                       |        |        |        |
|---------------------------------------|--------|--------|--------|
| Secondary—<br>Retarded children ..... | 14,326 | 14,326 | 17,200 |
|                                       | 14,326 | 14,326 | 17,200 |

## OTHER:

|                             |       |       |        |
|-----------------------------|-------|-------|--------|
| Air pollution control ..... |       |       | 6,903  |
| Advancement of agriculture  | 4,900 | 4,900 | 4,000  |
|                             | 4,900 | 4,900 | 10,903 |

|                          |           |           |           |
|--------------------------|-----------|-----------|-----------|
| TOTAL EXPENDITURES ..... | 5,577,545 | 5,735,579 | 4,458,954 |
|--------------------------|-----------|-----------|-----------|



## ANALYSIS OF CHARGES FOR

For The Year Ended

| Charges For Long<br>Term Liabilities<br>Incurred By The<br>Municipality |          | Assumed From<br>Others |          |
|-------------------------------------------------------------------------|----------|------------------------|----------|
| Principal                                                               | Interest | Principal              | Interest |
| \$                                                                      | \$       | \$                     | \$       |

GENERAL MUNICIPAL  
ACTIVITIES:

|                                             |         |         |        |        |
|---------------------------------------------|---------|---------|--------|--------|
| General government                          |         |         |        |        |
| General administration ..                   | 24,000  | 16,597  |        |        |
| Administration of<br>justice .....          | 64,286  | 128,900 |        |        |
|                                             | 88,286  | 145,497 |        |        |
| Public works                                |         |         |        |        |
| Roadways .....                              | 261,000 | 147,035 |        |        |
| Conservation of health                      |         |         |        |        |
| Grants to public hospitals                  | 187,000 | 331,526 | 44,396 | 15,635 |
| Social and family services                  |         |         |        |        |
| Assistance to aged<br>persons — Manor ..... | 25,000  | 31,020  |        |        |

|                                         |         |         |        |        |
|-----------------------------------------|---------|---------|--------|--------|
| TOTAL GENERAL<br>MUNICIPAL ACTIVITIES.. | 561,286 | 655,078 | 44,396 | 15,635 |
|-----------------------------------------|---------|---------|--------|--------|

## SCHOOL BOARDS:

|                 |         |         |  |  |
|-----------------|---------|---------|--|--|
| Secondary ..... | 224,764 | 288,780 |  |  |
|-----------------|---------|---------|--|--|

|                        |         |         |  |  |
|------------------------|---------|---------|--|--|
| TOTAL SCHOOL BOARDS .. | 224,764 | 288,780 |  |  |
|------------------------|---------|---------|--|--|

|                     |         |         |        |        |
|---------------------|---------|---------|--------|--------|
| TOTAL CHARGES ..... | 786,050 | 943,858 | 44,396 | 15,635 |
|---------------------|---------|---------|--------|--------|

**NET LONG TERM LIABILITIES**

December 31, 1969

| Assumed<br>Principal<br>\$ | By Others<br>Interest<br>\$ | Total Charges For Net Long<br>Term Liabilities |                |             |
|----------------------------|-----------------------------|------------------------------------------------|----------------|-------------|
|                            |                             | Principal<br>\$                                | Interest<br>\$ | Total<br>\$ |
| 13,920                     | 9,626                       | 10,080                                         | 6,971          | 17,051      |
| 57,580                     | 115,587                     | 6,706                                          | 13,313         | 20,019      |
| 71,500                     | 125,213                     | 16,786                                         | 20,284         | 37,070      |
|                            |                             | 261,000                                        | 147,035        | 408,035     |
|                            |                             | 231,396                                        | 347,161        | 578,557     |
|                            |                             | 25,000                                         | 31,020         | 56,020      |
| 71,500                     | 125,213                     | 534,182                                        | 545,500        | 1,079,682   |
| 224,764                    | 288,780                     |                                                |                |             |
| 224,764                    | 288,780                     |                                                |                |             |
| 296,264                    | 413,993                     | 534,182                                        | 545,500        | 1,079,682   |

FIVE YEAR PROJECTION OF CHARGES FOR  
As At December

GENERAL MUNICIPAL ACTIVITIES:

|                 | 1970             | 1971             |
|-----------------|------------------|------------------|
|                 | \$               | \$               |
| Principal ..... | 531,464          | 552,626          |
| Interest .....  | 490,649          | 459,306          |
|                 | <u>1,022,113</u> | <u>1,011,932</u> |

TOTAL

|                 |                  |                  |
|-----------------|------------------|------------------|
| Principal ..... | 531,464          | 552,626          |
| Interest .....  | 490,649          | 459,306          |
|                 | <u>1,022,113</u> | <u>1,011,932</u> |

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**EXISTING NET LONG TERM LIABILITIES****31, 1969**

| 1972           | 1973           | 1974           |
|----------------|----------------|----------------|
| \$             | \$             | \$             |
| 475,949        | 465,111        | 449,274        |
| 426,748        | 398,530        | 350,170        |
| <u>902,697</u> | <u>863,641</u> | <u>799,444</u> |
| 475,949        | 465,111        | 449,274        |
| 426,748        | 398,530        | 350,170        |
| <u>902,697</u> | <u>863,641</u> | <u>799,444</u> |



## BASIS OF APPORTIONMENT

For The Year Ended

| <u>Names of Municipalities<br/>that support the County</u> | Assessments                                    |                                                                                           |
|------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|
|                                                            | <u>Realty and<br/>business<br/>assessments</u> | <u>Assessments<br/>on which<br/>payments in<br/>lieu of taxes<br/>were<br/>determined</u> |
| Towns:                                                     | \$                                             | \$                                                                                        |
| Brampton .....                                             | 64,317,328                                     | 220,095                                                                                   |
| Mississauga .....                                          | 178,781,196                                    | 12,544,940                                                                                |
| Port Credit .....                                          | 14,701,675                                     | 407,895                                                                                   |
| Streetsville .....                                         | 8,198,555                                      | 46,080                                                                                    |
| Villages:                                                  |                                                |                                                                                           |
| Bolton .....                                               | 13,108,105                                     | 45,330                                                                                    |
| Caledon East .....                                         | 3,448,010                                      | 18,920                                                                                    |
| Townships:                                                 |                                                |                                                                                           |
| Albion .....                                               | 36,086,640                                     | 39,110                                                                                    |
| Caledon .....                                              | 4,462,007                                      | 11,575                                                                                    |
| Chinguacousy .....                                         | 35,192,828                                     | 12,915                                                                                    |
| Toronto Gore .....                                         | 13,294,915                                     | 6,300                                                                                     |
|                                                            | <u>371,591,259</u>                             | <u>13,353,160</u>                                                                         |

## OF THE COUNTY LEVY

December 31, 1969

Equalized Assessments  
Upon Which The County  
Levy Was Apportioned

| <u>Subtotal</u>    | <u>Total</u>       | <u>Factors<br/>used to<br/>equalize<br/>assess-<br/>ment</u> | <u>Including<br/>exempt portions<br/>of fixed<br/>assessments<br/>(6 adjusted by 7)</u> |
|--------------------|--------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| \$                 | \$                 |                                                              | \$                                                                                      |
| 64,537,423         | 64,537,423         | .91078912                                                    | 58,779,983                                                                              |
| 191,326,136        | 191,326,136        | 1.26162334                                                   | 241,381,520                                                                             |
| 15,109,570         | 15,109,570         | .9851685                                                     | 14,885,472                                                                              |
| 8,244,635          | 8,244,635          | 1.01146177                                                   | 8,339,133                                                                               |
| 13,153,435         | 13,153,435         | .20161541                                                    | 2,651,936                                                                               |
| 3,466,930          | 3,466,930          | .20161541                                                    | 699,009                                                                                 |
| 36,125,750         | 36,125,750         | .20165124                                                    | 7,284,801                                                                               |
| 4,473,582          | 4,473,582          | 1.82100946                                                   | 8,146,435                                                                               |
| 35,205,743         | 35,205,743         | 1.22922318                                                   | 43,275,715                                                                              |
| 13,301,215         | 13,301,215         | .20165236                                                    | 2,682,221                                                                               |
| <u>384,944,419</u> | <u>384,944,419</u> |                                                              | <u>388,126,225</u>                                                                      |

## ANALYSIS OF NET

As At December

|                                  | Long Term Liabilities              |                        |
|----------------------------------|------------------------------------|------------------------|
|                                  | Incurred<br>By The<br>Municipality | Assumed<br>From Others |
|                                  | \$                                 | \$                     |
| GENERAL MUNICIPAL ACTIVITIES     |                                    |                        |
| General government               |                                    |                        |
| General administration .....     | 263,000                            |                        |
| Administration of justice .....  | 2,003,458                          |                        |
|                                  | <hr/>                              |                        |
|                                  | 2,266,458                          |                        |
| Public works                     |                                    |                        |
| Roadways .....                   | 1,867,000                          |                        |
| Conservation of health           |                                    |                        |
| Grants to public hospitals ..... | 4,712,000                          | 323,000                |
| Social and family services       |                                    |                        |
| Assistance to aged persons—      |                                    |                        |
| Manor .....                      | 492,000                            |                        |
| TOTAL GENERAL MUNICIPAL          | <hr/>                              | <hr/>                  |
| ACTIVITIES .....                 | 9,337,458                          | 323,000                |
|                                  | <hr/>                              | <hr/>                  |
| SCHOOL BOARDS:                   |                                    |                        |
| Secondary .....                  | 7,859,959                          |                        |
|                                  | <hr/>                              |                        |
| TOTAL SCHOOL BOARDS .....        | 7,859,959                          |                        |
|                                  | <hr/>                              | <hr/>                  |
| TOTAL .....                      | <u>17,197,417</u>                  | <u>323,000</u>         |

**LONG TERM LIABILITIES**

31, 1969

| <u>Assumed<br/>By Others</u> | <u>Total</u>     | <u>Net Long Term<br/>Liabilities</u> |
|------------------------------|------------------|--------------------------------------|
| \$                           | \$               | \$                                   |
| 152,540                      | 110,460          | 110,460                              |
| 1,808,277                    | 195,181          | 195,181                              |
| <u>1,960,817</u>             | <u>305,641</u>   | <u>305,641</u>                       |
|                              | 1,867,000        | 1,867,000                            |
|                              | 5,035,000        | 5,035,000                            |
|                              | 492,000          | 492,000                              |
| <u>1,960,817</u>             | <u>7,699,641</u> | <u>7,699,641</u>                     |
| 7,859,959                    |                  |                                      |
| <u>7,859,959</u>             |                  |                                      |
| <u>9,820,776</u>             | <u>7,699,641</u> | <u>7,699,641</u>                     |



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**ANALYSIS BY LENDER OF DIRECT LONG TERM  
LIABILITIES****As At December 31, 1969**

|                                                             | 1969<br>\$      | 1968<br>\$      |
|-------------------------------------------------------------|-----------------|-----------------|
| GOVERNMENTS AND AGENCIES<br>THEREOF:                        |                 |                 |
| Ontario                                                     |                 |                 |
| Ontario Education Capital<br>Aid Corporation .....          | 5,820,958       | 2,885,723       |
| Ontario Municipal Works<br>Assistance Program .....         | 1,169,458       | 1,204,744       |
|                                                             | <hr/> 6,990,416 | <hr/> 4,090,467 |
| THE PUBLIC                                                  |                 |                 |
| Serial debentures .....                                     | 10,207,001      | 10,863,000      |
|                                                             | <hr/>           | <hr/>           |
| DIRECT LONG TERM LIABILITIES<br>AT THE END OF THE YEAR      |                 |                 |
| (net of resources accumulated for<br>debt retirement) ..... | 17,197,417      | 14,953,467      |
|                                                             | <hr/>           | <hr/>           |

**PEEL COUNTY MANOR**  
**AUDITORS' REPORT**

We have examined the revenue fund balance sheet and trust fund balance sheet of Peel County Manor as at December 31, 1969 and the statements of revenue and expenditure and trust fund continuity for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

We hereby report that in our opinion:

(1) The financial transactions which have come under our notice have been within the powers of the municipality.

(2) The audit has been conducted in accordance with the instructions of the Department of Municipal Affairs.

(3) The financial statements present fairly the financial position of Peel County Manor as at December 31, 1969 and the results of its operations for the year then ended.

THORNE, GUNN, HELLIWELL & CHRISTENSON,  
Chartered Accountants,

Toronto, Canada, February 24, 1970

Licence Number 3652

**PEEL COUNTY MANOR**  
**REVENUE FUND BALANCE SHEET**

**December 31, 1969**

(With comparative figures at December 31, 1968)

|                                          | 1969            | 1968            |
|------------------------------------------|-----------------|-----------------|
| <b>ASSETS</b>                            |                 |                 |
| <b>CURRENT ASSETS</b>                    |                 |                 |
| Cash on hand .....                       | \$ 50           | \$ 50           |
| Amounts due from                         |                 |                 |
| Province of Ontario .....                | 47,893          | 40,246          |
| Paying residents .....                   | 41,172          | 36,938          |
| Other .....                              | 1,556           | 3,283           |
| Prepaid expenses .....                   | 180             |                 |
|                                          | <u>\$90,851</u> | <u>\$80,517</u> |
| <b>LIABILITIES</b>                       |                 |                 |
| <b>CURRENT LIABILITIES</b>               |                 |                 |
| Bank overdraft .....                     | \$ 3,595        |                 |
| Accounts payable and accrued             |                 |                 |
| liabilities .....                        | 6,904           |                 |
| Due to County of Peel .....              | 80,352          | \$80,517        |
|                                          | <u>90,851</u>   | <u>80,517</u>   |
| <b>SURPLUS</b>                           |                 |                 |
| Balance at beginning of year .....       | Nil             | Nil             |
| Increase in grant relating to prior year | 91              | 74              |
|                                          | 91              | 74              |
| Deduct operating deficit for the year    | 91              | 74              |
|                                          | 91              | 74              |
| Balance at end of year .....             | Nil             | Nil             |
|                                          | <u>\$90,851</u> | <u>\$80,517</u> |

Note: The capital assets and liabilities of Peel County Manor are shown on the Capital Fund Balance Sheet of the County and are not reflected above.

**PEEL COUNTY MANOR**  
**STATEMENT OF REVENUE AND EXPENDITURE**

**Year Ended December 31, 1969**

(With comparative figures for 1968)

**REVENUE**

|                                                                    | 1969      | 1968      |
|--------------------------------------------------------------------|-----------|-----------|
| Payments for maintenance of residents                              |           |           |
| From Province of Ontario                                           |           |           |
| Subsidy .....                                                      | \$273,440 | \$198,844 |
| For residents from unorganized territory .....                     | 2,077     | 1,734     |
| From participating municipality                                    |           |           |
| County of Peel .....                                               | 117,696   | 88,634    |
| From paying residents                                              |           |           |
| Recipients of old-age assistance or blind person's allowance ..... | 8,625     | 9,474     |
| Recipients of old-age security and other .....                     | 333,070   | 316,169   |
| From estates of deceased residents .....                           | 6,337     | 10,550    |
|                                                                    | 741,245   | 625,405   |
| Refund of federal sales tax .....                                  | 1,527     | 2,418     |
| Refund of provincial sales tax .....                               | 103       | 92        |
| Employees' board and lodging .....                                 | 240       | 240       |
| Total revenue .....                                                | 743,115   | 628,155   |

**EXPENDITURE**

|                                                                               | 1969   | 1968   |
|-------------------------------------------------------------------------------|--------|--------|
| Food and provisions .....                                                     | 70,413 | 64,587 |
| Medical and dental services                                                   |        |        |
| Fees paid for medical and dental services to the physician for the home ..... | 8,642  | 8,517  |
| Drugs and medications .....                                                   | 8,549  | 8,044  |
| Other medical supplies .....                                                  | 1,507  | 1,283  |



|                                                                      |         |         |
|----------------------------------------------------------------------|---------|---------|
| Hospital insurance — residents .....                                 | 2,469   | 2,229   |
| Other medical expenditures .....                                     | 136     | 327     |
|                                                                      | 21,303  | 20,400  |
| Welfare of residents                                                 |         |         |
| Clothing and footwear .....                                          | 1,095   | 889     |
| Pocket-money to residents without<br>financial resources .....       | 210     | 120     |
| Newspapers, magazines and books ....                                 | 236     | 138     |
| Recreation and entertainment .....                                   | 353     | 305     |
| Other welfare provisions .....                                       | 3,483   | 1,520   |
|                                                                      | 5,377   | 2,972   |
| Funeral and burial expenses .....                                    | 529     | 1,630   |
| General operation and administration<br>expenses                     |         |         |
| Household supplies, laundry and<br>cleaning materials .....          | 16,827  | 14,140  |
| Equipment additions .....                                            | 3,142   | 10,240  |
| Equipment replacements .....                                         | 4,290   | 8,280   |
| Repairs and maintenance of buildings,<br>equipment and grounds ..... | 17,619  | 10,997  |
| Fuel .....                                                           | 9,144   | 9,082   |
| Utilities                                                            |         |         |
| Water .....                                                          | 6,309   | 4,863   |
| Gas .....                                                            | 5,545   | 4,771   |
| Electricity .....                                                    | 6,473   | 4,860   |
| Telephone .....                                                      | 2,912   | 2,342   |
| Garbage collection .....                                             | 480     | 470     |
| Sewers .....                                                         | 457     | 388     |
| Freight and express .....                                            | 21      | 29      |
| Travel expenses of employees .....                                   | 627     | 610     |
| Stationery and office supplies .....                                 | 2,301   | 2,178   |
| Salaries and wages                                                   |         |         |
| Administrator .....                                                  | 10,303  | 8,660   |
| All other employees exclusive<br>of physician for the home ....      | 513,568 | 419,199 |
| Insurance .....                                                      | 9,289   | 6,494   |
|                                                                      | 609,307 | 507,603 |

## Other expenditures

|                                      |        |        |
|--------------------------------------|--------|--------|
| Audit .....                          | 818    | 863    |
| Pension .....                        | 23,505 | 19,010 |
| Hospital insurance — employees ..... | 5,654  | 4,712  |
| Group life insurance .....           | 1,155  | 778    |
| Uniforms .....                       | 2,514  | 1,392  |
| Sundry .....                         | 2,631  | 4,282  |

---

|  |        |        |
|--|--------|--------|
|  | 36,277 | 31,037 |
|--|--------|--------|

---

|                          |         |         |
|--------------------------|---------|---------|
| Total expenditures ..... | 743,206 | 628,229 |
|--------------------------|---------|---------|

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|                                      |       |       |
|--------------------------------------|-------|-------|
| Operating deficit for the year ..... | \$ 91 | \$ 74 |
|--------------------------------------|-------|-------|

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**PEEL COUNTY MANOR**  
**TRUST FUNDS STATEMENT OF CONTINUITY**  
**For The Year Ended December 31, 1969**

**Trust No. 1**  
**for Maintenance**  
**and Expenses**  
**of Residents**

|                                               |                      |
|-----------------------------------------------|----------------------|
| BALANCE AT THE BEGINNING<br>OF THE YEAR ..... | \$<br>57,783         |
| Capital receipts                              |                      |
| From residents .....                          | 69,079               |
| Interest earned .....                         | 1,120                |
|                                               | <u>70,199</u>        |
| Expenditure                                   |                      |
| Maintenance .....                             | 27,270               |
| Withdrawals .....                             | 23,654               |
|                                               | <u>50,924</u>        |
| BALANCE AT THE END OF THE YEAR .....          | <u><u>77,058</u></u> |

## PEEL COUNTY MANOR

## BALANCE SHEET

As At December 31, 1969

**Trust No. 1  
for Maintenance  
and Expenses  
of Residents**

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## ASSETS

|            |              |
|------------|--------------|
| Cash ..... | \$<br>77,058 |
|            | <hr/>        |
|            | 77,058       |

## LIABILITIES

|               |               |
|---------------|---------------|
| Capital ..... | 77,058        |
|               | <hr/>         |
|               | 77,058        |
|               | <hr/>         |
|               | <u>77,058</u> |



**PEEL COUNTY HEALTH UNIT****AUDITOR'S REPORT**

We have examined the capital and revenue fund balance sheet of Peel County Health Unit as at December 31, 1969 and the statement of revenue and expenditure for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

We hereby report that in our opinion:

(1) The financial transactions which have come under our notice have been within the powers of the municipality.

(2) The audit has been conducted in accordance with the instructions of the Department of Municipal Affairs.

(3) The financial statements present fairly the financial position of Peel County Health Unit as at December 31, 1969 and the results of its operations for the year then ended.

THORNE, GUNN, HELLIWELL & CHRISTENSON,  
Chartered Accountants,

Toronto, Canada, February 24, 1970

Licence Number 3652

**PEEL COUNTY HEALTH UNIT**  
**CAPITAL AND REVENUE FUND BALANCE SHEET**

**December 31, 1969**

**ASSETS**

**CAPITAL FUND**

|                         |        |        |
|-------------------------|--------|--------|
| Office Equipment .....  | 32,065 |        |
| Medical Equipment ..... | 10,636 |        |
|                         |        | 42,701 |
| Other Capital Assets    |        |        |
| Dental equipment .....  | 1,001  |        |
|                         |        | 1,001  |

**REVENUE FUND**

|                                 |        |        |
|---------------------------------|--------|--------|
| Cash                            |        |        |
| On Hand .....                   | 50     |        |
| In Bank .....                   | 17,875 |        |
|                                 |        | 17,925 |
| Grants Receivable               |        |        |
| Provincial .....                | 5,332  |        |
|                                 |        | 5,332  |
| Sundry                          |        |        |
| Federal Health Grant receivable | 200    |        |
| Miscellaneous receivables ..... | 125    | 325    |
|                                 |        | 67,284 |
|                                 |        | 67,284 |

**LIABILITIES**

**CAPITAL FUND**

|                                    |  |        |
|------------------------------------|--|--------|
| Investment in Capital Assets ..... |  | 43,702 |
|------------------------------------|--|--------|

**REVENUE FUND**

|                              |        |        |
|------------------------------|--------|--------|
| Accounts Payable .....       |        | 2,318  |
| Other                        |        |        |
| County of Peel—advance ..... | 21,264 |        |
|                              |        | 21,264 |

|                            |  |        |
|----------------------------|--|--------|
| REVENUE FUND SURPLUS ..... |  | 67,284 |
|                            |  | 67,284 |

**PEEL COUNTY HEALTH UNIT**  
**STATEMENT OF REVENUE AND EXPENDITURE**  
**For The Year Ended December 31, 1969**

**REVENUE**

|                                                |         |                |
|------------------------------------------------|---------|----------------|
| Grants                                         |         |                |
| Provincial .....                               | 235,732 |                |
| Municipal .....                                | 235,732 |                |
|                                                |         | 471,464        |
| Province of Ontario—Federal Health Grant ..... |         | 551            |
| Other Revenue                                  |         |                |
| Septic tank inspections .....                  | 2,103   |                |
| Chest clinic and other sundry revenue .....    | 3,315   |                |
|                                                |         | 5,418          |
| Total .....                                    |         | <u>477,433</u> |

**EXPENDITURE**

|                                              |         |         |
|----------------------------------------------|---------|---------|
| Salaries                                     |         |         |
| Medical Officers .....                       | 37,237  |         |
| Public Health Nurses .....                   | 235,889 |         |
| Sanitary Inspectors .....                    | 52,535  |         |
| Clerical Staff .....                         | 36,111  |         |
| Others .....                                 | 10,944  |         |
|                                              |         | 372,716 |
| Expenditure re Federal Health .....          |         | 551     |
| Additional Professional Services             |         |         |
| Chest clinic and other sundry expenses ..... |         | 3,315   |
| Transportation Expenses of Staff .....       |         | 34,056  |
| Administration                               |         |         |
| Rent and Janitor .....                       | 5,677   |         |
| Telephone, Light and Heat .....              | 5,615   |         |
| Printing, Stationery and Advertising         |         |         |
| Supplies .....                               | 4,263   |         |
| Postage, Express and Freight .....           | 1,646   |         |
| Board of Health Expenses .....               | 2,047   |         |
| Secretary-Treasurer's Salary .....           | 2,400   |         |
| Pension Contribution for Employees .....     | 13,964  |         |
| Employee hospitalization and other           |         |         |
| benefits .....                               | 8,476   |         |
| Insurance .....                              | 1,712   |         |

|                                                   |       |                     |
|---------------------------------------------------|-------|---------------------|
| Auditing .....                                    | 400   |                     |
| Sundry                                            |       |                     |
| Supplies—Medical and Dental .....                 | 5,704 |                     |
| Other sundry expenses .....                       | 1,942 |                     |
| Equipment repair, maintenance and<br>rental ..... | 3,958 |                     |
| Laundry .....                                     | 536   |                     |
|                                                   |       | <hr/>               |
|                                                   |       | 58,340              |
| Capital Expenditure Out of                        |       |                     |
| Current Revenue                                   |       |                     |
| Medical equipment .....                           | 1,200 |                     |
| Office equipment .....                            | 6,254 |                     |
| Dental equipment .....                            | 1,001 |                     |
|                                                   |       | <hr/>               |
|                                                   |       | 8,455               |
| Total .....                                       |       | <hr/> <hr/> 477,433 |



# GOOD ROADS

## COUNTY OF PEEL

### Expenditures on County Road System in 1969

To the Warden and Members of the Council of the County of Peel.

I beg to submit herewith the detailed statement of money expended in accordance with the regulations of the Department of Highways on the Peel County Road System during the period January 1, 1969 to December 31, 1969.

The tabulated statements, declarations, etc., required by the Department of Highways for the payment of subsidy have been prepared, submitted and approved.

The 1969 tax levy raised \$1,908,721.42 for roads and \$408,035.00 for payments of debentures.

1969 was the third year of the five year construction program which was adopted by the 1967 Council.

Details of expenditures are shown on the following pages.

Respectfully submitted,

R. W. KNIGHT, P.Eng.,  
County Engineer.

### CONSTRUCTION

|     |                                             |               |
|-----|---------------------------------------------|---------------|
| 703 | Subway Construction — Dixie Road .....      | \$ 727,296.70 |
|     | Construction                                |               |
| 705 | Bridge in Huttonville .....                 | 65,623.46     |
|     | Construction                                |               |
| 706 | Huttonville Intersection .....              | 209,333.75    |
|     | Construction                                |               |
| 709 | 17 Sideroad — Wildfield to Highway 50 ..... | 430,015.84    |
|     | Construction                                |               |
| 710 | Cawthra Road Subway .....                   | 4,788.81      |
|     | Engineering                                 |               |
| 712 | Dixie Road — Orenda Road to Highway 7 ..... | 34,189.01     |
|     | Complete construction                       |               |

|     |                                                   |            |
|-----|---------------------------------------------------|------------|
| 713 | Dixie Road — Highway 5 northerly .....            | 127.75     |
|     | Engineering                                       |            |
| 714 | Airport Road at Mono Mills .....                  | 22,276.00  |
|     | Complete construction                             |            |
| 717 | Derry Road — Goreway Intersection .....           | 77,783.51  |
|     | Construction                                      |            |
| 718 | Mississauga Road — Sprinkbank to Highway 5 .....  | 1,675.13   |
|     | Engineering                                       |            |
| 801 | 5th Line West Culvert (Mississauga) .....         | 2,411.32   |
|     | Complete construction                             |            |
| 802 | Mississauga Road — Highway 5 northerly .....      | 875.34     |
|     | Engineering                                       |            |
| 803 | 5th Line West Bridge (Chinguacousy) .....         | 148,495.08 |
|     | Construction                                      |            |
| 804 | 3rd Line West Bridge (Caledon) .....              | 3,425.96   |
|     | Engineering                                       |            |
| 805 | Mississauga Road — Huttonville to Highway 7 ..... | 183,845.98 |
|     | Construction                                      |            |
| 806 | Steeles Ave. — Highway 10 to McLaughlin Rd. ..... | 57,045.47  |
|     | Engineering and Land                              |            |
| 809 | Queensway — Hammond Road to Winston .....         | 158,926.43 |
|     | Churchill Blvd. ....                              |            |
|     | Complete construction                             |            |
| 811 | Culvert on 4th Line Albion .....                  | 4,830.45   |
|     | Complete construction                             |            |
| 901 | Grade Separation Study — Streetsville .....       | 13,229.97  |
|     | Engineering                                       |            |
| 902 | County Road 6 — Huttonville westerly .....        | 3,823.99   |
|     | Engineering                                       |            |
| 903 | Airport Road — Highway 7 southerly .....          | 13,456.04  |
|     | Engineering                                       |            |
| 904 | County Road 12 — Highway 10 to Inglewood .....    | 12,261.56  |
|     | Engineering and land                              |            |
| 905 | Steeles Avenue — Airport Road easterly .....      | 3,496.94   |
|     | Engineering                                       |            |
| 906 | County Road 9 — 3rd Line West to .....            | 7,899.88   |
|     | 6th Line West .....                               |            |
|     | Engineering                                       |            |
| 907 | Britannia Road Bridge .....                       | 62,696.61  |
|     | Construction                                      |            |

52 COUNTY OF PEEL FINANCIAL REPORT, 1969

|             |                                                                             |                              |
|-------------|-----------------------------------------------------------------------------|------------------------------|
| 908         | Mississauga Road—Huttonville to Steeles Ave.<br>Engineering and land        | 23,460.77                    |
| 909         | Dixie Road — Burnhamthorpe Intersection ....<br>Construction                | 81,597.81                    |
| 910         | Malton Intersection .....<br>Engineering                                    | 18,797.76                    |
| 912         | Queensway — Etobicoke to Dixie Road .....<br>Engineering                    | 36,319.51                    |
| 913         | Queensway — Dixie Road to Winston<br>Churchill Blvd. ....<br>Planning Study | 18,654.99                    |
| 914         | Dixie Road — Q.E.W. to Caterpillar Road .....<br>Engineering and land       | 35,052.13                    |
| 916         | Brampton By-Pass Bridge .....<br>Engineering                                | 2,634.95                     |
| 930         | Signs — Fabrication, erection and<br>maintenance .....                      | 20,859.57                    |
| 931         | Replacement Culverts .....                                                  | 15,635.11                    |
| 932         | Trafficcounting .....                                                       | 11,113.06                    |
| 936         | Utility Relocations .....                                                   | 14,200.72                    |
| 950         | County Roads Needs Study .....                                              | 16,036.29                    |
| TOTAL ..... |                                                                             | <u><u>\$2,544,193.65</u></u> |

### MAINTENANCE

|                                         |                            |
|-----------------------------------------|----------------------------|
| Bridge Maintenance .....                | \$ 25,451.79               |
| Calcium and Prime Dust Layer .....      | 13,634.51                  |
| Ditching, Dragging and Grading .....    | 59,691.38                  |
| Resurfacing and Patching .....          | 221,716.71                 |
| Pavement Striping and Guide Rails ..... | 47,793.26                  |
| Boundary Roads .....                    | 11,787.60                  |
| Railway Protection .....                | 7,651.99                   |
| Snow Removal and Sanding .....          | 178,230.25                 |
| Roadside Maintenance .....              | 71,778.99                  |
| TOTAL .....                             | <u><u>\$637,736.48</u></u> |

**NEW MACHINERY**

|                                      |                    |
|--------------------------------------|--------------------|
| 1—Loader .....                       | \$ 8,201.99        |
| 1—Car .....                          | 1,411.20           |
| 5—½ Ton Pickups .....                | 10,736.25          |
| 1—3 Ton Truck and Weed Sprayer ..... | 8,400.00           |
| 6—Two-way Radios .....               | 4,936.50           |
| 2—5 Ton Snowplows .....              | 25,134.46          |
| 1—Sanding Unit .....                 | 4,257.25           |
| 1—4 Ton Truck .....                  | 6,405.45           |
| <b>TOTAL .....</b>                   | <b>\$69,483.10</b> |

**REFUNDS TO URBAN MUNICIPALITIES**

|                               |                    |
|-------------------------------|--------------------|
| Town of Brampton .....        | \$56,819.74        |
| Town of Port Credit .....     | 14,387.83          |
| Town of Streetsville .....    | 8,062.44           |
| Village of Bolton .....       | 2,562.42           |
| Village of Caledon East ..... | 675.31             |
| <b>TOTAL .....</b>            | <b>\$82,507.74</b> |

**STOCK BALANCES**

|                     |                    |
|---------------------|--------------------|
| Gasoline .....      | \$ 3,660.18        |
| Diesel Fuel .....   | 2,012.45           |
| Oil Stock .....     | 1,179.55           |
| Drum Stock .....    | 123.00             |
| Culvert Stock ..... | 7,721.36           |
| <b>TOTAL .....</b>  | <b>\$14,696.54</b> |

**OVERHEAD FOR SUBSIDY**

|                                    |              |
|------------------------------------|--------------|
| Salaries and Office Expenses ..... | \$ 91,186.20 |
| Yard Expenses .....                | 29,534.92    |
| Pension Plan .....                 | 24,852.08    |
| Sick Leave .....                   | 10,722.48    |



|                                    |                     |
|------------------------------------|---------------------|
| Vacation Pay .....                 | 33,377.77           |
| Staff Benefits (Hosp., etc.) ..... | 16,001.48           |
| <b>TOTAL .....</b>                 | <b>\$205,674.93</b> |

### ITEMS NOT FOR SUBSIDY

|                           |                     |
|---------------------------|---------------------|
| Ontario Hospital .....    | \$ 3,844.25         |
| Bank Interest .....       | 100,102.22          |
| Traffic Signals .....     | 29,918.40           |
| Liability Insurance ..... | 4,747.94            |
| Construction .....        | 110,002.29          |
| Committee Fees .....      | 1,425.20            |
| Grant in Aid .....        | 12,659.35           |
| Conventions .....         | 6,172.42            |
| Entrance Culverts .....   | 9,951.25            |
| Miscellaneous .....       | 2,487.83            |
| <b>TOTAL .....</b>        | <b>\$281,311.15</b> |

### GENERAL SUMMARY

|                                       |                     |
|---------------------------------------|---------------------|
| Road Construction .....               | \$1,722,182.84      |
| Bridge Construction .....             | 712,008.52          |
| Maintenance .....                     | 637,736.48          |
| Land Purchases .....                  | 116,828.32          |
| New Machinery .....                   | 69,483.10           |
| Refunds to Urban Municipalities ..... | 82,507.74           |
| Stock Balances .....                  | 14,696.54           |
| General Accounts — Overhead .....     | 205,674.93          |
|                                       | <b>3,561,118.47</b> |
| Deduct 1968 Stock Balances .....      | 6,537.70            |
| Amount Submitted for Subsidy .....    | 3,554,580.77        |
| Payments Not For Subsidy .....        | 281,311.15          |
| Accounts Receivable Paid .....        | 58,313.18           |
| Accounts Receivable Unpaid .....      | 336,291.29          |
| Miscellaneous Credits .....           | 784.70              |

|                                           |                       |
|-------------------------------------------|-----------------------|
| Debenture Repayment .....                 | 408,035.00            |
| Transferred from Current to Capital ..... | 300,000.00            |
| <b>TOTAL EXPENDITURES .....</b>           | <b>4,939,316.09</b>   |
| Interest not included in Vouchers .....   | 94,513.18             |
| <b>TOTAL VOUCHERS .....</b>               | <b>\$4,844.802.91</b> |

All Vouchers and Paysheets have been audited by the County Auditors and the Auditors of the Department of Highways.

R. W. KNIGHT, P.Eng.,  
County Engineer.

















